

STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcom@SaintThomasChurch.org.

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 4, 2024

SUNG EUCHARIST - 9 a.m.

Sung by The Noble Singers

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

The People stand for the entry of the Ministers.

Hymn (Omit verses 3 and 4)

LYONS

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

How firm a foundation, ye saints of the Lord, #637 from *The Hymnal 1982* – Words: K. in John Rippon's *Selection*, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us; that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord God, Heavenly King, almighty God and Father,

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.


Cantor We worship you,

People 
glo - ry in the high - est,

Cantor Give you thanks,

People 
glo - ry in the high - est,

Cantor Praise you for your glory;

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People 
have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,

People 
re - ceive our__ prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ with the Holy Spirit, in the glory of God - the glory of God the Father,

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Amen.

People 
A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Isaiah 40:21-31

Lector

The Word of the Lord.

People

Thanks be to God.

Psalm 147:1-4

NUN DANKET ALLE GOTT

The choir sings the refrain and all repeat.



The Lord heals the bro - ken - heart - ed.

Hallelujah! How good it is to sing praises to our God!
How pleasant it is to honor him with praise!
The Lord rebuilds Jerusalem;
he gathers the exiles of Israel. *Refrain*

He heals the brokenhearted
and binds up their wounds.
He counts the number of the stars
and calls them all by their names. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor

God was manifest in the flesh, justified in the Spirit, seen of angels,
preached unto the Gentiles, believed on in the world, received up into glory.

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Fr. Schultz

The People stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People **Hear our prayer.**

After the prayers, silence is kept, then the Celebrant says

Lord, hear the prayers of your people; and what we have asked faithfully,
grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.
Amen.

People

The Peace

The Celebrant says

The peace of the Lord be always with you.

People **And also with you.**

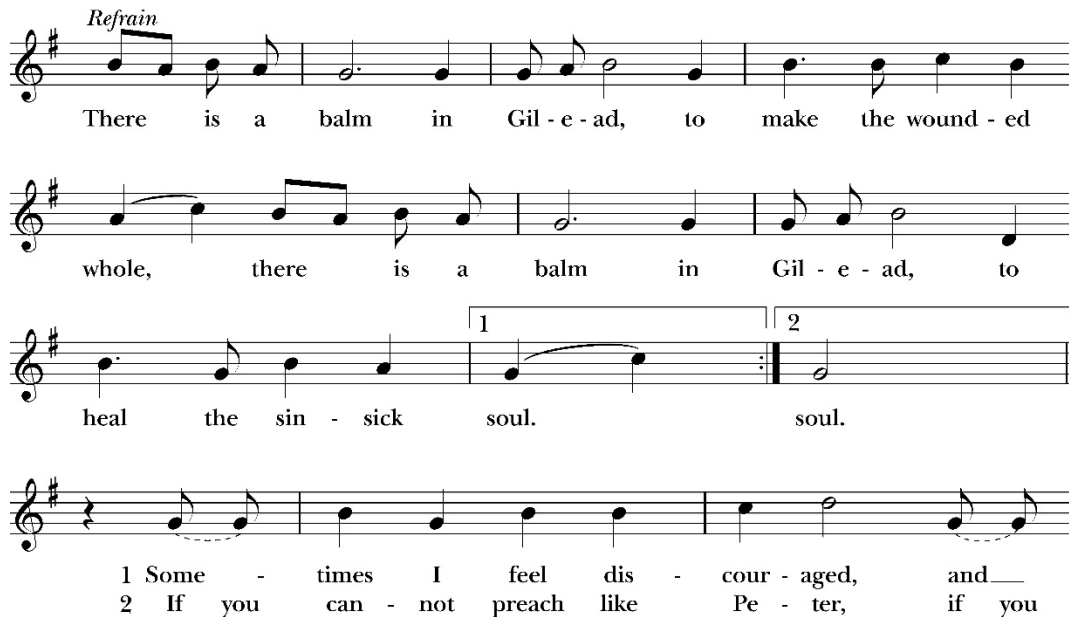
The Greetings

The Liturgy of the Eucharist

Hymn

BALM IN GILEAD

Refrain



There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

There is a balm in Gilead, #676 from *The Hymnal 1982* – Words: African-American spiritual.
Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950).



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

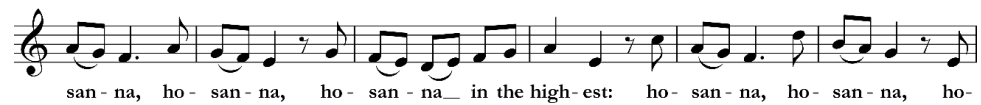
Cantor and People



Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and



earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho-



san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho -



san - na_ in the high - est. **3** Blest is he who comes, blest is



he who comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na_ in the high - est: ho - san - na, ho -



san - na, ho - san - na_ in the high - est. **4**

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

All

O Lamb of God, you take a-way the sins of the world:

grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Anthem

Arr. Arlen Clarke

Jesus the very thought of thee with sweetness fills my breast;
but sweeter far thy face to see and in thy presence rest.
Nor voice can sing, nor heart can frame, nor can the memory find
a sweeter sound than thy blest name, O Savior of mankind.
O hope of every contrite heart, O joy of all the meek,
to those who fall how kind thou art, how good to those who seek.
Jesus, our only joy be thou, as thou our prize will be:
Jesus be thou our glory now and through eternity. Amen.

St. Bernard (d. 1153)

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

Go in the light and peace of Christ.
Thanks be to God.

People

Hymn

MICHAEL

1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he
tray our trust, though with care and toil we
pass - ing thought: splen - dor, light, and life at -
us be - stow; his de - sire our soul de -
praise be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -
build them, tower and tem - ple fall to dust. But God's
tend him, beau - ty spring - eth out of nought. Ev - er -
light - eth, plea - sure leads us where we go. Love doth
prais - ing for the gift of Christ, his Son. Christ doth

known, he a - lone calls my heart to be his own.
power, hour by hour, is my tem - ple and my tower.
more from his store new - born worlds rise and a - dore.
stand at his hand; joy doth wait on his com - mand.
call one and all: ye who fol - low shall not fall.

All my hope on God is founded, #665 from *The Hymnal* 1982 – Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983).

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, and James S. Reilly, Jr.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Choral Mattins and Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

5:15 p.m. Chamber Recital

Splendors of the Italian Baroque:
Featuring ensembles from the Historical Performance
program at the Juilliard School, New York, NY

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Brown

Next Sunday: February 11, The Last Sunday after the Epiphany (Quinquagesima)

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

1:30 p.m. Korean Holy Eucharist

Sermon by Mo Lee-Pae

4 p.m. Solemn Evensong and Benediction*

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

The Installation of the 17th Bishop of New York will take place Saturday, February 10 at 11am (please arrive by 10:30). Join us at the Cathedral of St. John the Divine (1047 Amsterdam Avenue) for the installation of the Rt. Rev. Matthew Heyd as our 17th Bishop. The service will celebrate the life of the Diocese of New York and the church's mission to heal the world. Everyone is welcome and encouraged to attend. A reception will follow the service. You can indicate that you plan to attend here: dioceseny.org/ednyevent/bishop-installation-2024

The Beloved Community—An Invitation from Pamela Lewis: Last week's announcements informed us that February is Black History Month, which we will observe through a project organized around the idea of the Beloved Community. Though some of us may feel that Black History Month does not relate to our experience, as a church we can embrace this beautiful idea of Beloved Community, about which Dr. Martin Luther King had spoken powerfully and eloquently. I therefore invite you to reflect on this theme and to send in your reflection on how Saint Thomas Church is a Beloved Community to belovedcommunity@saintthomaschurch.org by February 29. On Saturday, March 2, there will be a discussion group, where we will share those reflections and engage in an open and heartfelt discussion about this beautiful idea as it relates to our parish.

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services from February 4 thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

Children and Family Ministries: Sunday School meets weekly at 10am in the Parish House. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



**COME SING
WITH US!**

Treble Voice Singers Ages 8-14
Training Choir for Ages 5-8
Free RSCM Choral Program
No Audition Necessary

Further Information:



www.saintthomaschurch.org
Saint Thomas Church
Fifth Avenue New York, NY

Now
Accepting
New
Choristers!



PILGRIMS' COURSE 2024



Want to know more about the Christian Faith?

Want to be baptized or confirmed?

Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, February 7. The subject of the week's class will be *The Trinity: The Church Community Reflects Our Belief in God as "Three in One"*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm.

Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org

SAINT THOMAS
CHOIR SCHOOL



CHORISTER FOR A DAY



FEBRUARY 25, 2024
2:00 - 5:30 PM

JOIN US!

(646) 569 6468

202 WEST 58TH STREET, NYC 10019

ADMISSIONS@CHOIRSCHOOL.ORG

[Chorister for a Day: February 2024](#)

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend! The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and participate in an Evensong service with our current choristers.

When: Sunday, February 25, 2024, 2-5:30pm

Where: Saint Thomas Choir School, 202 W. 58th Street (between Broadway and 7th Avenue)

2:00 Doors open; coffee and light refreshments available

2:15 Visiting boys depart for Evensong with current students

School tour

2:45 Q&A with administration and current parents

3:15 Walk to Saint Thomas Church, visit Bicentennial exhibit

4:00 Evensong service

4:45 Reception