SAINT THOMAS CHURCH FIFTH AVENUE in the

CITY OF NEW YORK



One West Fifty-third Street New York, New York 10019 Telephone: 212-757-7013 www.SaintThomasChurch.org The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, MAY 18, 2023 AT 5:30 P.M. Ascension Day

PROCESSION AND SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York. Our mission is to worship, love and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz Vicar and Chief Operating Officer The Reverend Alison J. Turner Associate for Children & Family Ministry and School Chaplain The Reverend Mark Schultz Associate for Pastoral Care The Reverend Prisca Lee-Pae Associate for Pan-Asian Ministry The Reverend Dr. Luigi Gioia Theologian in Residence

STAFF

Dr. Jeremy Filsell, Organist and Director of Music Nicolas Haigh, Associate Organist Maks Adach, Associate for Musical Studies and Assistant Organist Bruce Smith, Chief Advancement Officer Adam MacDonald, Director of Development Blake Martin, Director of Communications and Digital Production Lizette Hernandez, Executive Assistant to the Rector David Bryan, Head Verger

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School* 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 www.ChoirSchool.org <u>admissions@choirschool.org</u>

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus The Right Reverend Andrew R. St. John, DD, Bishop in Residence The Reverend Mark Brown, Honorary Assistant The Reverend Gina Gore, Honorary Assistant The Reverend Canon Anne Mallonee, Honorary Assistant The Reverend David F. Mc Neeley, Honorary Assistant The Reverend Thomas F. Pike, Honorary Assistant The Reverend Stephen Morris, Honorary Assistant

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden* Karen Duncan Christopher M. Haley, *Clerk* Darren Littlejohn Winnie Kung Gregory Zaffiro, *Warden* Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, *Treasurer*

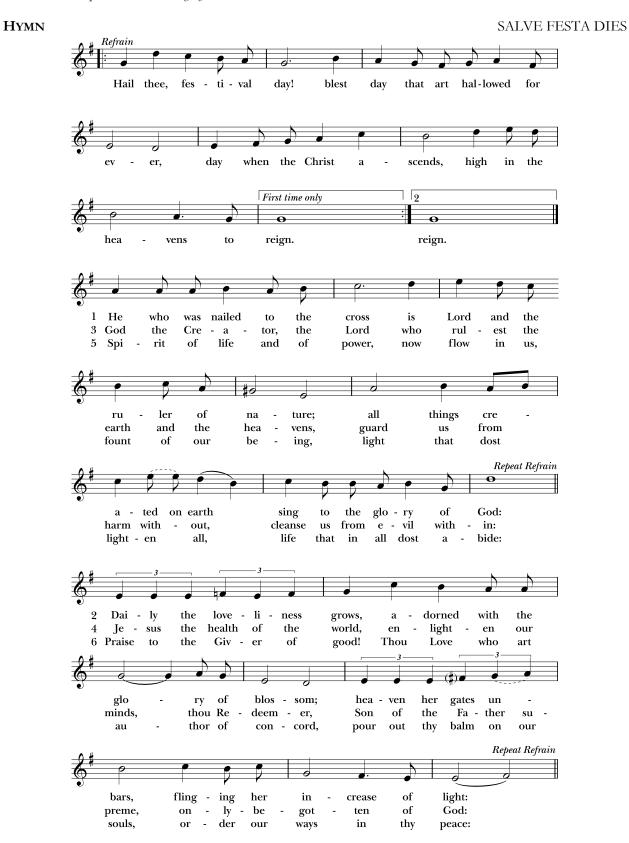
You may contact the Wardens using this address: <u>Wardens@SaintThomasChurch.org.</u>

PRELUDE

IV. Prière du Christ montant vers son Père *from* L'Ascension

Olivier Messiaen (1908-1992)

The People stand at the entry of the Choir and Ministers.



VIRI Galilaei quid admiramini aspicientes in caelum? Alleluia. Quemadmodum vidistis eum ascendentem in caelum, ita veniet. Alleluia. Omnes gentes plaudite manibus: jubilate Deo in voce exultationis. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen.

Ye men of Galilee, why stand ye gazing up into heaven? Alleluia. This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Alleluia. O clap your hands together all ye people, O sing unto God with the voice of melody. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be. World without end. Amen.

Acts 1:11, Psalm 47:1

THE EASTER GREETING

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

CONFESSION OF SIN

The Celebrant says

S EEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14, 16

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

T HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.

LORY be to God on high, G and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ. With the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen**.

The People sit.

THE LITURGY OF THE WORD

THE LESSON

The Lector concludesThe Word of the Lord.The People respondThanks be to God.

PSALM 93

Sung by the Choir

Anglican Chant (Ley)

Acts 1:1-11

DOMINUS REGNAVIT

THE Lord is King, and hath put on glorious apparel :

the Lord hath put on his apparel, and girded himself with strength.

He hath made the round world so sure : that it cannot be moved.

Ever since the world began hath thy seat been prepared : thou art from everlasting.

The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

The waves of the sea are mighty, and rage horribly :

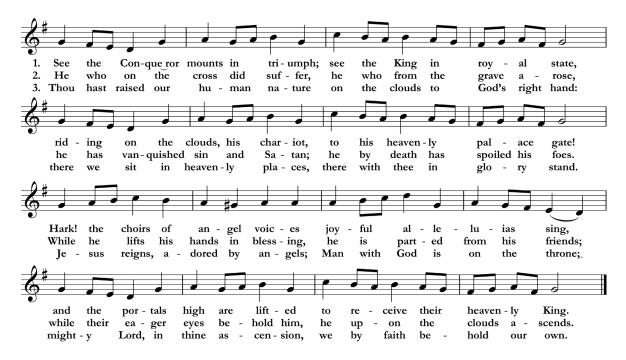
but yet the Lord, who dwelleth on high, is mightier. Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever. Glory be to the Father, and to the Son : and to the Holy Ghost; as it was in the beginning, is now, and ever shall be : world without end. Amen.

Subdeacon	The Word of the Lord.
People	Thanks be to God.

The People stand.

Hymn

IN BABILONE



GOSPEL ACCLAMATION



Cantor Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.*People* Alleluia, alleluia!

THE HOLY GOSPEL

DeaconThe Holy Gospel of our Lord Jesus Christ according to Saint Luke.PeopleGlory be to thee, O Lord.

After the Gospel, the Deacon says

PeopleThe Gospel of the Lord.ProplePraise be to thee, O Christ.

THE SERMON

The Very Rev. David Monteith Dean of Canterbury

A period of silent reflection may follow the sermon.

Luke 24:44-53

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, L the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son;

who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

Cf. 2 Corinthians 1:22

PeopleThe peace of the Lord be always with you.And with thy spirit.

The People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM

Sung by the Choir

Gerald Finzi (1901-1956)

G^{**oD**} is gone up with a triumphant shout: The Lord with sounding Trumpets' melodies: Sing Praise, sing Praise, sing Praises out, Unto our King sing praise seraphicwise! Lift up your Heads, ye lasting Doors, they sing, And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly, In flakes of Glory down him to attend, And hear Heart-cramping notes of Melody Surround his Chariot as it did ascend; Mixing their Music, making ev'ry string More to enravish as they this tune sing.

Edward Taylor (c. 1646-1729)

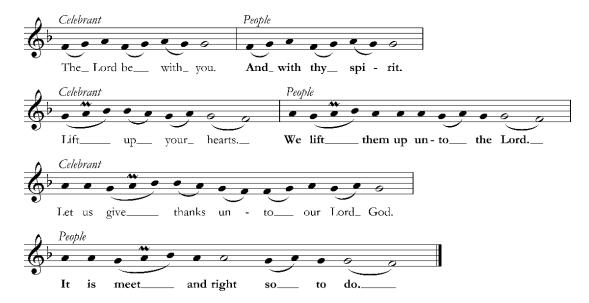
HYMN AT THE OFFERTORY

1 Hail the day that Al ia! him rise, le lu sees -2 There the glo-rious Al ia! tri - umph waits; le lu See! he lifts his *3 Al ia! hands bove; le lu а -_ 4 Lord be-yond our mor - tal sight, Al ia! le lu Al glo - rious to his na - tive skies; le lu ia! gates! lift Al le lu ia! your heads, e ter - nal Al See! prints of love: ia! he shows the le lu raise reach thy height, Al our hearts lu ia! to le Al le - lu - ia! Christ, a - while to mor tals given, Wide un - fold Al le - lu - ia! the ra diant scene; le - lu - ia! Al Hark! his gra - cious lips be stow, le - lu - ia! there thy cloud -Al face un ed see, d d 0

LLANFAIR



THE GREAT THANKSGIVING



The Celebrant continues

T IS very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

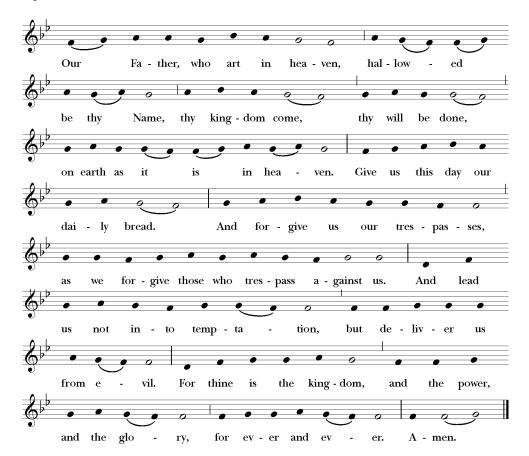
The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

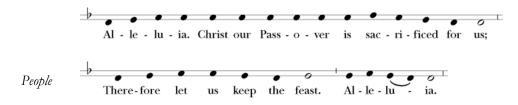
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted. You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

LAMB of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

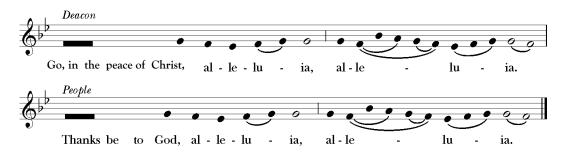
A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

The People stand.

THE EASTER DISMISSAL



VOLUNTARY III. Transports de joie d'une âme devant la gloire du Christ qui est la sienne Olivier Messiaen from L'Ascension