

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**TUESDAY, APRIL 4, 2023 AT 5:30 P.M.**  
**TUESDAY IN HOLY WEEK**

**SOLEMN EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR

**Holy Week Sermon Series: 'Touching the Mystery' –  
We Want to See Jesus: Faith and Doubt**  
**The Rev. Elaine Farmer**  
*Canberra, Australia*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

ORDINARY OF THE MASS

Missa Deus Genitor alme

Plainsong

*The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.*

INTROIT

Plainsong (Tone IV)

**N**OS autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salvati et liberati sumus.

Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et miseratur nostri.

*But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation, life and our resurrection.*

*God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us.*

*But it behoves us . . .*

*Galatians 6:14, Psalm 67:1*

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* **His mercy endureth for ever.**

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## KYRIE ELEISON

*Sung by the Choir*

**K**YRIE Eleison.  
Kyrie Eleison.  
Kyrie Eleison.

*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*

Christe Eleison.  
Christe Eleison.  
Christe Eleison.

*Christ, have mercy upon us.*  
*Christ, have mercy upon us.*  
*Christ, have mercy upon us.*

Kyrie Eleison.  
Kyrie Eleison.  
Kyrie Eleison.

*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, who by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

**THE EPISTLE**

Isaiah 49:1-7

*Subdeacon*      The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand.*

**TRACT**

The Lamentations of Jeremiah

*Thomas Tallis*  
(c. 1505-1585)

**B**ETH. Plorans ploravit in nocte, et lacrimae eius in maxillis eius.  
Non est qui consoletur eam, ex omnibus caris eius.  
Omnes amici eius spreverunt eam, et facti sunt illi inimici.  
Jerusalem convertere ad Dominum Deum tuum.

*Beth. She weepeth sore in the night, and her tears are on her cheeks:  
among all her lovers she hath none to comfort her:  
all her friends have dealt treacherously with her, they are become her enemies.  
Jerusalem, return unto thy God.*

*Lamentations 1:2*

**THE HOLY GOSPEL**

John 12:20-36

*Deacon*            The Holy Gospel of Our Lord Jesus Christ according to Saint John.  
*People*            **Glory be to thee, O Lord.**

*After the Gospel*

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

**THE SERMON**

The Rev. Elaine Farmer  
*Canberra, Australia*

*After the sermon, silence is kept.*

**THE PEACE**

*The People stand. The Celebrant introduces the Peace with these words*

**O**NCE we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood, for he is our peace.

*Ephesians 2:13-14*

*Celebrant*            The peace of the Lord be always with you.  
*People*            **And with thy spirit.**

# THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, HYMN

NEWMAN

1 Praise to the Ho - liest in the height, and in the  
 2 O lov - ing wis - dom of our God! When all the was  
 3 O wis - est love! that flesh and blood, which did in  
 4 and that the high - est gift of grace should flesh and  
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
 2 sin and shame, a sec - ond Ad - am  
 3 Ad - am fail, should strive a - fresh a -  
 4 blood re - fine: God's pres - ence and his  
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
 2 to the fight and to the res - cue came.  
 3 gainst the foe, should strive, and should pre - vail;  
 4 ve - ry self, and es - sence all - di - vine.  
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: Newman, Richard Runciman Terry (1865-1938)

## THE GREAT THANKSGIVING

*Celebrant* The\_ Lord be\_ with\_ you. *People* And\_ with thy\_ spi - rit.

*Celebrant* Lift\_ up\_ your\_ hearts.\_ *People* We lift\_ them up un - to\_ the Lord.\_

*Celebrant* Let us give\_ thanks un - to\_ our Lord\_ God.

*People* It is meet\_ and right so\_ to do.\_

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS AND BENEDICTUS**

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

**THE EUCHARISTIC PRAYER**

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                    **AMEN.**

**THE LORD'S PRAYER**

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

*Celebrant*                    Christ our Passover is sacrificed for us;  
*People*                        Therefore let us keep the feast.

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace*

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
Gluten free hosts are available - please ask the priest.*

## THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious Body and Blood of  
thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness  
towards us; and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope, of thy  
everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with  
thy grace, that we may continue in that holy fellowship, and do all such good works as thou  
hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the  
Holy Ghost, be all honor and glory, world without end. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE

*The Deacon says*

Bow down before the Lord.

*The Celebrant prays*

**A**LMIGHTY God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN

BRESLAU

1 We sing the praise of him who died, of  
2 In - scribed up - on the cross we see in  
3 The cross: it takes our guilt a - way, and  
4 It makes the cow - ard spi - rit brave, and  
5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let  
2 shin - ing let - ters, God is love: he bears our sins up -  
3 holds the faint - ing spi - rit up; it cheers with hope the  
4 nerves the fee - ble arm for fight; it takes its ter - ror  
5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.  
2 on the tree: he brings us mer - cy from a - bove.  
3 gloom - y day, and sweet - ens ev - ery bit - ter cup.  
4 from the grave, and gilds the bed of death with light.  
5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

*The people leave in silence or stay for the Musical Meditation.*



**6:45 p.m. Musical Meditation**  
L'Enharmonique – Rameau  
The Cloisters – Montgomery  
Company – Glass, arr. Romano  
Ellipsis *from* Figures of Speech – Lincoln-Decusatis  
Sextet – Poulenc  
Selections *from* Enigma Variations, Op. 36 – Elgar  
Atlantic Reed Consort with Jeremy Filsell, *Piano*

## **HOLY WEEK CHORAL SERVICES AND CONCERTS**

*The choral services are video livestreamed, and, thereafter, available on-demand*

### **Holy Week Sermon Series: “Touching the Mystery”**

*The Rev. Elaine Farmer  
Canberra, Australia*

#### **WEDNESDAY, APRIL 5**

**12 p.m. The Way of the Cross and Holy Eucharist**

**5:30 p.m. The Office of Tenebrae**

*with the Gentlemen of the Choir*

#### **MAUNDY THURSDAY, APRIL 6**

**5:30 p.m. The Mass of the Lord's Supper with  
Procession to the Altar of Repose and Stripping of the Altars**

*sung by the Saint Thomas Choir of Men and Boys*

*Preacher: Mother Farmer*

*“Love in the Ordinary: Service & Betrayal”*

#### **GOOD FRIDAY, APRIL 7**

**10:30-11:30 a.m. & 3:30-5 p.m. Confessions**

**10:15 a.m. – 11:45 p.m. The Way of the Cross – The Way of Love**

*A celebration especially for children and families*

**12 p.m. The 'Three Hours' Devotion**

*sung by the Gentlemen of the Choir*

*Preacher: Fr. Gioia*

**5:30 p.m. The Celebration of the Lord's Passion  
including the Veneration of the Cross and Holy Communion**

*sung by the Saint Thomas Choir of Men and Boys*

*Preacher: Mother Farmer*

*“Slaying the Ram of Human Pride: Death & Turncoats”*

#### **HOLY SATURDAY, APRIL 8**

**5:30 p.m. The Great Vigil, Baptism, and First Mass of Easter**

*sung by the Saint Thomas Choir of Men and Boys*

*Preacher: Mother Farmer*

*“Glimpsing God's Kingdom: Forgiveness and Grace”*

#### **EASTER SUNDAY, APRIL 9**

**8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Renewal of Baptismal Vows**

*sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass*

*Preachers: 8 a.m. The Rector*

*11 a.m. Mother Farmer: “Touching the Mystery: Resurrection”*

**2:15 p.m. An Eastertide Prelude to Evensong**

*From the organists of Saint Thomas Church*

**3 p.m. Solemn Evensong and Easter Procession**

*sung by the Saint Thomas Choir of Men and Boys*

# PARISH NOTICES

**The Pilgrims' Course will not meet the next two weeks due to Holy Week and Easter Week.** The next meeting will be on April 19, and the topic will be "When things go wrong: Confession and Healing." This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. To discover more about topics, schedule, and to register, please visit: [www.saintthomaschurch.org/rector/the-pilgrims-course](http://www.saintthomaschurch.org/rector/the-pilgrims-course)

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign. **NOTE: No tour on Easter Sunday.**

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and many books for Lent and Easter, devotional items, beautiful gifts. **NOTE: The store is closed on Easter Sunday.**

**The Theology Program at Saint Thomas Church** offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org). Our classes, on hiatus through Easter, resume Sunday, April 16.

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org). **Note: No meeting this Friday.**

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**Children and Families:** On **Good Friday, April 7**, all are welcome to join us for our *Way of the Cross: The Way of Love* liturgy and activities for children and their families, starting at 10:15 a.m. Throughout Holy week and Easter Day children will join their families for Mass. Parents of young children may access the nursery during these services. Please note there is no Sunday School on **April 16**. We resume with a child focused Easter celebration on **April 23** at the 9 a.m. Mass. **Sign up** for our weekly newsletter for more details: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.





