



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE FOURTH SUNDAY IN LENT (LAETARE)

MARCH 19, 2023

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell  
Sung by The Noble Singers

The Ordinary of the Mass

New Plainsong

*David Hurd*  
(b. 1950)

*The People stand for the entry of the Ministers.*

Hymn

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

### The Penitential Order

*Celebrant*

Bless the Lord who for-gives all our sins.

*People*

His mer - cy en-dures for ev - er.

*The Celebrant may say a sentence of scripture. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

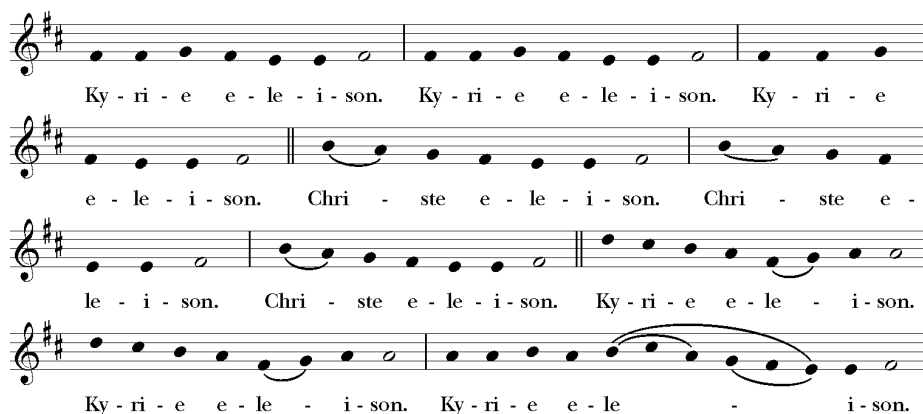
*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Kyrie



## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

1 Samuel 16:1-13

*Lector*

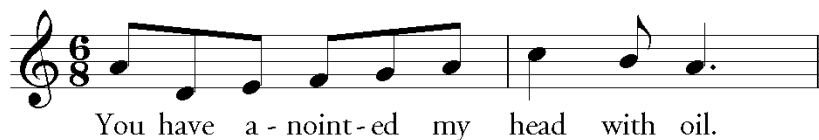
The Word of the Lord.

*People*

**Thanks be to God.**

### Psalms 23

*The Choir sings the refrain and all repeat*



The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters.

He revives my soul

and guides me along right pathways for his name's sake. *Refrain*

Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff they comfort me.

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever. *Refrain*

*The People stand. The Choir sings the refrain and all repeat.*



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

*Cantor*

You are the Word who calls us out of darkness;  
You are the Word who leads us into light;  
You are the Word who brings us through the desert:  
Glory to you, Lord Jesus Christ!

*All repeat the refrain*

## The Holy Gospel

John 9:1-41

*The Minister reads the Gospel, first saying*

*People*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.  
**Glory to you, Lord Christ.**

*At the end*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

Fr. Schultz

*The People stand for the Nicene Creed and the Prayers.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The people remain standing. The Celebrant says*

With confidence and trust let us pray to the Father:

*The leader begins the prayers*

For the one holy catholic and apostolic Church,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

For the mission of the Church,  
that in faithful witness it may preach the gospel  
to the ends of the earth,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

For peace in the world that a spirit of respect and  
reconciliation may grow among nations and peoples,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer;  
for refugees, prisoners, and all in danger;  
that they may be relieved and protected,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

For those whom we have injured or offended,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

For grace to amend our lives and to further the reign of God,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

In communion with all those who have walked in the way of holiness,  
let us pray to the Father.

Lord of compassion,  
**in your mercy hear us.**

In a moment of quiet, we offer our own intercessions to the Lord.

*After the prayers, silence is kept, then the Celebrant says*

Almighty and eternal God, ruler of all things in heaven and  
earth: Mercifully accept the prayers of your people, and  
strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*The Celebrant says*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*People* The peace of the Lord be always with you.  
**And also with you.**

### **The Greetings**

## **The Liturgy of the Eucharist**

### **Offertory Anthem**

ARR. ROGER PRICE

The Lord's my shepherd, I'll not want.  
He makes me down to lie in pastures green;  
He leadeth me the quiet waters by.  
My soul He doth restore again, and in His love abide.

Yea, though I walk in death's dark vale, yet will I fear no ill;  
For thou art with me; and Thy rod and staff my comfort still.  
My table Thou has furnished, my cup Thou overfills.

Goodness and mercy all my life shall surely follow me;  
And in God's house for ever more my dwelling place shall be.

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.  
By his grace we are able to triumph over every evil, and to live no longer for ourselves  
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

### **The Lord's Prayer**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

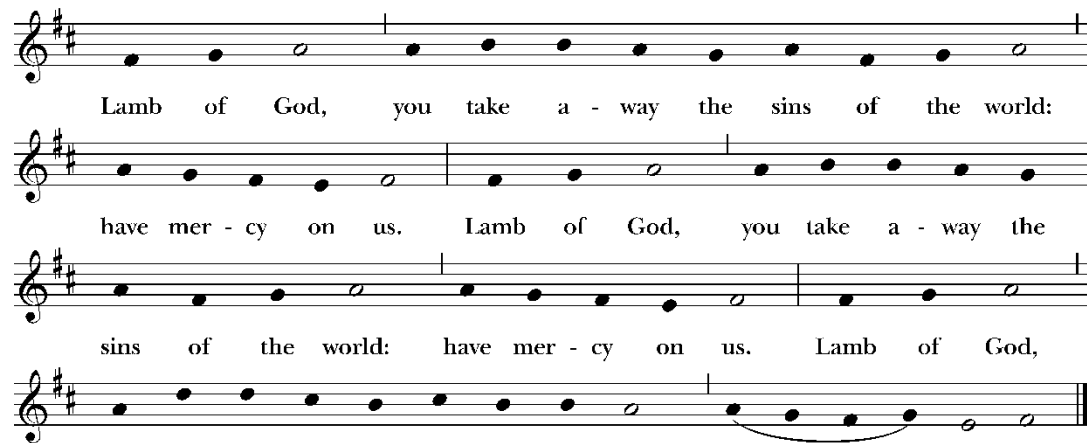
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

*People*      Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**



*Celebrant and People*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Ilurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

## Taizé Chant

*Jacques Berthier*

*This chant is repeated quietly.*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand. Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Solemn Prayer and Dismissal

*The Celebrant says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

Organ Voluntary

**Please join us for a special Coffee Hour in the Living Room after the service.**

## **EASTER FLOWERS**

**Contributions are now being received for Easter Flowers** in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Sunday, April 2.**



The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut, James S. Reilly, Jr., and Mrs. Edwin H. Weatherbee*

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**HOLY WEEK POSTCARD NOW AVAILABLE WITH THE FULL SCHEDULE OF WORSHIP  
AND CONCERTS. PLEASE SEE AN USHER UPON EXITING.**

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Mo. Turner

#### 4 p.m. Festal Evensong\*

With Admission of a New Chorister  
*sung by the Saint Thomas Choir of Men and Boys*  
**Sunday Evensong Sermon Series on The Beatitudes: "Blessed are those who hunger and thirst for righteousness, for they will be filled."**  
Sermon by The Rt. Rev. Carlye Hughes,  
Bishop of Newark

*Evensong will be followed by an organ recital by  
Daniel Ficcari, New York, NY*

### Monday – Tuesday, Thursday – Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Wednesday

#### 12 p.m. The Way of the Cross and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

### Thursday

#### 5:30 p.m. Choral Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

### Friday

#### 8 a.m. The Holy Eucharist

*Exposition of the Blessed Sacrament takes place between the  
8 a.m. and Noon services on Friday mornings during Lent.*

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

#### 5:30 p.m. Solemn Eucharist for the Eve of The Annunciation of Our Lord \*

*sung by the Gentlemen of the Choir*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Mo. Turner*

### Next Sunday: March 26, Fifth Sunday in Lent Passiontide begins

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*sung by the Noble Singers  
especially suitable for Children and Families  
followed by Coffee Hour in the Parish House*

#### 11 a.m. Litany and Solemn Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

#### 4 p.m. Solemn Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
**Sunday Evensong Sermon Series on The Beatitudes: "Blessed are the merciful, for they will receive mercy."**  
Sermon by The Rev. Zachary Thompson,  
Vicar, St. James' Madison Avenue

## PARISH NOTICES

**The Pilgrims' Course continues Wednesdays at 7 p.m. in the Parish House.** A hot meal is provided from 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This week's topic will be "An Introduction to the Sacramental Life of the Church: Baptism and Confirmation." To discover more about topics, schedule, and to register, please visit: [www.saintthomaschurch.org/rector/the-pilgrims-course](http://www.saintthomaschurch.org/rector/the-pilgrims-course)

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and many books for Lent and Easter, devotional items, and beautiful gifts.

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**Concerts at Saint Thomas** welcomes the Choir of New College Oxford on tour with a 2-Concert event. On **Thursday, March 30 at 7:30 p.m.**, the choir presents a program featuring the music of Howells, Elgar, and Bairstow. This is a ticketed event. [Visit our website](#) to secure your in-person or livestream ticket.

And on **Saturday, April 1 at 3 p.m.** the Saint Thomas Choir of Men and Boys joins forces with the Choir of New College Oxford for an afternoon of choral masterpieces for Holy Week. Tickets for this concert are free with a suggested donation of \$20 per ticket. [Reserve your in-person or livestream ticket](#) for this exciting choral event.

**Children and Families:** Join us after the 9 a.m. Mass as we continue our LENTEN JOURNEY in the third floor Sunday School room. During that time the older children, (age 9+) are invited to meet with Fr. Schultz for a Bible study during Lent. **Sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Easter Giving Opportunity:** With Easter and the season of renewal comes our annual Easter Basket project for St. Ann's Episcopal Church and Safe Horizon's Shelter, which serves survivors of domestic abuse. There are a number of ways you can help! You can drop off Easter candy and small gifts for Easter Baskets in reception during regular business hours; and/or donate an Easter outfit using our online giving portal or by contacting Linda Morfi at [lmorfi@saintthomaschurch.org](mailto:lmorfi@saintthomaschurch.org) or 212-757-7013 ext: 416. The deadline for gifts is Palm Sunday, April 2. Baskets will be assembled and delivered during Holy Week, and we welcome your assistance with the fun job and filling the baskets and preparing them for the children!

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Associate for Adult Education & Formation and Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samuel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).





## Saint Thomas Choir School

*in the heart of New York City*

### Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit [www.choirschool.org](http://www.choirschool.org) or contact Ruth Cobb at [admissions@choirschool.org](mailto:admissions@choirschool.org) or 212.247.3311, ext. 541.

**Give him the opportunity of a lifetime.**