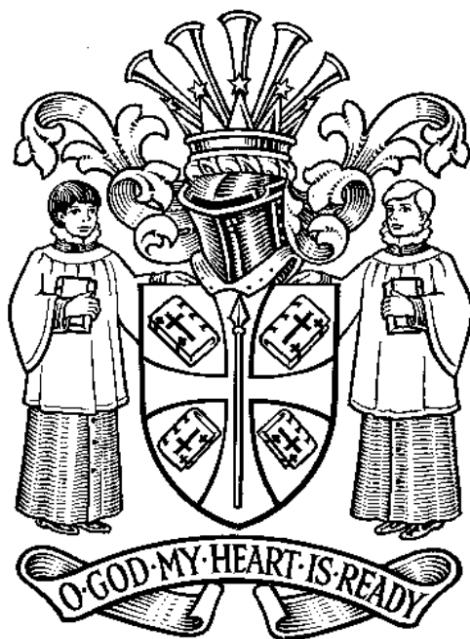


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, JUNE 29, 2023 AT 5:30 P.M.
SAINT PETER AND SAINT PAUL

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

Hinno dell'Apostoli

Girolamo Frescobaldi
(1583-1643)*The People stand at the entry of the Choir and Ministers.*

INTROIT

Plainsong (Mode III)

NUNC sciovere, quia misit Dominus Angelum suum:
 et eripuit me de manu Herodis, et de omni exspectatione plebus Iudaeorum.
 Domine probasti me, et cognovisti me:
 tu cognovisti sessionem meam, et resurrectionem meam.
 Gloria Patri, et Filio, et Spiritui Sancto:
 sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

*Now I know of a surety that the Lord hath sent his angel:
 and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews.
 O Lord, thou hast searched me out, and known me:
 thou knowest my downsitting, and mine uprising,
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Acts 12:11, Psalm 139:1-2

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.**Celebrant and People*

MOST merciful God, we confess that we have sinned against thee in thought,
 word, and deed, by what we have done, and by what we have left undone.
**We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
 remission of all your sins, true repentance, amendment of life,
 and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, whose blessed apostles Peter and Paul glorified thee by their martyrdom:
Grant that thy Church, instructed by their teaching and example, and knit together in unity by
thy Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who liveth
and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Timothy 4:1-8

The Lector concludes The Word of the Lord.
The People respond **Thanks be to God.**

PSALM 87

Sung by the Choir

Plainsong (*Tone I*)

FUNDAMENTA EJUS

HER foundations are upon the holy hills :
the Lord loveth the gates of Sion more than all the dwellings of Jacob.
Very excellent things are spoken of thee : thou city of God.
I will think upon Rahab and Babylon : with them that know me.
Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.
And of Sion it shall be reported that he was born in her : and the most High shall stablish her.
The Lord shall rehearse it when he writeth up the people : that he was born there.
The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.



Cantor I call you not servants; for the servant knoweth not what his Lord doeth:
But I have called you friends; for all things that I have heard of my Father
I have made known unto you.



THE HOLY GOSPEL

John 21:15-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

The Rt. Rev. Andrew St. John
Bishop in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshipped
 and glorified;
 who spake by the Prophets.
 And I believe one holy Catholic and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

WE are fellow-citizens with the saints and of the household of God, through Christ our Lord,
 who came and preached peace to those who were far off and those who were near.

(Ephesians 2:19, 17)

People The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

Sung by the Choir

Diego Ortiz
 (c. 1510-1570)

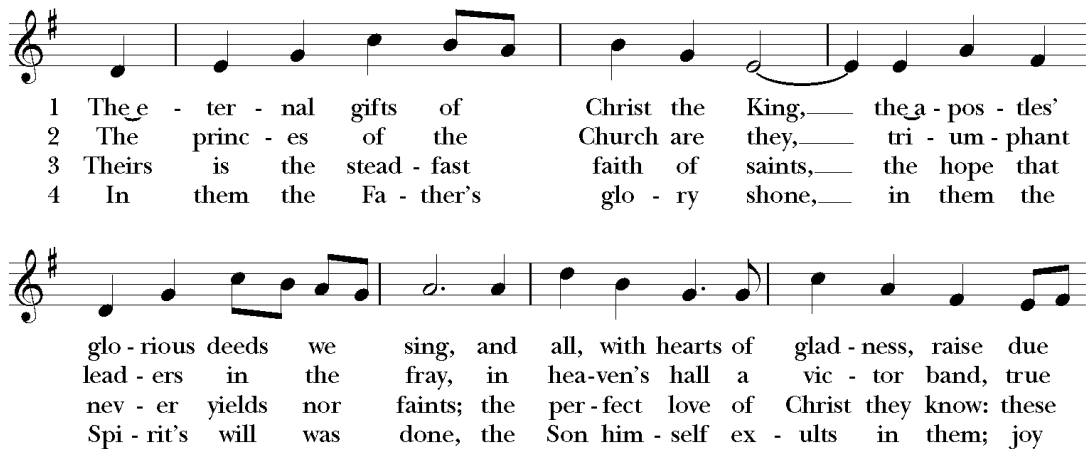
JANITOR coeli, doctor orbis pariter,
 Judices saeculi, vera mundi lumina,
 Per crucem alter, alter ense triumphans,
 Vitae senatum laureati possident.

*The heavens' porter, and earth's sage,
 The world's bright lights who judge the age.
 One wins by cross, and one by sword,
 And life on high is their reward.*

Adapted from the Office Hymn at Vespers for SS. Peter and Paul

HYMN

GONFALON ROYAL



1 The e - ter - nal gifts of Christ the King, the a - pos - tles'
 2 The princ - es of the Church are they, tri - um - phant
 3 Theirs is the stead - fast faith of saints, the hope that
 4 In them the Fa - ther's glo - ry shone, in them the

glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
 lead - ers in the fray, in hea - ven's hall a vic - tor band, true
 nev - er yields nor faints; the per - fect love of Christ they know: these
 Spi - rit's will was done, the Son him - self ex - ults in them; joy

After stanza 4



hymns of thank - ful love and praise.
 lights that light - en ev - ery land.
 lay the prince of this world low.
 fills the new Je - ru - sa - lem. Al - le - lu - ia!

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;
and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

MAY God give you grace to follow his saints in faith and hope and love;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

The Deacon says

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

A Fancy (D final)

*William Byrd
(c. 1540-1623)*

Please join us for refreshments in the Narthex following the service.

CHORAL SERVICES THIS SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ **SUNDAY, JULY 2**

THE FIFTH SUNDAY AFTER PENTECOST

9 a.m. Sung Eucharist

especially suitable for Children and Families

Sermon by The Rector

followed by a Coffee Hour in the Parish House

11 a.m. Festal Eucharist

sung by the Gentlemen of the Choir

Sermon by The Rector

followed by a Coffee Hour in the Narthex

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Tuesday, July 25 – St. James the Apostle

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

A photograph of two young boys in school uniforms sitting on the floor in a library. The boy on the left, wearing a dark blue zip-up sweater over a white collared shirt, is holding an open book and looking down at it. The boy on the right, wearing a white polo shirt with a school crest and glasses, is leaning over and pointing at the book. Bookshelves filled with books are visible in the background.

Saint Thomas Choir School

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.



STC
200

God's Love at the
Heart of New York

YOU'RE
INVITED

A GALA TO CELEBRATE THE
BICENTENNIAL



**Saint Thomas Church
Bicentennial Gala**

Saturday, October 14, 2023
The University Club | 6:00 PM