



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE SIXTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

FEBRUARY 12, 2023

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell  
Sung by The Noble Singers

The Ordinary of the Mass

Saint Thomas Mass

*Jeremy Filsell*  
(b. 1964)

*The People stand for the entry of the Ministers.*

Hymn (Omit vs. 3 & 4)

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## The Penitential Order

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Gloria in Excelsis**

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry,  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sins of the world, have mer - cy on  
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
spi - rit, in the glo - ry of God the  
Fa - ther, A - men, A -  
men, A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Deuteronomy 30:15-20

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

### Psalm 119:1-8

*Erbalt uns, Herr*



Hap-py are they who walk in the law of the Lord.

Happy are those whose way is blameless,  
who walk in the law of the Lord.

Happy are those who keep his decrees,  
who seek him with their whole heart,  
who also do no wrong,  
but walk in his ways.

You have commanded your precepts  
to be kept diligently. **Refrain**

O that my ways may be steadfast  
in keeping your statutes!  
Then I shall not be put to shame,  
having my eyes fixed on all your commandments.  
I will praise you with an up-right heart,  
when I learn your righteous ordinances.  
I will keep your statutes;  
do not utterly forsake me. **Refrain**

### Gospel Acclamation

*Plainsong (Mode VI)*

*The People stand. The Cantor sings the refrain and all repeat.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

*All repeat the Alleluia.*

## The Holy Gospel

Matthew 5:21-37

*The Priest reads the Gospel, first saying*

*People*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.  
**Glory to you, Lord Christ.**

*At the end*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

Fr. Moretz

*The People stand for the Nicene Creed and the Prayers.*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,  
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of thy glo - ry,  
Ho - san - na, in the high - est.  
Bless - ed is he who comes in the name of the  
Lord, Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

**The Lord's Prayer**

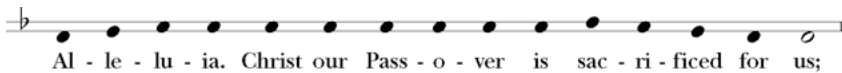
*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

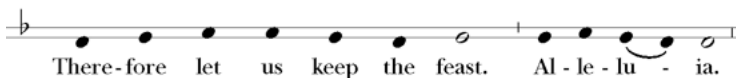
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

  
There - fore let us keep the feast. Al - le - lu - ia.

**The Invitation to Communion**

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*



## Communion Anthem

Kaye Saunders  
(b. 1963)

You are sealed with the Spirit.  
You have put on Christ.  
Sing alleluia, sing!

## Taizé Chant

Jacques Berthier

*This chant is repeated quietly.*

The Lord is my light, my light and sal - va - tion: in  
God I trust, in God I trust.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing and Dismissal

*The Celebrant says*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## Organ Voluntary

**Please join us for Coffee Hour in the Living Room after the service.**



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The flowers today are offered to the glory of God and in memory of the following:  
*George Arents, Amelia Parsons Ferry, E. Hayward Ferry, Margaret Crane Hurlbut, and Sir George A. Shearing, KBE*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Choir of Men and Boys*

Sermon by Fr. Gioia

#### 1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

#### 4 p.m. Festal Evensong\*

Sermon by Mo. Turner

*sung by the Choir of Men and Boys*

*followed by an organ recital by James Wetzel,*

*New York, NY*

### Monday - Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday – Cyril and Methodius

#### 5:30 p.m. Choral Evensong\*

*sung by the Choir of Men and Boys*

### Wednesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Choir of Men and Boys*

### Thursday

#### 5:30 p.m. Choral Evensong\*

*sung by the Choir of Men and Boys*

### Friday – Janani Luwum

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday – Requiem

11-11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel

*Confessor: Fr. Turner*

### Next Sunday: February 19, Last Sunday after the Epiphany (Quinquagesima)

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*especially suitable for Children and Families*

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Choir of Men and Boys*

Sermon by Fr. Moretz

#### 4 p.m. Festal Evensong\*

Sermon by The Rector

*sung by the Choir of Men and Boys*

*followed by an organ recital by Viktoriia Shorokhova,  
Atlanta, GA*

## PARISH NOTICES

**The Pilgrims' Course continues Wednesdays at 7 p.m. in the Parish House.** A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This week's topic will be "The Christian Exodus: An Introduction to Lent and Holy Week." To discover more about topics, schedule, and to register, please visit: <https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and other selections of books, devotional items, and beautiful gifts.

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**On Tuesday, March 7** at 7:30 p.m., *Concerts at Saint Thomas* presents concert organist Olivier Latry for an evening of Wagner transcriptions, paired with Widor's *Symphony for Organ, No. 5*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, call [212-664-9360](tel:212-664-9360) or email [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org).

**Children and Families:** We will be on Winter Break from Sunday, February 19-Saturday, February 25. Noble Singers, Sunday School and Nursery resume on Sunday, February 26! To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Associate for Adult Education & Formation and Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).