

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

WEDNESDAY, SEPTEMBER 14, 2022 AT 5:30 P.M.
HOLY CROSS DAY

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

Please make a gift to support our ministry in New York and on the web.

Text Give to 855-938-2085

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The Reverend Alison J. Turner

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and School Chaplain*

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

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SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Edith Morrill

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Stephen Gauster-Filek

Winnie Kung

Brett Moore

Inge Reist

Gregory Zaffiro, *Assistant Treasurer*

Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

Rockingham

Kenneth Leighton
(1929-1988)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT

Plainsong (Mode IV)

NOS autem gloriari oportet, in cruce Domini nostri Iesu Christi: in quo est salus, vita, et resurrectio nostra: per quem salvati, et liberati sumus.

Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

Ut cognoscamus in terra viam tuam: in omnibus gentibus salutare tuum.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Nos autem...

It is right for us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life and resurrection; by whom we are saved and delivered.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

It is right...

Psalm 67:1, 2

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us;
but if we confess our sins, God is faithful and just to forgive our sins,
and cleanse us from all unrighteousness.

1 John 1:8,9

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

ALMIGHTY and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALMIGHTY God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People sit.

THE LITURGY OF THE WORD

EPISTLE

Galatians 6:14-18

The Subdeacon concludes

People The Word of the Lord.
 Thanks be to God.

PSALM 98

Sung by the Choir

Plainsong (Tone I⁵)

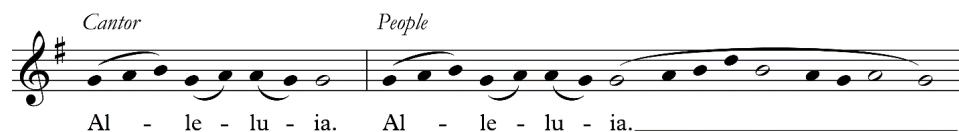
CANTATE DOMINO

O SING unto the Lord a new song: for he hath done marvellous things.
With his own right hand, and with his holy arm: hath he gotten himself the victory.
The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world
have seen the salvation of our God.
Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.
Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms: O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to
judge the earth.
With righteousness shall he judge the world: and the people with equity.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor We adore thee, O Christ, and we bless thee:
Because by thy Holy Cross thou hast redeemed the world.



The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

The Gospel of the Lord.
People **Praise be to thee, O Christ.**

HOMILY

The Rt. Rev. Andrew St. John, *Bishop in Residence*

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth,
 And of all things visible and invisible: And in one Lord Jesus Christ,
 the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light,
 Very God of very God; Begotten, not made; Being of one substance with the Father;
 By whom all things were made: Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:
 And was crucified also for us under Pontius Pilate; He suffered and was buried:
 And the third day he rose again according to the Scriptures: And ascended into heaven,
 And sitteth on the right hand of the Father: And he shall come again, with glory,
 to judge both the quick and the dead; Whose kingdom shall have no end.
 And I believe in the Holy Ghost, The Lord, and Giver of Life,
 Who proceedeth from the Father and the Son; Who with the Father and the Son together
 is worshipped and glorified; Who spake by the Prophets:
 And I believe one holy Catholic and Apostolic Church:
 I acknowledge one Baptism for the remission of sins:
 And I look for the Resurrection of the dead:
 And the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

CHRIST is our peace.
 He has reconciled us to God
 in one body by the cross.
 We meet in his name and share his peace.

The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Andrea Gabrieli
 (c. 1532-1585)

O CRUX fidelis, inter omnes,
 arbor una nobilis:
 nulla silva talem profert,
 fronde, flore, germine.
 Dulce lignum, dulces clavos,
 dulce pondus sustinuit.

*O faithful cross, above all other,
 One and only noble tree:
 None in foliage, none in blossom,
 None in fruit thy peer may be.
 Sweetest wood and sweetest iron,
 Sweetest weight is hung on thee!*

From Pange lingua by St. Venantius Honorius Clementianus Fortunatus

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
 give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw
 the whole world to himself; who by his suffering and death became the author of eternal salvation
 for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven,
 we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

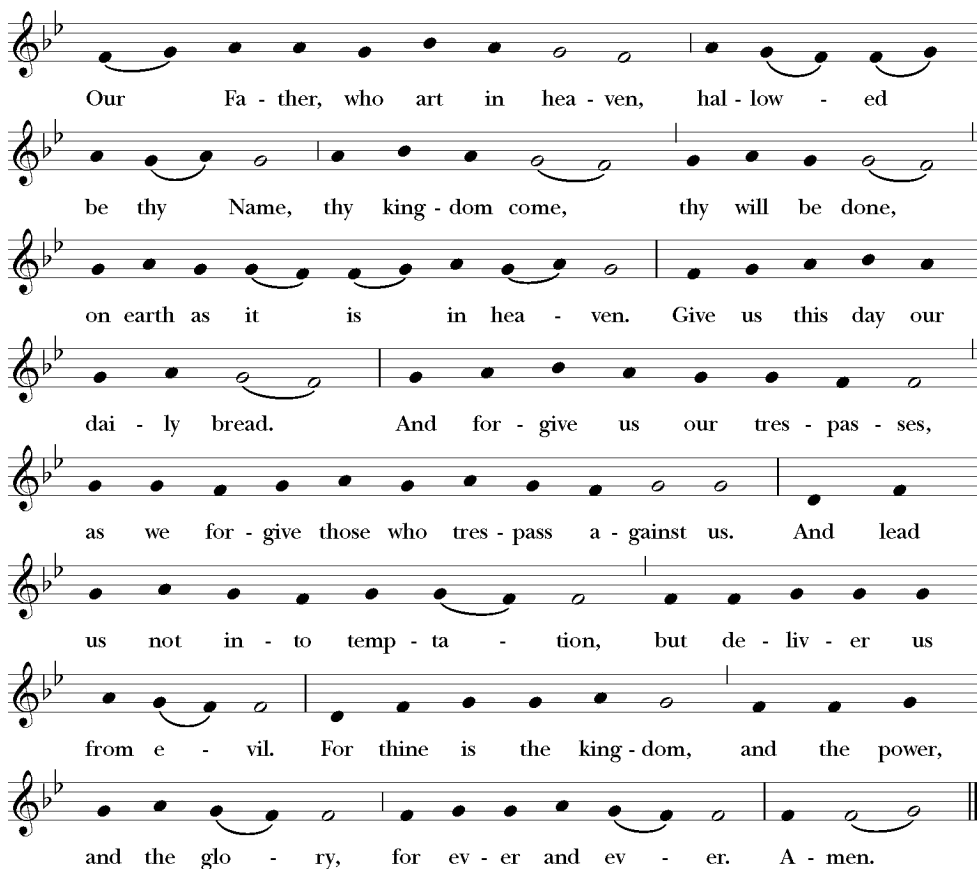
The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in
these holy mysteries, with the spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may
continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

THE BLESSING

CHRIST crucified draw you to himself, to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. **Amen**

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

THE DISMISSAL

Deacon
People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

Vexilla Regis

Gerald Near
 (b. 1942)

