

STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

SAINT PETER AND SAINT PAUL (TR.)

JUNE 30, 2024

SUNG EUCHARIST – 9 a.m.

Cantor: Michael Williams

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

The People stand for the entry of the Ministers.

Hymn

GAUDEAMUS PARITER

1 Let us now our voices raise, wake the day with glad-ness;
2 Nev-er flinched they from the flame, from the tor-ment nev-er;
3 Up and fol-low, Chris-tians all: press through toil and sor-row;

God him-self to joy and praise turns our hu-man sad-ness;
vain the ty-rant's sharp-est aim, vain each fierce en-deav-or:
turn from fear, and heed the call to a glo-rious mor-row!

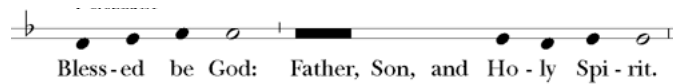
joy that mar-tyrs won their crown, o-pened hea-ven's por-tal,
for by faith they saw the land decked in all its glo-ry,
Who will ven-ture on the strife; who will first be-gin it?

when they laid the mor-tal down for the life im-mor-tal.
where tri-um-phant now they stand with the vic-tor's sto-ry.
Who will grasp the land of Life? Chris-tians, up and win it!

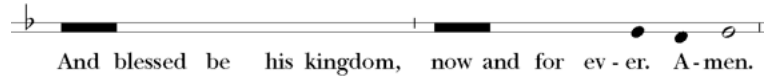
Let us now our voices raise, #237 from *The Hymnal 1982* – Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt.
Music: *Gaudemus pariter*, melody from Medieval [German or] Bohemian Carol Melody, 1544; harm. *Songs of Syon*, 1904.

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;

People



Cantor

Lord God, Heavenly King, almighty God and Father,

People



Cantor

We worship you,

People



Cantor


Give you thanks,

People



Cantor Praise you for your glory;

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



have mer-cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,


People



re-ceive our prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth


People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father,

People



Cantor Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Amen.

People



A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom:
Grant that your Church, instructed by their teaching and example, and knit together in unity
by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord;
who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The People sit.

The Liturgy of the Word

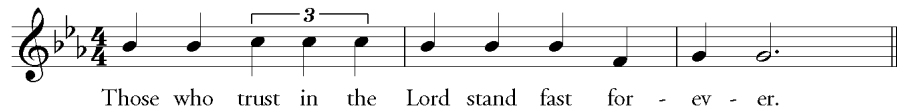
The Lesson

Acts 12:1-11

Lector The Word of the Lord.

People **Thanks be to God.**

The choir sings the refrain and all repeat.



Those who trust in the Lord are like Mount Zion,
which cannot be moved, but stands fast for ever.
The hills stand about Jerusalem;
so does the Lord stand round about his people, from this time forth forevermore.
The scepter of the wicked shall not hold sway over the land allotted to the just,
so that the just shall not put their hands to evil. *Refrain*

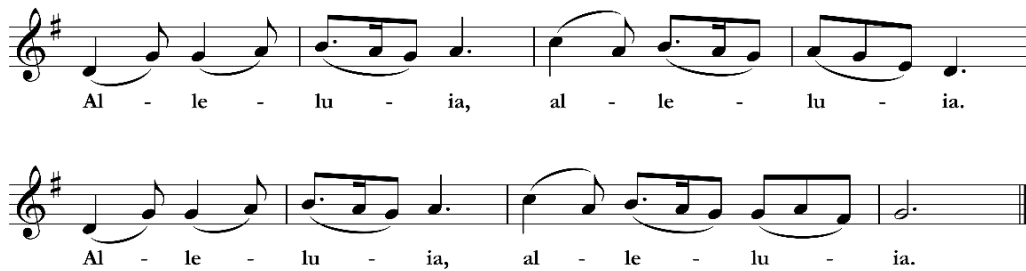
Show your goodness O Lord to those who are good
and to those who are true of heart.
As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers;
but peace be upon Israel. *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O'Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.



Cantor

Give thanks to the Lord, who is good.
The love of the Lord knows no ending.
All in Israel say, "God's love has no end."

The People repeat the Alleluia.

The Holy Gospel

Matthew 16:13-19

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People



At the end

The Gospel of the Lord.

People



The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant says

Almighty God, you have built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord.

People Amen.

The Peace

The Celebrant says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near. *Ephesians 2:19, 17*

The peace of the Lord be always with you.

People And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

GONFALON ROYAL



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
2 The princ - es of the Church are they, — tri - um - phant
3 Theirs is the stead - fast faith of saints, — the hope that
4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
lead - ers in the fray, in hea - ven's hall a vic - tor band, true
nev - er yields nor faints; the per - fect love of Christ they know: these
Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.
lights that light - en ev - ery land.
lay the prince of this world low.
fills the new Je - ru - sa - lem. Al - le - lu - ia!

The eternal gifts of Christ the King, #234 from *The Hymnal 1982* — Words: Ambrose of Milan (340-397), ver. *Hymnal 1940*, alt.
Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947).



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

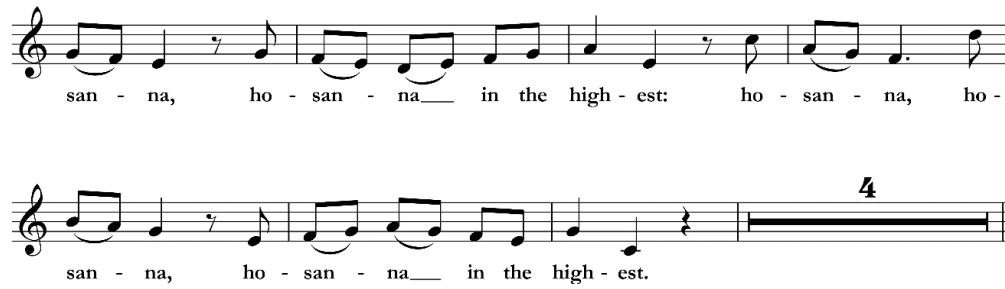
Through the great shepherd of your flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;
and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People



Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and
earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho -
san - na_ in the high - est. 3 Blest is he who comes, blest is
he who comes in the name of the Lord. Ho - san - na, ho -



The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Mother of God, St. Thomas our patron, St. Peter, and St. Paul, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Stephen Buzard

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

All

O Lamb of God, you take a-way the sins of the world:

grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

OMNI DIE

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our
wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you
spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

For the bread which you have broken, #341 from *The Hymnal 1982* – Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

God, who has prepared for you a city with eternal foundations, bring you,
with Peter and Paul and all the saints, to the eternal and triumphant joy of that city;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

✂

PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, William DeForest Manice, Albion & Natalie Metcalf, and Spencer van Bokkelen Nichols

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

Monday – Friday

12 p.m. Shrine Prayers

12:05 p.m. Holy Eucharist*

Saturday

**11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel**
Confessor: The Rector

**11:30 a.m.-12 p.m. The Rosary at the Shrine of
Our Lady of Fifth Avenue** *(includes Shrine Prayers)*

12:05 p.m. Holy Eucharist*

(Saturday Mass of Our Lady)

Next Sunday: July 7, Pentecost VII

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Mo. Turner

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) have their final meetings today before summer recess. Faith Alive meets in the Dining Room (2nd floor) and Sunday School in the Sunday School Room (3rd floor). Fall Registration for Children and Family Ministry opens in July. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. CFM resumes the weekend of September 7 and 8. To receive our CFM newsletter, contact Childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: Tourguides@saintthomaschurch.org

Ice Cream Sundae in the Narthex after 11am Mass. An invitation from Children and Families: all are welcome.

The Saint Thomas Theological Education Program will be on summer break from July 7 through September 1, with the exception of two guest lectures on July 14 and 28. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Holy Eucharist in the Korean language: There will be no Korean Language Eucharist in the month of July.

Contemplative Prayer will be on a break from July 5 to September 13. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Friday Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org. *Note: Bible Study is on summer break through July 5.*

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: Mwhite@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and struggle to meet basic needs. With St Patrick's Cathedral and Fifth Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@saintthomaschurch.org.