



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
Sung by The Noble Singers

The Ordinary of the Mass

St. Thomas Mass

Jeremy Filsell
(b. 1964)

The People stand for the entry of the Ministers.

Hymn

MORNING STAR

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

8

1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
 3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
 3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911).

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score consists of 11 lines of music. The first line has a 4-measure rest followed by the lyrics 'Glo - ry to God in the high - est, and peace to his peo - ple on'. The second line continues with 'earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we'. The third line has 'wor - ship you, we give you thanks, we praise you for your glo - ry,'. The fourth line has 'Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,'. The fifth line has 'Lamb of God, you take a - way the sins of the world, have mer - cy on'. The sixth line has 'us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,'. The seventh line has 'For you a - lone are the Ho - ly One, you a - lone are the'. The eighth line has 'Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly'. The ninth line has 'spi - rit, in the glo - ry of God the'. The tenth line has 'Fa - ther, A - men, A -'. The eleventh line has 'men, A - men.'

Glo - ry to God in the high - est, and peace to his peo - ple on

earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry,

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sins of the world, have mer - cy on

us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly

spi - rit, in the glo - ry of God the

Fa - ther, A - men, A -

men, A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Isaiah 9:1-4

Lector

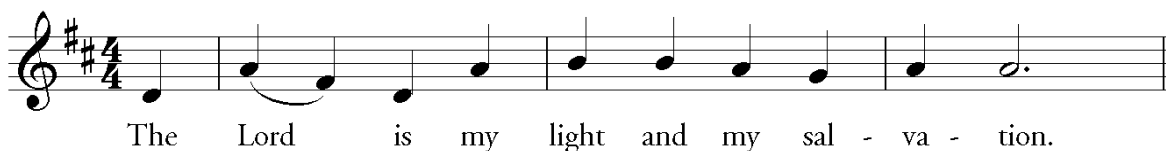
The Word of the Lord.

People

Thanks be to God.

Psalm 27:1, 5-13

Wie Schön Leuchtet



The Lord is my light and my salvation; whom then shall I fear?
The Lord is the strength of my life; of whom then shall I be afraid?
One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
to behold the fair beauty of the Lord
and to seek him in his temple. **Refrain**

Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to the Lord.
Hearken to my voice O Lord when I call;
have mercy on me and answer me.
You have been my helper; cast me not away;
do not forsake me, O God of my salvation. **Refrain**

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

All repeat the Alleluia.

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Lee-Pae

The People stand for the Nicene Creed and Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Eternal Father, you gave to your incarnate Son the holy name
of Jesus to be the sign of our salvation: Plant in every heart,
we pray, the love of him who is the Savior of the world, our
Lord Jesus Christ; who lives and reigns with you and the Holy
Spirit, one God, in glory everlasting.
Amen.

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem

Robert S. Cohen
(b. 1963)

Follow, come and follow me,
Leave all that you have behind,
Follow, come and follow me,
All my blessings you will find.
Follow me, follow me,
I'll show you the way to Life,
Let your heart just believe
that my peace will end your strife.

Follow, come and follow me,
See the miracles I do,
Follow, come and follow me,
Greater things I'll do through you.
Follow me, follow me,
Let your praise my love proclaim,
Come, my true servants be
Spread through all the worlds my name.

Follow, come and follow me,
Let my Spirit lead the way,
Follow, come and follow me,
To the Kingdom's brand new day!
Follow me, Follow me,
Let my grace your soul renew,
Take my bread, and receive
My abundant life in you.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and
might, Heav'n and earth are full of thy glo - ry,
Ho - san - na, in the high - est.
Bless - ed is he who comes in the name of the
Lord, Ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

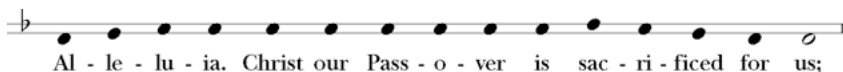
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

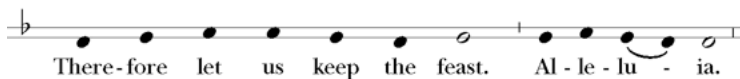
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

GEORGETOWN

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission.
Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

There is one Lord, one faith, one bap - tis-m,

There is one God who is Fa - ther of all.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

People

Thanks be to God.

Organ Voluntary

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, Mrs. Charles W. Sanders, and Bonnie Wilds

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Mo. Turner

4 p.m. Festal Evensong for Christian Unity*

sung by the Choir of Men and Boys

Sermon by The Rev. Jared Stahler, Pastor of St. Peter's Lutheran Church, NYC

followed by an organ recital by Patrick Scott, Memphis, TN

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Eve of the Conversion of Saint Paul

5:30 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Wednesday – The Conversion of Saint Paul

5:30 p.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Homily by Fr. Moretz

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: Father Gioia

Next Sunday: January 29, Fourth Sunday after the Epiphany

7:45 a.m. Said Mass

9 a.m. Sung Mass

especially suitable for Children and Families

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

Sermon by Fr. Gioia

sung by the Choir of Men and Boys

followed by an organ recital by Nicole Keller,

Ann Arbor, MI

PARISH NOTICES

The Pilgrims' Course continues Wednesdays at 6:30 p.m. in the Parish House. Our annual educational and fellowship series, which is a kind of 'Theology 101,' explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. To discover more about the topics, the schedule, and to register, please go to our webpage.

<https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

Classes are held on most Wednesdays from mid-January to May (with a break for Ash Wednesday, Holy Week, and Easter Week). Classes are hybrid and you can attend in-person or online. Each week, you will be sent an email with the class details, and a link to a recording of last week's class.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books, devotional items, and beautiful gifts.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: Sunday School and Nursery have resumed! We meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: Childrenandfamilies@saintthomaschurch.org.

Theology at Saint Thomas: Join us at **10 a.m.** for the continuation of a four-week series entitled: **"I have called you friends": Glimpses into God's Ways.** In this series of exercises in Narrative Theology we will learn that the best way to know God is paying attention to his "ways", that is to how he behaves with those whom he calls his friends. God is invisible and mysterious and yet becomes an open book. Tales of encounter, dialogue, intrigue, conflict, and appeasement between God and his friends brim with glimpses into his personality, passion, charm, playfulness, and soft spots. The subject of today's class is **Abraham: God the Visitor.** You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-news.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Concerts at Saint Thomas presents *New York Polyphony: From the Gyffard Partbooks* on Thursday, January 26 at 7:30 p.m. We are pleased to welcome the four-part vocal ensemble [New York Polyphony](#) for an evening of antiphons, motets, and responsories taken from the Gyffard Partbooks and the Eton Choirbook. These manuscripts are among the few collections of Latin liturgical music to have survived the Reformation, with much of the music unheard and unrecorded. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email concerts@saintthomaschurch.org or call [212-664-9360](tel:212-664-9360).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship.** You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.

