

FESTIVE HOLY EUCHARIST



Pan-Asian Ministry
SAINT THOMAS CHURCH FIFTH AVENUE

Episcopal Asian Supper Table

Episcopal Diocese of New York

SATURDAY, JANUARY 21, 2023 AT 2 P.M.

SAINT THOMAS CHURCH FIFTH AVENUE

THE REVEREND CANON CARL F. TURNER, RECTOR

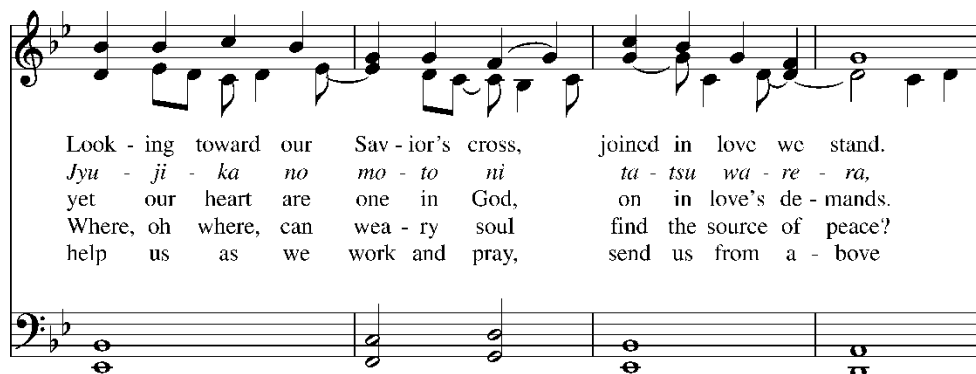
The People stand for the entry of the Ministers.

HYMN

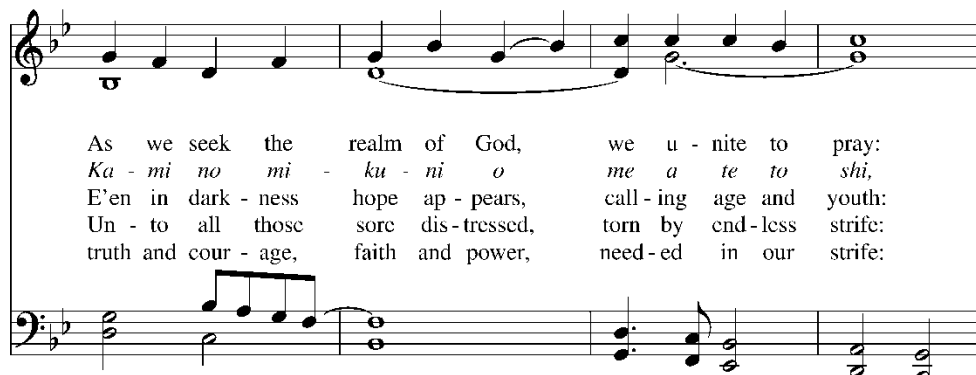
KOIZUMI



1. Here, O Lord, your ser - vants gath - er, hand we link with hand;
1. Se - ka - i - no to - mo to te o tsu - na - gi,
 2. Man - y are the tongues we speak, scat - tered are the lands,
 3. Na - ture's se - crets o - pen wide, chang - es nev - er cease.
 4. Grant, O God, an age re - newed, filled with death - less love;



Look - ing toward our Sav - ior's cross, joined in love we stand.
Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,
 yet our heart are one in God, on in love's de - mands.
 Where, oh where, can wea - ry soul find the source of peace?
 help us as we work and pray, send us from a - bove



As we seek the realm of God, we u - nite to pray:
Ka - mi no mi - ku - ni o me a te to shi,
 E'en in dark - ness hope ap - pears, call - ing age and youth:
 Un - to all those sore dis - tressed, torn by end - less strife:
 truth and cour - age, faith and power, need - ed in our strife:



Je - sus Sav - ior, guide our steps, for you are the Way.
Shu Ye - su no mi - chi o su - su - mi ju - kan.
 Je - sus, teach - er, dwell with us, for you are the Truth.
 Je - sus, heal - er, bring your balm, for you are the Life.
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

Words: Tokuo Yamaguchi (b. 20th c.); trans. Everett M. Stowe (b. 20th c.); phonetic transcription from the Japanese by I-to Itoh (b. 1936). Music: Isao Koizumi (b. 1907).

The Penitential Order

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria, gloria (canon)

Glo - ri - a, glo - ri - a, in ex-cel - sis De - o!

Glo - ri - a, glo - ri - a, al-le-lu - ia, al-le-lu - ia!

Music: J. Berthier
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The Collect of the Day

The Celebrant says

People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Silence is kept. The Celebrant says the Collect.

O God and Father of our Lord Jesus Christ, whose years never fail and whose mercies are new each returning day: let the radiance of your Spirit renew our lives, warming our hearts and giving light to our minds, that we may pass into the new year in joyful obedience and firm faith; through him who is the beginning and the end, your Son Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, who chooses those whom the world deems powerless to put the powerful to shame, grant us so to cherish the memory of your youthful martyrs Agnes and Cecilia, that we might share their pure and steadfast faith in you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Song of Songs 2:10-13

Winnie Kung

“我良人對我說：
我的佳偶，我的美人，
起來，與我同去！因為冬天已往，
雨水止住過去了。地上百花開放，
百鳥鳴叫的時候已經來到；
斑鳩的聲音在我們境內也聽見了。
無花果樹的果子漸漸成熟；
葡萄樹開花放香。
我的佳偶，我的美人，
起來，與我同去！”

My beloved speaks and says to me:
‘Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtle-dove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,

Lector
People

The Word of the Lord.
Thanks be to God.

Psalms 45:11-16

Kris Ishibashi

R Listen to me, daughter; see and bend your ear.

“Hear, O daughter; consider and listen closely;
forget your people and your father’s house. **R**

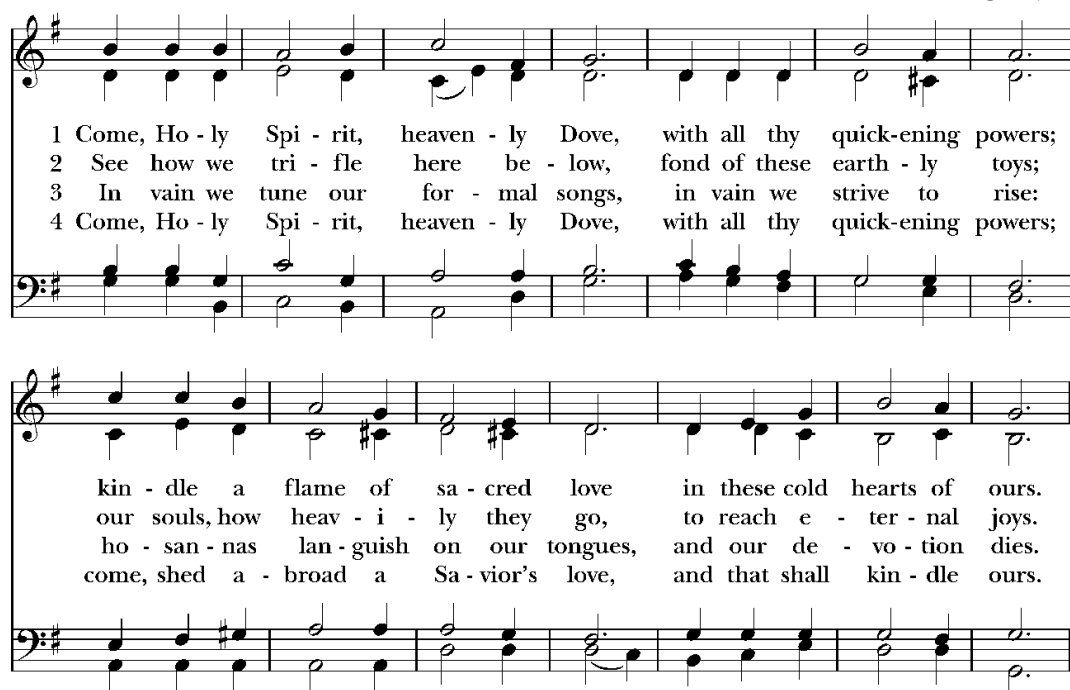
The king will have pleasure in your beauty;
he is your master; therefore do him honor. **R**

The people of Tyre are here with a gift;
the rich among the people seek your favor.” **R**

All glorious is the princess as she enters;
her gown is cloth-of-gold. **R**

In embroidered apparel she is brought to the king;
after her the bridesmaids follow in procession. **R**

With joy and gladness they are brought,
and enter into the palace of the king. **R**



1 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

Gospel Acclamation

Priest Alleluia, alleluia.
 Unless you change and become like children, you will never enter the kingdom of heaven.

People Alleluia.

The Holy Gospel

Matthew 18:1-6

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

그 때에 제자들이 예수께 와서 "하늘 나라에서는 누가 가장 위대합니까?" 하고 물었다. 예수께서 어린이 하나를 불러 그들 가운데 세우시고 "나는 분명히 말한다. 너희가 생각을 바꾸어 어린이와 같이 되지 않으면 결코 하늘 나라에 들어가지 못할 것이다. 그리고 하늘 나라에서 가장 위대한 사람은 자신을 낮추어 이 어린이와 같이 되는 사람이다. 또 누구든지 나를 받아들이듯이 이런 어린이 하나를 받아 들이는 사람은 곧 나를 받아 들이는 사람이다"

하고 대답하셨다.

"그러나 나를 믿는 이 보잘 것 없는 사람들 가운데 누구 하나라도 죄짓게 하는 사람은 그 목에 연자맷돌을 달고 깊은 바다에 던져져 죽는 편이 오히려 나을 것이다."

At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?" He called a child, whom he put among them, and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea."

At the end

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Prayers of the People

Samyel Lee

The Leader says

Let us pray for the Church and for the world.

The People remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

People

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

People

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.

People

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

People

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them the joy of your salvation.

People

Lord, in your mercy

Hear our prayer.

We commend to your mercy Canon Peter Ng and all who have died, that your will for them
may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People

Lord, in your mercy

Hear our prayer.

After the prayers, silence is kept, then the Celebrant says a Collect.

Almighty God, to whom our needs are known before we ask:
Help us to ask only what accords with your will; and those good things which we dare not,
or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People

Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory

TAKEDANO KOMORIUTA 竹田の子守歌

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

PRUNER

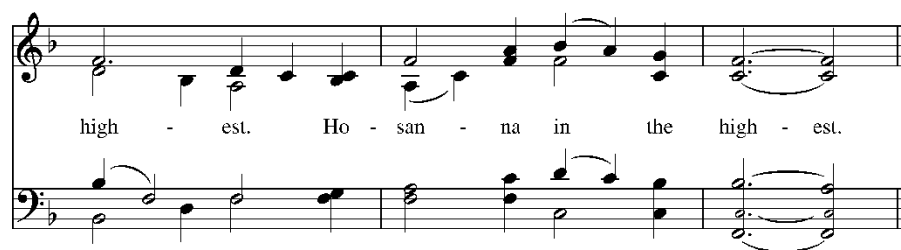
Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

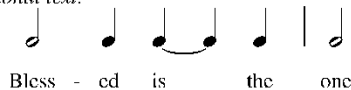
san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

The musical score is written for two staves, Treble and Bass, in 4/4 time. The key signature has one flat (B-flat). The lyrics are written below the notes. The score is divided into four systems, each with two staves. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the'.



**Optional text:*



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

The Lord's Prayer

People are invited to pray in their mother tongue.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. [Alleluia]**


The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion. Intinction is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available – please ask the priest.*



1. Come now, O Prince of Peace, make us one bod - y,
 2. Come now, O God of love, make us one bod - y,
 3. Come now and set us free, O God, our Sav - ior,
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile your peo - ple.
 come, O Lord Je - sus, rec - on - cile all na - tions.
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.


Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

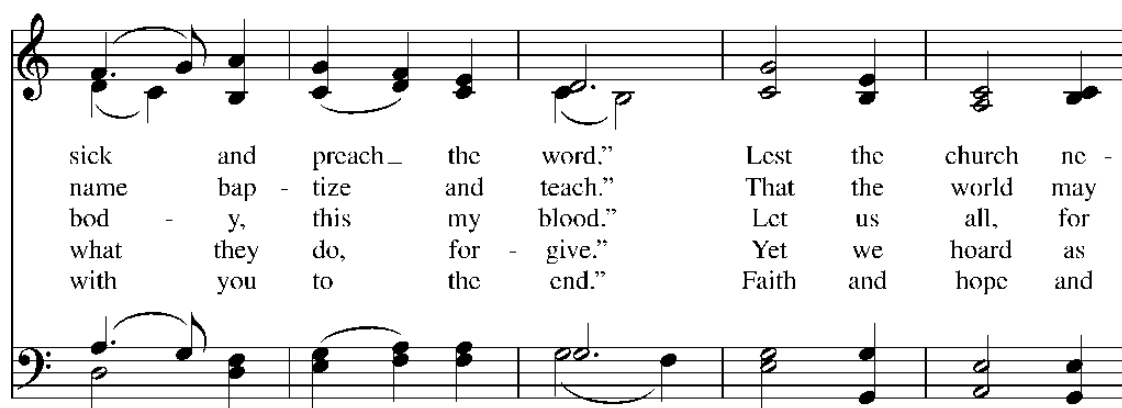
The Blessing and Dismissal

The Celebrant says

Walk beside us, O Holy One, as we question and welcome,
 as we challenge and invite, as we discover and understand,
 as we see, touch, taste, smell, and listen for the Newness awaiting us in 2023;
 and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
 and remain with you always.
Amen.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. } With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

RECESSIONAL

ISAMIGOMA 勇駒



The Reverend Juyoung Prisca Lee-Pae, *Celebrant*

The Reverend Kyrie Kim, *Preacher*

Maks Adach, *Organist*

Akira Kris Baruah/Mayur Luke Baruah/Kyoko Toyama-Baruah, *Japanese Musicians*