



STC  
200

# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE THIRD SUNDAY AFTER PENTECOST

JUNE 9, 2024

SUNG EUCHARIST – 9 a.m.

Cantor: Alessandra Craig

The Ordinary of the Mass

Music for the Holy Eucharist

John Rutter

(b. 1945)

*The People stand for the entry of the Ministers.*

Hymn

LASST UNS ERFREUEN

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ye watchers and ye holy ones*, #618 from *The Hymnal 1982* – Words: John Athelstan Laurie Riley (1858-1945).  
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958).

## The Penitential Order

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed, by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us; that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
 Amen.

## Gloria in Excelsis

Glo-ry to God in the high-est,—

and peace to his peo-ple on earth. Lord God,

heav'n-ly King, al-migh-ty God and Fa-ther,— we wor-ship

you, we give you thanks, we praise you for your glo-ry.—

(♩ = ♩. of preceding — same beat as before, not slower) Fa-ther,—

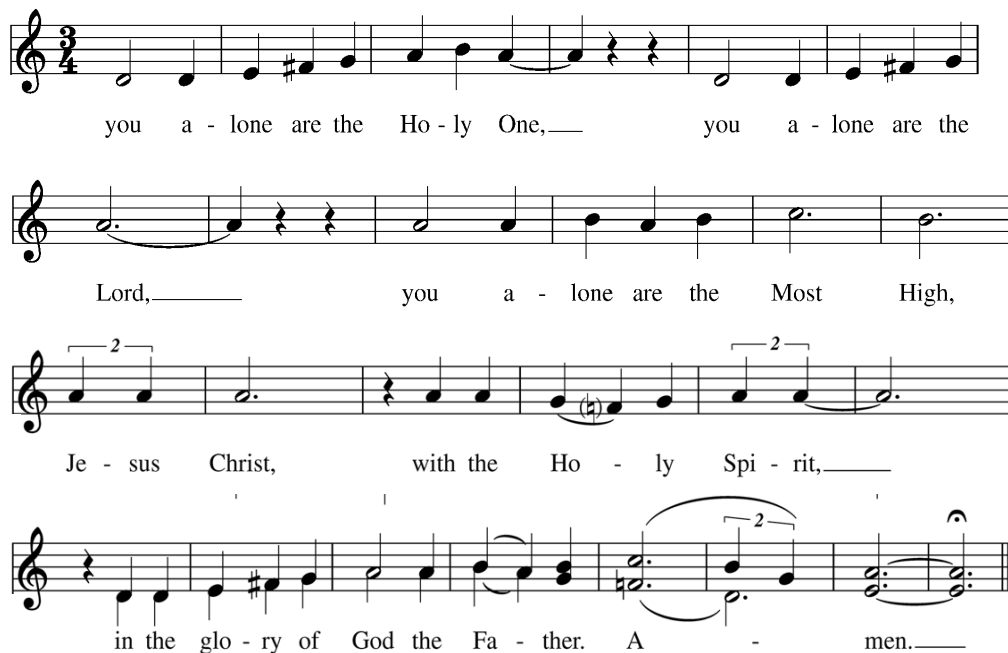
Lord Je-sus Christ,— on-ly Son of the Fa-ther,  
Fa-ther,—

Lord God, Lamb of God, you take a-way the sin of the

world:— have mer-cy on us;— you are seat-ed at the right

hand of the Fa-ther:— re-ceive our prayer.— For

Fa-ther: re-ceive  
Fa-ther: re-ceive



### The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

### The Liturgy of the Word

#### The Lesson

Genesis 3:8-15

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

#### Psalm 130

NUN DANKET ALLE GOTT

*The choir sings the refrain and all repeat.*



Out of the depths have I called to you O lord; lord hear my voice;  
let your ears consider well the voice of my supplication.  
If you Lord were to note what is done amiss, O Lord who could stand?  
For there is forgiveness with you;  
therefore you shall be feared. *Refrain*

I wait for the lord; my soul waits for him;  
in his word is my hope.  
My soul waits for the Lord, more than watchmen for the morning,  
more than watchmen for the morning.  
O Israel wait for the lord,  
for with the lord there is mercy;  
With him there is plenteous redemption,  
and he shall redeem Israel from all their sins. *Refrain*

## Gospel Acclamation

Plainsong (Mode VI)

*The People stand. The Cantor sings the refrain and all repeat.*



*Cantor* Now the prince of the world will be driven out,  
And when I am lifted up from the earth, I will draw all people to myself.

*The People repeat the Alleluia.*

## The Holy Gospel

Mark 3:20-35

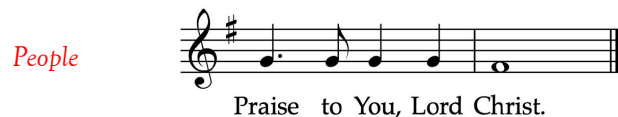
*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.



*At the end*

The Gospel of the Lord.



## The Homily

Fr. Gonzalez-Grissom

*Children are welcome to join us on the steps for the Homily.*

## The Nicene Creed

*The People stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People (Form IV)

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

*People* Lord, in your mercy.  
**Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant says*

*People* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord.  
**Amen.**

#### The Peace

*The Celebrant says*

*People* The peace of the Lord be always with you.  
**And also with you.**

#### The Greetings

# The Liturgy of the Eucharist

Hymn

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

## The Great Thanksgiving

## Eucharistic Prayer A

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image,  
and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Cantor and People*

## Sanctus & Benedictus

*organ*                      **VOICES**

Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.

### *The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

### **The Lord's Prayer**

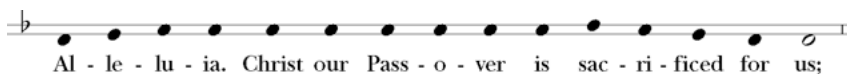
*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

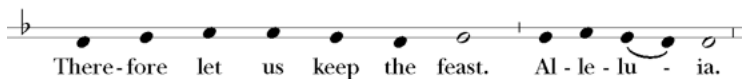
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## The Breaking of the Bread

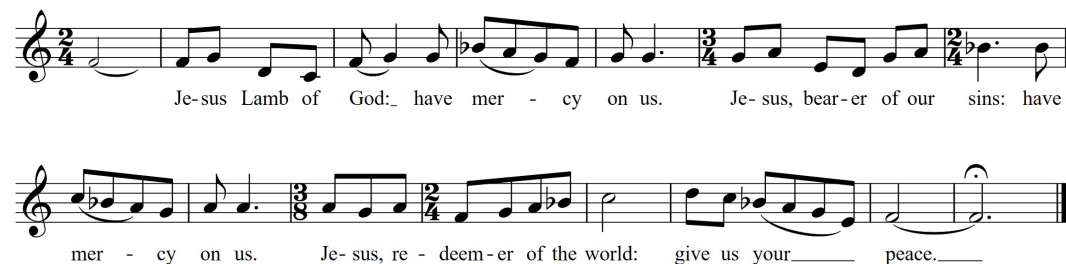
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*People*



## Agnus Dei



## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

## LAND OF REST

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and



*Jerusalem, my happy home*, #620 from *The Hymnal 1982* – Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.

The Blessing and Dismissal

*The Celebrant says*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

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PILGRIMS' II COURSE, FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29 and November 5, 12, and 19.**

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:

*Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, Francis Henry Lenygon,  
Albion & Natalie Metcalf, Mary Seaman, and Donald W. Sherwood*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

#### 1:30 p.m. Korean Eucharist\*

Sermon by Mo. Lee-Pae

### Monday – Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Friday

#### 3 p.m. Contemplative Prayer in the Resurrection Chapel

### Saturday – Requiem

#### 11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

*Confessor: The Rector*

### Next Sunday: June 16, Pentecost IV

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Choir of Christ Church Christiana Hundred, Wilmington, DE, Bruce J. Barber II, Director*

Sermon by The Rector

#### 3 p.m. Festal Evensong\*

*sung by the Choir of Christ Church Christiana Hundred, Wilmington, DE, Bruce J. Barber II, Director*

# PARISH NOTICES

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (ages 10-14) will continue to meet at 10am throughout June! Faith Alive meets in the Dining Room (2<sup>nd</sup> floor) and Sunday School in the Sunday School Room (3<sup>rd</sup> floor). Fall Registration for Children and Family Ministry opens on July 1. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [tourguides@saintthomaschurch.org](mailto:tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@saintthomaschurch.org](mailto:pleepae@saintthomaschurch.org). *Note: Contemplative Prayer will be on summer hiatus July 5 through September 13.*

**Friday Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@saintthomaschurch.org](mailto:MSchultz@saintthomaschurch.org). *Note: Bible Study will be on summer hiatus June 21, 28, and July 5.*

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@saintthomaschurch.org](mailto:RKellerman@saintthomaschurch.org).

**Soup Kitchen Volunteers Needed!** The Saint Thomas Soup Kitchen is looking to grow its corps of volunteers to launch a successful re-start of the ministry! Particularly needed at this time are people who are willing and able to travel one of the routes on Saturday mornings, delivering a good meal, lovingly prepared, to food-insecure folks along the way. Might this be a ministry to which the Spirit is calling you? To find out more, and to receive a Volunteer Application, write to [soupkitchen@saintthomaschurch.org](mailto:soupkitchen@saintthomaschurch.org)

### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



# A Small School in a Great City

SAINT THOMAS  
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

[choirschool.org](http://choirschool.org)

Call to take  
the next step

Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311

