



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FEAST OF SAINT MARY THE VIRGIN

AUGUST 20, 2023

SUNG EUCHARIST – 9 a.m.

Cantor: Benjamin Howard

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

The People stand for the entry of the Ministers.

Hymn

RUSTINGTON

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
3 Sing a - gain the joys of Ma - ry when she saw the ris - en
4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
through, when be - neath the cross of Je - sus she his
Lord, and in prayer with Christ's a - pos - tles, wait - ed
done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
weight of suf - fering knew, looked up - on her Son and
on his prom - ised word; from on high the blaz - ing
to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Words: George B. Tims (b. 1910), alt. By permission of Oxford University Press. Music: Rustington, Charles Hubert Hastings Parry (1848-1918).

The Penitential Order

Celebrant

Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

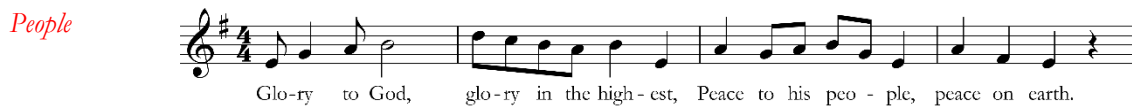
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



Cantor Lord God, Heavenly King, almighty God and Father,



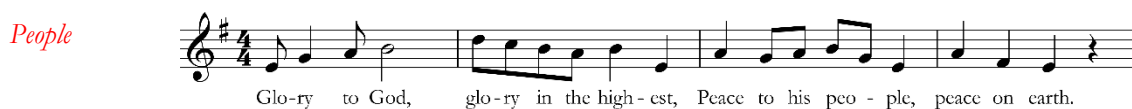
Cantor We worship you,



Cantor Give you thanks,



Cantor Praise you for your glory;



Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,



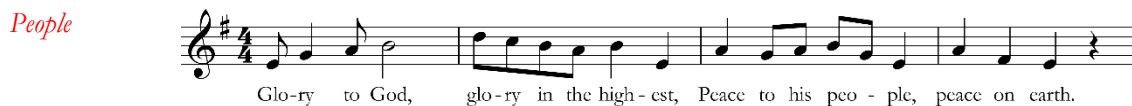
Cantor You are seated at the right hand of the Father; receive our prayer,



Cantor Glory to God, glory in the highest, Peace to his people, peace on earth



Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father



Cantor Amen.



The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Revelation 11:19a, 12:1-6a, 10ab

Lector

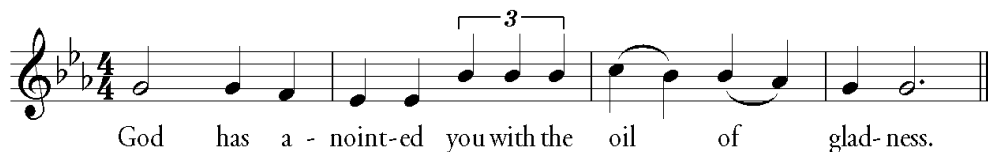
The Word of the Lord.

People

Thanks be to God.

Psalms 45:1, 10-18

EVENTIDE



“Hear O daughter consider and listen closely;
forget your people and your father’s house.
The king will have pleasure in your beauty;
he is your master; therefore do him honor.
The people of Tyre are here with a gift;
the rich among the people seek your favor.” *Refrain*

All glorious is the princess as she enters; *
Her gown is cloth-of-gold.
In embroidered apparel she is brought to the king;
after her the bridesmaids follow in procession.
With joy and gladness they are brought,
and enter into the palace of the king.
“In place of fathers O king you shall have sons;
you shall make them princes over all the earth.
I will make your name to be remembered from one generation to another;
therefore nations will praise you for ever and ever.” *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor

Hail Mary, full of grace, the Lord is with you.

Blessèd are you among all women and blessèd is the fruit of your womb, Jesus.

All repeat the Alleluia.

The Holy Gospel

Luke 1:39-56

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Lee-Pae

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:
Lord, have mercy on those who fear you.

People **Holy is your name.**

Your prophet of old foretold a day when a virgin would conceive and bear a son who would be called God-with-us. Help us to look forward to your deliverance and to seek the fullness of your kingdom. Lord, have mercy on those who fear you.

People **Holy is your name.**

Your angel declared to Mary that she was to be the mother of the Saviour.
Help every Christian person to be open to your word and obedient to your will.
Lord, have mercy on those who fear you.

People **Holy is your name.**

Mary rejoiced with Elizabeth and sang your praise, 'My soul proclaims the greatness of the Lord.'
Help us to live joyful lives that sing your praise. Lord, have mercy on those who fear you.

People **Holy is your name.**

Mary bore a son of David's line, a king whose reign would never end. Bless all the nations of the world with Christ's gift of peace. Lord, have mercy on those who fear you.

People **Holy is your name.**

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.
Strengthen our homes and families, and keep under your protection all those whom we love.
Lord, have mercy on those who fear you.

People **Holy is your name.**

At the foot of the cross of Christ stood his mother, and from the cross she received his lifeless body in her arms. Give comfort and healing to all who suffer and all who watch the suffering of those they love. Lord, have mercy on those who fear you.

People **Holy is your name.**

The apostle John saw a vision of a woman in heaven, robed with the sun.
Bring us with all those who have died in the faith of Christ to share the joy of heaven with Mary and all the saints. Lord, have mercy on those who fear you.

People **Holy is your name.**

Silence is kept, then the Celebrant says this collect

Almighty and everlasting God, your handmaid Mary magnified your name and rejoiced in your saving love: trusting in that same love, we ask all these our prayers through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

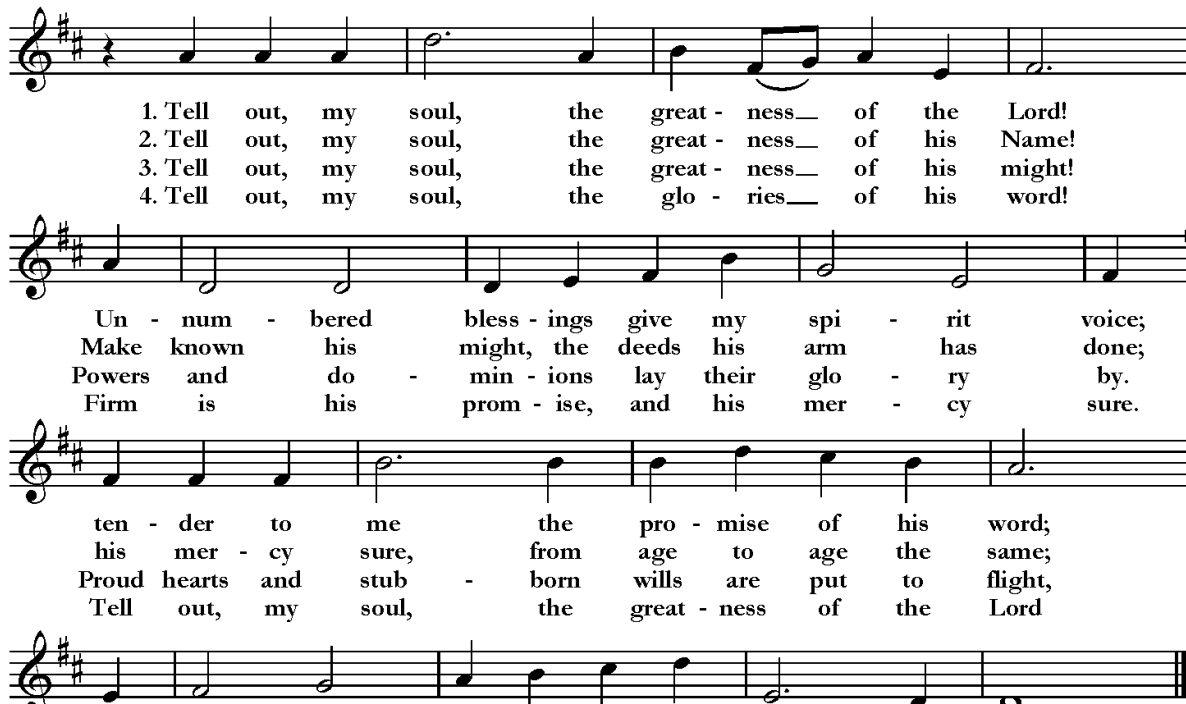
People **And also with you.**

The Greetings

The Liturgy of the Eucharist

Offertory Hymn

WOODLANDS



1. Tell out, my soul, the great - ness of the Lord!
 2. Tell out, my soul, the great - ness of his Name!
 3. Tell out, my soul, the great - ness of his might!
 4. Tell out, my soul, the glo - ries of his word!

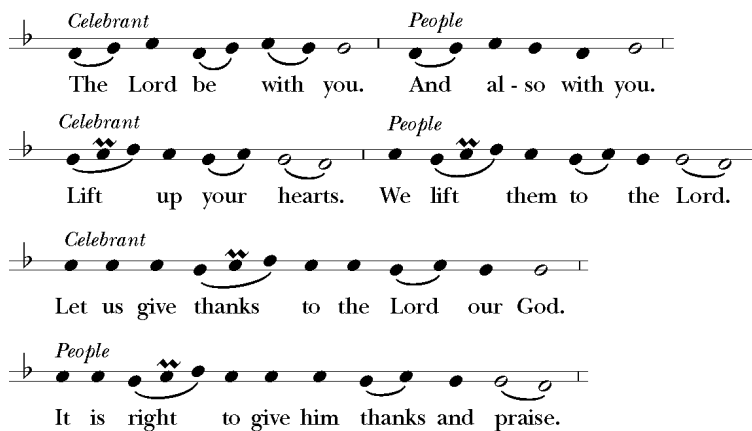
Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the pro - mise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The Great Thanksgiving

Eucharistic Prayer A



Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
 to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the
 Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; So that we might be
 delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and
earth are full, heav'n and earth are full, heav'n and earth are full of your glo - ry. Ho-
san - na, ho - san - na, ho - san - na in the high - est: ho - san - na, ho - san - na, ho-
san - na in the high - est. Blest is he who comes, blest is
he who comes in the name of the Lord. Ho - san - na, ho-
san - na, ho - san - na in the high - est: ho - san - na, ho -
san - na, ho - san - na in the high - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Organ 1st & 2nd time – Cantor only

O Lamb of God, _____ you

take a-way the sins of the world: have mer - cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:

grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

Communion Hymn

WIE SCHÖN LEUCHTET

1 How bright ap - pears the Morn-ing Star, with mer - cy beam -
2 Though cir - cled by the hosts on high, he deigned to cast
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin -

ing from a - far; the host of heaven re - joic - es;
a pit - ying eye up - on his help - less crea - ture;
ners, fill the sky, for this his In - car - na - tion.

O right - cous Branch, O Jes - sc's Rod! Thou Son of Man
the whole cre - a - tion's Head and Lord, by high - est ser -
In - car - nate God, put forth thy power, ride on, ride on,

and Son of God! We, too, will lift our voices:
a - phim a - dored, as - sumed our ve - ry na - ture;
great Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608). Music: *Wie schön leuchtet*, melody att. Philipp Nicolai (1556-1608); harm. Johann Herman Schein (1586-1630).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. **Amen.**

Go in the Peace of Christ.

People **Thanks be to God.**

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
*James Frederick Crangle, Lillian Dickerson Crangle, Jane McNeely Harding, Margaret Crane Hurlbut,
David Decker Miller, Jerome I. Rosner, Joel Rothermel, and Edith M. Schroeder*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist and Procession to the Shrine of Our Lady of Fifth Avenue*

*sung by the Choir of Saint John's in the Village,
Baltimore, MD*

Sermon by Mo. Lee-Pae

Followed by a special summer coffee hour

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Thursday – Saint Bartholomew

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Schultz

**Next Sunday: August 27, The Thirteenth
Sunday after Pentecost**

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Moretz

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Our Parish House **Bookstore and Gift Shop** is temporarily closed as we prepare for our Bicentennial celebrations. In October, the Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Chantry Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Children and Families: Nursery and Sunday School are now on recess until September 17, however throughout the Summer children continue to be welcome at Saint Thomas Church! Welcome activity packs and Sunday Papers are now available for children in the Narthex. In addition, 9am and 11am services will be streamed into the Nursery which is available for the sole use of babies and toddlers. Families using the Nursery are welcome to return to the Church at any time, especially for Communion or a Blessing. Sign up to receive our weekly newsletter and details of Children and Family plans for the Fall: Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Nora Thomson, nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

A photograph of two young boys in school uniforms sitting on a library shelf. The boy on the left, wearing a dark blue zip-up sweater with a school crest, is holding an open book and looking down at it. The boy on the right, wearing a white polo shirt with a school crest and glasses, is leaning in and pointing at the book. Bookshelves filled with books are visible in the background.

Saint Thomas Choir School

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

A close-up photograph of a boy's hands playing a piano, showing the keys and the boy's fingers.

Give him the opportunity of a lifetime.

BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 – 15, 2023

Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,
followed by a Champagne Reception

Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy
Concert with the Choir of Men and Boys with Saint Thomas Brass
(Free Admission)

Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

