

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

FRIDAY, JANUARY 6, 2023 AT 5:30 P.M.
THE FEAST OF THE EPIPHANY OF OUR LORD

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Associate for Adult Education & Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Sancti Thomae

Brian Preston Harlow
(b. 1976)

PRELUDE

I. Ecce Dominus Veniet
from Six Antiennes pour le Temps de Noël, Op. 48

Marcel Dupré
(1886-1971)

The People stand at the entry of the Choir and Ministers.

INTROIT

Sung by the Choir

Plainsong

ECCE advenit dominator Dominus:
et regnum in manu eius, et potestas, et imperium.
Deus, iudicium tuum regida:
et iustitiam tuam filio regis.
Reges Tharsis et insulae munera offerent:
reges Arabum et Saba dona adducent.
Et adorabunt eum omnes reges terrae:
omnes gentes servient ei.
Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

*Behold, he appeareth, the Lord and Ruler:
and in his hand the kingdom, and power, and dominion.
Give the King thy judgements, O God:
and thy righteousness unto the King's Son.
The kings of Tharsis and of the isles shall give presents:
the kings of Arabia and Saba shall bring gifts.
All kings shall fall down before him:
all nations shall do him service.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Malachi 3:1; 1 Chronicles 29:12; Psalm 72:1, 10, 11

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

Gloria in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE LESSON

Isaiah 60:1-6

Lector The Word of the Lord.
People **Thanks be to God.**

DEUS, JUDICIUM

GIVE the King thy judgements, O God : and thy righteousness unto the King's son.
 Then shall he judge thy people according unto right : and defend the poor.
 The mountains also shall bring peace : and the little hills righteousness unto the people.
 He shall keep the simple folk by their right :
 defend the children of the poor, and punish the wrong-doer.
 They shall fear thee, as long as the sun and moon endureth : from one generation to another.
 He shall come down like the rain into a fleece of wool : even as the drops that water the earth.
 In his time shall the righteous flourish : yea, and abundance of peace, so long as the moon endureth.
 The kings of Tharsis and of the isles shall give presents :
 the kings of Arabia and Saba shall bring gifts.
 All kings shall fall down before him : all nations shall do him service.
 For he shall deliver the poor when he crieth : the needy also, and him that hath no helper.
 He shall be favourable to the simple and needy : and shall preserve the souls of the poor.
 He shall deliver their souls from falsehood and wrong : and dear shall their blood be in his sight.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Ephesians 3:1-12

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

HYMN

PUER NOBIS NASCITUR



1 Un - to us a boy is born! The King of all cre -
 2 Cra - dled in a stall was he with sleep - y cows and
 3 He - rod then with fear was filled; "A prince," he said, "in
 4 Now may Ma - ry's son, who came so long a - go to
 *5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the
 2 ass - es; but the ve - ry beasts could see that
 3 Jew - ry!" All the lit - tle boys he killed at
 4 love us, lead us all with hearts a - flame un -
 5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.
 2 he all men sur - pass - - - es.
 3 Beth - lehem in his - - - ry.
 4 to the joys a - bove - - - us.
 5 Lord of ev - ery na - - - tion.

Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943).

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

Cantor God was manifested in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles; believed on in the world, received up into glory.

People

Al - le - lu - ia.

THE HOLY GOSPEL

Matthew 2:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Rev. Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshipped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People

And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

*Peter Cornelius
 (1824-1872)*

DREI Könige wandern aus Morgenland;
 ein Sternlein führt sie zum Jordanstrand.
 In Juda fragen und forschen die drei,
 wo der neugeborene König sei?
 Sie wollen Weihrauch, Myrrhen und Gold
 dem Kinde spenden zum Opfersold.

*Three Kings from Persian lands afar
 to Jordan follow the pointing star:
 and this the quest of the travellers three,
 where the new-born King of the Jews may be.
 Full royal gifts they bear for the King;
 gold, incense, myrrh are their offering.*

Und hell erglänzet des Sternes Schein:
 zum Stalle gehen die Könige ein;
 das Knäblein schau'n sie wonniglich,
 anbetend neigen die Könige sich;
 sie bringen Weihrauch, Myrrhen und Gold
 Zum Opfer dar dem Knäblein hold.

*The star shines out with a steadfast ray;
 the kings to Bethlehem make their way,
 and there in worship they bend the knee,
 as Mary's child in her lap they see;
 their royal gifts they show to the King;
 gold, incense, myrrh are their offering.*

O Menschenkind! halte treulich Schritt!
 Die Könige wandern, o wandre mit!
 Der Stern der Liebe, der Gnade Stern
 erhelle dein Ziel, so du suchst den Herrn,
 und fehlen Weihrauch, Myrrhen und Gold,
 schenke dein Herz dem Knäblein hold!
 Schenk ihm dein Herz!

*Thou child of man, lo, to Bethlehem
 the Kings are travelling, travel with them!
 The star of mercy, the star of grace,
 shall lead thy heart to its resting place.
 Gold, incense, myrrh thou canst not bring;
 offer thy heart to the infant King.
 Offer thy heart!*

Choral

Wie schön leuchtet der Morgenstern
 voll Gnad und Wahrheit von dem Herrn,
 die süße Wurzel Jesse.
 Du Sohn Davids aus Jakobs Stamm,
 mein König und mein Bräutigam,
 hast mir mein Herz besessen;
 lieblich, freundlich, schön und herrlich,
 groß und ehrlich, reich an Gaben,
 hoch und sehr prächtig erhaben.

Chorale

*How brightly shines the morning star!
 With grace and truth from heaven afar
 our Jesse tree now bloneth.
 Of Jacob's stem and David's line,
 for thee, my Bridegroom, King divine,
 my soul with love o'erfloweth.
 Thy word, Jesu, inly feeds us,
 rightly leads us, life bestowing.
 Praise, O praise such love o'erflowing.*

Peter Cornelius, Philipp Nicolai (1556-1608)

1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory.
Glory be to Thee, O Lord most High.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

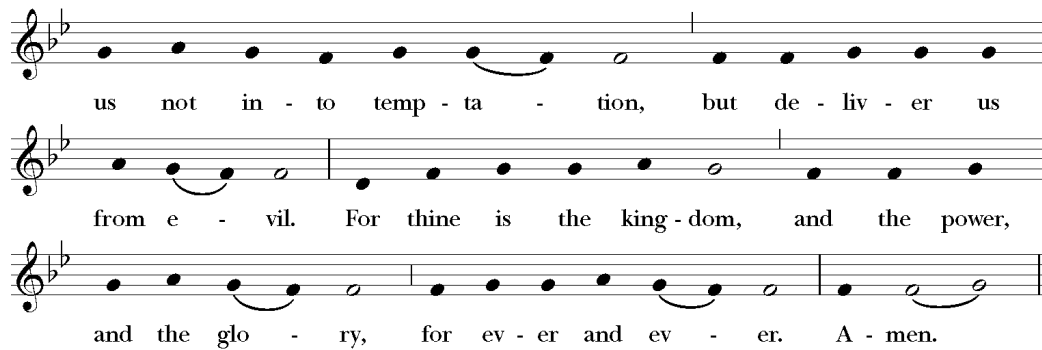
The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
 Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
 but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
 I love thee above all things, and I desire to receive thee into my soul.
 Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
 I embrace thee, and I unite myself to thee as if thou wast already there.
 Never permit me to be separated from thee!
 O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
 die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
 The Sacrament is distributed at the Crossing. Intinction is not permitted.
 You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world,
 grant us thy peace.*

MOTET

Sung by the Choir

Tomás Luis de Victoria
(1548-1611)

MAGI viderunt stellam, qui dixerunt ad invicem:
'Hoc signum magni Regis est, eamus et inquiramus eum,
et offeramus ei munera, aurum, thus, et myrrham.' Alleluia.

*The magi, having seen the star, said, each in turn:
"This is the sign of a great king! Let us go and look for him,
and offer him gifts of gold, frankincense, and myrrh." Alleluia.*

Magnificat antiphon at 1st Vespers on the Feast of Epiphany

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

The Celebrant says

The Lord be with you.

People **And with thy spirit.**

MAY Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light
from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan
River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your
lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
with you for ever. **Amen.**

THE DISMISSAL

Deacon Let us go forth in the Name of Christ.

People **Thanks be to God.**

VOLUNTARY

Christum wir sollen loben schon BWV 611

J. S. Bach
(1685-1750)

SERVICES THIS SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ **SUNDAY, JANUARY 8**

THE BAPTISM OF OUR LORD

7:45 a.m. Said Mass

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by Fr. Moretz

11 a.m. Festal Eucharist and Renewal of Baptismal Vows

sung by the Gentlemen of the Choir

Sermon by Dr. Garwood Anderson

Dean of Nashotah House Theological Seminary and Professor of New Testament

4 p.m. Festal Evensong

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

PARISH NOTICES

Join us **Sunday, January 8 at 10 a.m.** for the start of a four-week series entitled: **“I have called you friends”:** **Glimpses into God’s Ways.** In this series we will learn that the best way to know God is paying attention to his “ways”, that is to how he behaves with those whom he calls his friends. God is invisible and mysterious and yet becomes an open book. Tales of encounter, dialogue, intrigue, conflict, and appeasement between God and his friends brim with glimpses into his personality, passion, charm, playfulness, and soft spots. The subject of Sunday’s class is **Eve and Adam: God the Tailor.** Join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-news.

The Pilgrims’ Course Begins Wednesday, January 18

The Pilgrims’ Course, our annual educational and fellowship series, explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. **The Pilgrims’ Course, begins Wednesday, January 18, at 6:30pm in the Parish House.** To discover more about the topics, the schedule, and to register, please go to our webpage. Classes are held on most Wednesdays from mid-January to May (with a break for Ash Wednesday, Holy

Week, and Easter Week). Before the pandemic, classes began with an optional hot meal which was very popular. At this time, with increasing COVID infections, we are unsure when the meal element will resume; please check back frequently for updates. Classes are hybrid and you can attend in-person or on-line. Each week, you will be sent an email with the class details, and a link to a recording of last week’s class. The Pilgrims’ Class is traditionally taught by the Rector of Saint Thomas Church. In 2023, Canon Turner will be assisted by our new Associate for Adult Education and Formation, The Rev. Dr. Luigi Gioia, who has an international reputation as a teacher, author, and spiritual director. Other clergy will also be available to support members of the group.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books, devotional items, and beautiful gifts.

Children and Families: Sunday School and Nursery resume Sunday, January 8th. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through

chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact

RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.





SAINT THOMAS CHOIR SCHOOL

BECAUSE YOUR SON IS READY FOR MORE

Do you know a boy who likes music?

We want to hear from you.

admissions@choirschool.org

Learn more about the transformative
experience awaiting your son at

choirschool.org

Founded in 1919, the Saint Thomas Choir School is the only boarding school solely for choristers in the United States, and one of only three schools of its type remaining in the world today. The Choir School offers a challenging pre-preparatory curriculum, interscholastic sports, and musical training for boys in grades three through eight. Following graduation, boys move on to highly competitive independent boarding and day schools across the country.

The Saint Thomas Choir School is committed to nurturing, training and educating talented and high potential boys without regard to religious, economic, or social background. Generous financial aid is available to all successful applicants. Inquiries from interested families are sought throughout the year.

The Gentlemen of the Saint Thomas Choir are professional singers; the Boy Choristers attend the Saint Thomas Choir School. The Saint Thomas Choir of Men and Boys is represented by Karen McFarlane Artists, Inc. and records for Resonus Classics and Signum Classics.