

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 2, 2022

**THE FEAST OF THE ANNIVERSARY OF
THE DEDICATION OF THE CHURCH**

SOLEMN EVENSONG AND TE DEUM – 4PM
sung by the Saint Thomas Choir of Men and Boys

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

ORDER OF SERVICE

PRELUDE

Praeludium in C, BuxWV 137

Dietrich Buxtehude
(c. 1637-1707)

INTROIT

Geoffrey Holroyde
(b. 1929)

I REJOICED when I heard them say, let us go to God's house,
and now our feet are standing within your gates, O Jerusalem.
May peace reign in your walls, in your palaces.
We shall go up with joy into the house of God
for the love of the house of the Lord, I shall pray for your good.

Psalm 122:1-2, 7-8

At the entry of the Choir and Ministers, the People stand.

PROCESSIONAL HYMN

ROUEN



1	On	-	ly	-	be	-	gott	-	en,	Word	of	God	e	-
2	This		is		thy		tem	-	ple;	here	thy	pres	-	ence
3	Here		in		our		sick	-	ness	heal	-	ing	grace	a
*4	Hal	-	lowed		this		dwell	-	ing	where	the	Lord	a	-
5	Lord,		we		be	-	seech		thee,	as	we	throng	thy	
6	God		in		three		Per	-	sons,	Fa	-	ther	ev	-



1	ter	-	nal,	Lord	of	cre	-	a	-	tion,	mer	-	ci	-	ful	and
2	cham	-	ber;	here	may	thy		ser	-	vants,	at	the	mys	-	tic	
3	bound	-	eth,	light	in	our		blind	-	ness,	in	our	toil	re	-	
4	bid	-	eth,	this	is	none		o	-	ther	than	the	gate	of		
5	tem	-	ple,	by	thy	past		bles	-	sings,	by	thy	pres	-	ent	
6	last	-	ing,	Son	co	-	c	-	ter	-	nal,	cv	-	cr	-	bles



1	might	-	y,	hear	now	thy		scr	-	vants	when	their	joy	-	ful	
2	ban	-	quet,	hum	-	bly		a	-	dor	-	ing,	take	thy	Bo	-
3	fresh	-	ment;	sin	is	for	-	giv	-	en,	hope	o'er	fear	pre	-	
4	hea	-	ven;	strang	-	ers		and		pil	-	grims,	seek	-	ing	homes
5	boun	-	ty,	fa	-	vor		thy		chil	-	dren,	and	with	ten	-
6	Spi	-	rit,	thine	be	the		glo	-	ry,	praise,	and	a	-	dor	-



1	voic	-	es	rise	to	thy		pres	-	ence.
2	bro	-	ken,	drink	of	thy		chal	-	ice.
3	vail	-	eth,	joy	o	-	ver	sor	-	row.
4	ter	-	nal,	pass	through	its		por	-	tals.
5	mer	-	cy	hear	our	pe	-	ti	-	tions.
6	a	-	tion,	now	and	for		ev	-	er.

VERSICLES AND RESPONSES

Christopher Caruso-Lynch
(b. 1988)

Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Priest O God, make speed to save us.
Choir O Lord, make haste to help us.
Priest Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir as it was in the beginning, is now, and ever shall be, world without end. Amen.
Priest Praise ye the Lord.
Choir The Lord's Name be praised.

GREETINGS

PSALM 122

Sung by the Choir

Anglican Chant (*Smith*)

LAETATUS SUM

I WAS glad when they said unto me : We will go into the house of the Lord.
 Our feet shall stand in thy gates : O Jerusalem.
 Jerusalem is built as a city : that is at unity in itself.
 For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto
 the Name of the Lord.
 For there is the seat of judgement : even the seat of the house of David.
 O pray for the peace of Jerusalem : they shall prosper that love thee.
 Peace be within thy walls : and plenteousness within thy palaces.
 For my brethren and companions' sakes : I will wish thee prosperity.
 Yea, because of the house of the Lord our God : I will seek to do thee good.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

Jeremiah 7:1-11

The People stand for the Office Hymn and the Magnificat.

OFFICE HYMN

QUAM DILECTA

1. We love the place, O God, Where - in thine hon - or dwells;
 2. We love the house of prayer, Where - in thy ser - vants meet;
 3. We love the sa - cred font, Where - in the ho - ly Dove
 4. We love thine al - tar, Lord, Its mys - ter - ies re - vere;
 5. We love thy ho - ly word, The lamp thou gav'st to guide

The joy of thine a - bode All oth - er joy ex - cels.
 For thou, O Lord, art there Thy cho - sen ones to greet.
 Be - stows, as ev - er wont, His bless - ing from a - bove.
 For there, in faith a - dored, We find thy pres - ence near.
 All wan-d'rers home, O Lord, Home to their Fa - ther's side.

MAGNIFICAT, anima mea, Dominum
et exultavit spiritus meus in Deo,
salutari meo.

Quia respexit humilitatem ancillæ suæ:
ecce enim ex hoc beatam me dicent
omnes generationes.

Quia fecit mihi magna, qui potens est,
et sanctum nomen eius,
et misericordia eius a progenie in
progenies timentibus eum.

Fecit potentiam in brachio suo,
dispersit superbos mente cordis sui.

Deposuit potentes de sede
et exaltavit humiles;

esurientes implevit bonis
et divites dimisit inanes.

Suscepit Israel puerum suum recordatus
misericordiæ suæ,

sicut locutus est ad patres nostros,
Abraham et semini eius in sæcula.

Gloria Patri, et Filio,

et Spiritui Sancto:

Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.

The People sit.

*My soul doth magnify the Lord,
and my spirit hath rejoiced
in God my Savior.*

*For he hath regarded the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.*

*For he that is mighty hath magnified me,
and holy is his Name.*

*And his mercy is on them that fear him
throughout all generations.*

*He hath showed strength with his arm;
he hath scattered the proud*

in the imagination of their hearts.

*He hath put down the mighty from their seat,
and hath exalted the humble and meek.*

*He hath filled the hungry with good things,
and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,*

Abraham and his seed for ever.

Glory be to the Father, and to the Son,

and to the Holy Ghost;

*as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

SECOND LESSON

Luke 19:1-10

The People stand for the Nunc Dimittis and the Creed.

NUNC DIMITTIS

'Tertii toni'

George Malcolm
(1917-1997)

NUNC dimittis servum tuum,
Domine,

secundum verbum tuum in pace:

quia viderunt oculi mei salutare tuum

quod parasti ante faciem

omnium populorum:

lumen ad revelationem gentium,

et gloriam plebis tuæ Israel.

Gloria Patri, et Filio,

et Spiritui Sancto:

Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.

*Lord, now lettest thou thy servant
depart in peace*

according to thy word.

For mine eyes have seen thy salvation;

which thou hast prepared

before the face of all people;

to be a light to lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,

and to the Holy Ghost;

*as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Priest The Lord be with you.

Choir And with thy spirit.

The People kneel.

Priest Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Priest O Lord, save the State;

Choir And mercifully hear us when we call upon thee.

Priest Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Priest O Lord, save thy people;

Choir And bless thine inheritance.

Priest Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Priest O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place; and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE SECOND COLLECT

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE THIRD COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.

MICHAEL, Archangel of the King of Kings, give ear to our voices.
 We acknowledge thee to be the Prince of the citizens of heaven.
 And at thy prayer God sends his angels, that the enemy, with cunning craft,
 shall not prevail to do the hurt he craves to weary men,
 yea, thou hast the dominion of perpetual Paradise
 and ever do the holy angels honor thee.
 Thou wast seen in the Temple of God,
 a censer gold in thy hands and the smoke of it fragrant with spices
 rose up till it came before God.
 Thou didst smite the cruel dragon,
 and many, many souls didst thou rescue from his jaws.
 Then was there a great silence in Heaven,
 and a thousand, thousand, saying "Glory to the Lord King."
 Michael, hear us, greatest angel,
 come down from thy high seat,
 bring us the strength of God and the lightning of his mercy.
 Do thou, O Gabriel, put down our foes,
 and thou, O Raphael, heal our sick, ease our pain.
 Michael, hear us, greatest angel.
 Hear us, O Michael, come down a little from thy high seat
 and give us to share the joys of the blessed.

Alcuin (735-804), trans. Helen Waddell (1889-1965)

SERMON

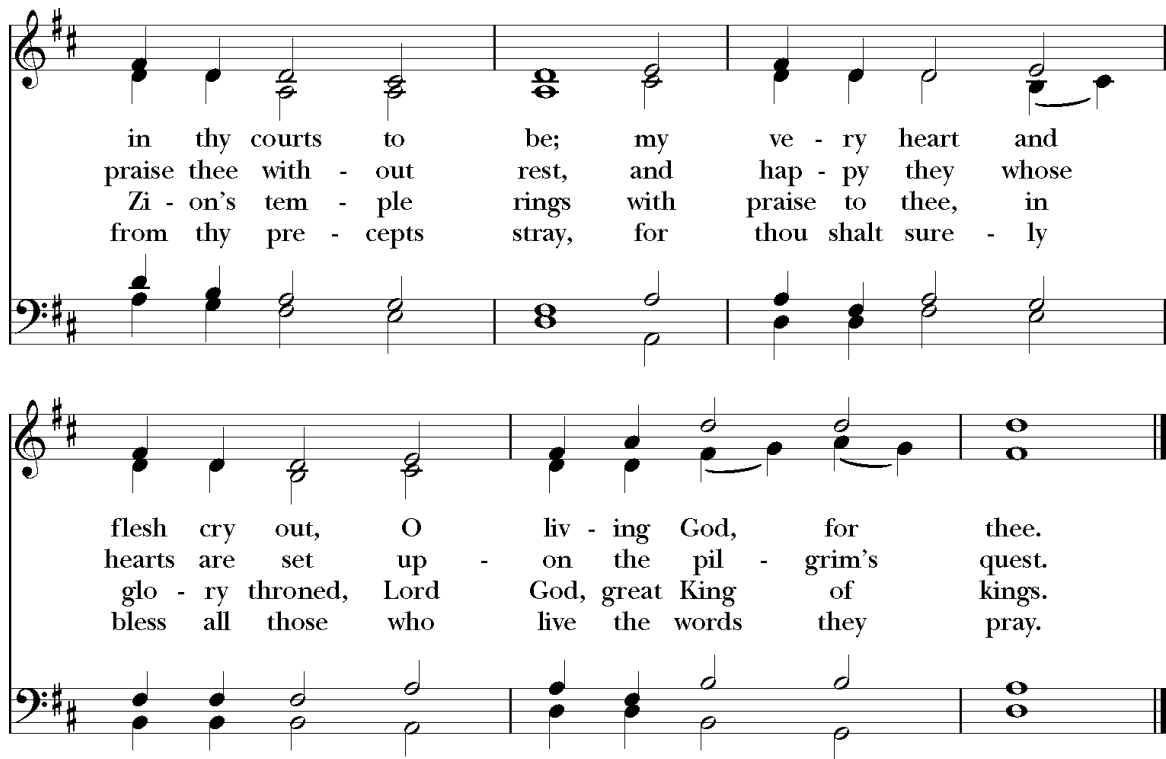
Josie Godfrey, *Seminarian at St. Stephen's House, Oxford*

HYMN

BROTHER JAMES' AIR

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds
in the knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be amongst you, and remain with you always. **Amen.**

SOLEMN TE DEUM

Plainsong (*Tonus Simplex*), *Pierre Cochereau*
(1924-1984)

The text in square brackets is interpreted on the organ.

TE Deum laudamus: [te Dominum confitemur.]
We praise thee, O God; we acknowledge thee to be the Lord.

Te aeternum Patrem omnis terra veneratur.
All the earth doth worship thee, the Father everlasting.

[Tibi omnes Angeli, tibi caeli et universae Potestates:]
To thee all angels cry aloud; the heavens, and all the powers therein;

Tibi Cherubim et Seraphim incessabili voce proclamant:
to thee cherubim and seraphim continually do cry,

[Sanctus: Sanctus: Sanctus Dominus Deus Sabaoth.]
holy, holy, holy, Lord God of Sabaoth;

Pleni sunt caeli et terra majestatis gloriae tuae.
heaven and earth are full of the majesty of thy glory.

[Te gloriosus Apostolorum chorus:]
The glorious company of the apostles praise thee.

Te Prophetarum laudabilis numerus:
The goodly fellowship of the prophets praise thee.

[Te Martyrum candidatus laudat exercitus.]
The noble army of martyrs praise thee.

Te per orbem terrarum sancta confitetur Ecclesia:
The holy Church throughout all the world doth acknowledge thee;

[Patrem immensae maiestatis:]
the Father, of an infinite majesty;

Venerandum tuum verum et unicum Filium:
thine honorable, true, and only Son;

[Sanctum quoque Paraclitum Spiritum.]
also the Holy Ghost, the comforter.

Tu Rex gloriae, Christe.
Thou art the King of Glory, O Christ.

[Tu Patris sempiternus es Filius.]
Thou art the everlasting Son of the Father.

Tu ad liberandum suscepturus hominem, non horruisti Virginis uterum.
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

[Tu devicto mortis aculeo, aperuisti credentibus regna caelorum.]
When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Tu ad dexteram Dei sedes, in gloria Patris.
Thou sittest at the right hand of God, in the glory of the Father.

[Judex crederis esse venturus.]
We believe that thou shalt come to be our judge.

Te ergo quaesumus, tuis famulis subveni, quos pretioso sanguine redemisti.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

[Aeterna fac cum Sanctis tuis in gloria numerari.]
Make them to be numbered with thy saints, in glory everlasting.

Salvum fac populum tuum Domine, et benedic haereditati tuae.
O Lord, save thy people, and bless thine heritage:

[Et rege eos, et extolle illos usque in aeternum.]
govern them, and lift them up for ever.

PER singulos dies, benedicamus te.
Day by day we magnify thee;

[Et laudamus nomen tuum in saeculum, et in saeculum saeculi.]
and we worship thy name ever, world without end.

Dignare Domine die isto, sine peccato nos custodire.
Vouchsafe, O Lord, to keep us this day without sin.

[Miserere nostri Domine, miserere nostri.]
O Lord, have mercy upon us, have mercy upon us.

Fiat misericordia tua Domine super nos, quemadmodum speravimus in te.
O Lord, let thy mercy be upon us, as our trust is in thee.

[In te Domine speravi: non confundar in aeternum.]
O Lord, in thee have I trusted; let me never be confounded.

POSTLUDE

L'Ange à la trompette

Jacques Charpentier
(1933-2017)

The flowers today are offered to the glory of God and in memory of the following:
*Ruta Abolins, Robert Erskine Douglas, William Harris Douglas, Margaret Crane Hurlbut,
Mr. and Mrs. Samuel Hamilton Kissam, and George Stevens Schermerborn.*

PARISH NOTICES

Theology at Saint Thomas: Join us next **Sunday, October 9 at 10:00am** when the Reverend Prisca Lee-Pae will continue a series of two classes on liturgy and social justice. William Palmer Ladd, the first prominent leader of the modern Liturgical Movement in the Episcopal Church said, "No eucharistically minded Christian can possibly say his whole duty is to save his soul and other people's souls. He must be concerned about the body, about hunger and poverty, about unsanitary tenements, ugly cities, and every social injustice." Mo. Lee-Pae will explore how liturgy and social justice interact and influence each other in the Anglican Church of Korea and the Episcopal Church in their ministry of the strong liturgical tradition and the active practices of social justice. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using provided in our E-news.

We continue to Welcome Back our Children and Families! Registration is now open for Children and Families programs and events for this program year of 2022-23. **Join us** for Sunday School at 10am, each week in term time, on the third floor, and immediately after the 9am Mass. **Sign up** for our weekly newsletter at childrenandfamilies@saintthomaschurch.org

Concerts at Saint Thomas presents *Franck: The Complete Works for Organ* on Saturday, October 15 at 3:00 pm, 5:30 pm and 7:00 pm ET. In celebration of the bicentennial of César Franck's birth, organists **Joseph Arndt** and **Adam Pajan** perform the twelve major organ works of César Franck in a two-part recital series, along with a lecture presentation on the composer's life and works. One ticket will grant access to all three events.. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomaschurch.org or call 212-664-9360.

Chorister for a Day and Open House at Saint Thomas Choir School: Sunday, October 23, from 2-3:30 p.m.

**at 2:15 p.m. choristers and guests in grades 3-6 will depart for church*

The Choir School welcomes boys and their parents who have an interest in visiting this unique school, instituted and sustained over the past century to educate the treble choristers of the Saint Thomas Choir of Men and Boys. The Open House will begin at 2 p.m. and continue until 3:30 p.m. when everyone is invited to attend Evensong at Saint Thomas Church, Fifth Avenue. Parents of the

current choristers and faculty members will be available to serve as guides. Boys in grades 3-6 are invited to participate in the Chorister for a Day program, and to experience rehearsing and singing Evensong alongside our current choristers. Prior music study is not necessary, and any boy who simply enjoys singing is invited to attend. Visiting boys will join the choristers in walking to the church, and then participating with them musically; experiences which will allow them a glimpse of a chorister's singing life. Registration is requested in order that music folders can be prepared for each participant.

Sunday Recital Series - This Sunday we welcome *Les Canards Chantants* to the Sunday Recital Series. Based in Philadelphia, PA, *Les Canards Chantants* is an American solo-voice ensemble who specialize in performing renaissance polyphony. Their program will include music of Lassus, Isaac, and Senfl. This series is free and open to the public. Usually starting at approximately 5:15pm, it follows the 4pm service on most Sundays during the academic term.

<https://www.saintthomaschurch.org/events/chanber-recital-les-canards-chantants-2022-10-02/>

The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Lloyd G. Stanford, Warden & Chairman; Kazie Metzger Harvey, Warden, Jay Sterling; Edith Morrill; Anne Kelly Treantafeles, and Pamela Zonsius. Kenneth Koen is the alternate. Please send your suggestions to wardens@saintthomaschurch.org.

Today we launch our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference!



WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Boys of the Choir

Wednesday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Thursday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Saturday

11-11:30 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

11:30 a.m. Rosary * at the Shrine of Our Lady of
Fifth Avenue*

**Next Sunday: October 9, the Eighteenth
Sunday after Pentecost**

9 a.m. Sung Mass *sung by the Noble Singers;
especially suitable for Children and Families
followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist *

sung by the Gentlemen of the Choir

Sermon by The Rev. Matthew J. Moretz

4 p.m. Festal Evensong *

sung by the Gentlemen of the Choir

Sermon by Mo. Lee-Pae

followed by an organ recital by Phoon Yu

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

*Associate for Children & Family Ministry
and School Chaplain*

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and
Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311; www.ChoirSchool.org

admissions@choirschool.org

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Edith Morrill

Stephen Gauster-Filek

Winnie Kung

Brett Moore

Inge Reist

Gregory Zaffiro, *Assistant Treasurer*

Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



Saint Thomas Choir School

Do you know a boy who loves to sing?

Founded in 1919, the Saint Thomas Choir School is the only boarding school solely for choristers in the United States, and one of only three schools of its type remaining in the world today. The Choir School offers a challenging pre-preparatory curriculum, interscholastic sports, and musical training for boys in grades three through eight. Following graduation, boys move on to highly competitive independent boarding and day schools across the country.

The Saint Thomas Choir School is committed to training and educating talented musicians without regard to religious, economic, or social background. Generous financial aid is available to all successful applicants. Inquiries from interested families are sought throughout the year.

The Gentlemen of the Saint Thomas Choir are professional singers; the Boy Choristers attend the Saint Thomas Choir School. The Saint Thomas Choir of Men and Boys is represented by Karen McFarlane Artists, Inc. and records exclusively for Resonus Classics.

Do you know a boy who loves to sing?

We want to hear from you.

admissions@choirschool.org

Learn more about the exceptional opportunity provided by a Choir School education.

www.choirschool.org

SAINT THOMAS CHOIR SCHOOL

An opportunity of a lifetime.

