

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, MARCH 26, 2024 AT 5:30 P.M.
TUESDAY IN HOLY WEEK

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

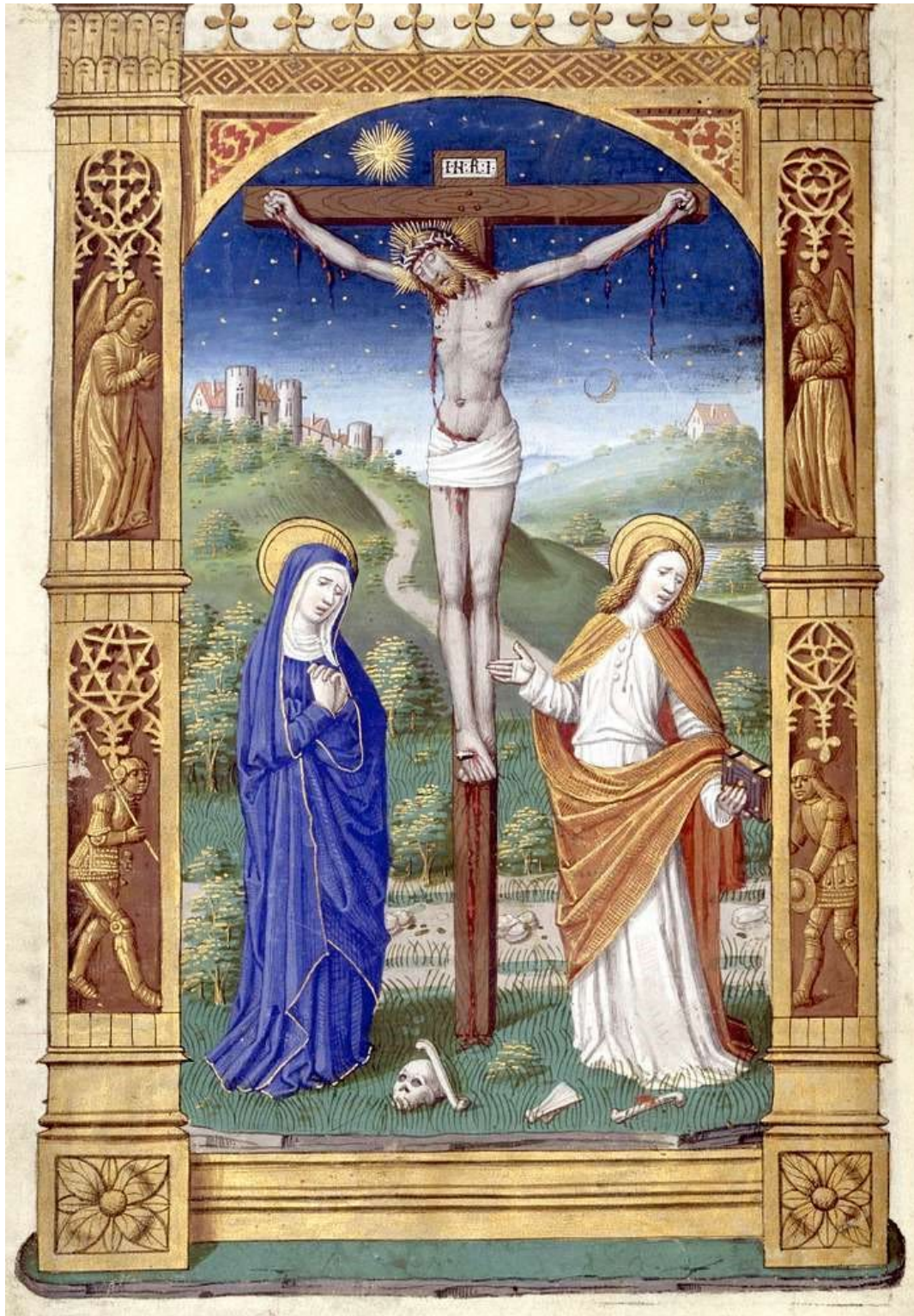
The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.





ORDINARY OF THE MASS

Missa Deus genitor alme

Plainsong

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.

INTROIT

Plainsong (Mode IV)

NOS autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus,
vita et resurrectio nostra: per quem salvati et liberati sumus.

Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

*But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation,
life and our resurrection.*

God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us.

But it behoves us . . .

Galatians 6:14, Psalm 67:1

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant



Bless the Lord who for - giv - eth all our sins.

People



His mer - cy en - dur - eth for ev - er.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Sung by the Choir

KYRIE Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

Christe Eleison.
Christe Eleison.
Christe Eleison.

*Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.*

Kyrie Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE EPISTLE

1 Corinthians 1:18-31

Subdeacon The Word of the Lord.
People **Thanks be to God.**

TRACT

The Lamentations of Jeremiah

Alphonso Ferrabosco I
(c. 1543-1588)

BETH. Plorans ploravit in nocte, et lacrimae eius in maxillis eius.
Non est qui consoletur eam, ex omnibus caris eius.
Omnes amici eius spreverunt eam, et facti sunt illi inimici.
Jerusalem convertere ad Dominum Deum tuum.

*Beth. She weepeth sore in the night, and her tears are on her cheeks:
among all her lovers she hath non to comfort her:
all her friends have dealt treacherously with her, they are become her enemies.
Jerusalem, return unto thy God.*

Lamentations 1:2

THE HOLY GOSPEL

John 12:20-36

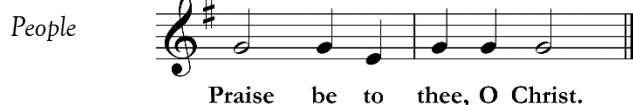
Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People



Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.



Praise be to thee, O Christ.

THE SERMON

The Very Rev. Robert Willis
Dean Emeritus of Canterbury
Holy Week Sermon Series: "In Accordance with the Scriptures"



After the sermon, silence is kept.

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

ONCE we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. *Ephesians 2:13-14*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

HYMN AT THE OFFERTORY

BRESLAU

1 We sing the praise of him who died, of
2 In - scribed up - on the cross we see in
3 The cross: it takes our guilt a - way, and
4 It makes the cow - ard spi - rit brave, and
5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
2 shin - ing let - ters, God is love: he bears our sins up -
3 holds the faint - ing spi - rit up; it cheers with hope the
4 nerves the fee - ble arm for fight; it takes its ter - ror
5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
2 on the tree: he brings us mer - cy from a - bove.
3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
4 from the grave, and gilds the bed of death with light.
5 here be - low, the an - gels' theme in heaven a - bove.

We sing the praise of him who died, #471 from *The Hymnal 1982* – Words: Thomas Kelly (1769-1855), alt.
Music: Breslau, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847).



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

AMEN.



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
Gluten free hosts are available - please ask the priest.*

ORGAN MEDITATION

Toccata per l'elevatione, F 12.31

*Girolamo Frescobaldi
(1583-1643)*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting
kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we
may continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant The Lord be with you.

People And with thy spirit.

The Celebrant prays

ALmighty God, we pray thee graciously to behold this thy family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who liveth and reigneth for ever and ever. Amen.



HYMN

HORSLEY

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

There is a green hill far away, #167 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895), alt.
Music: Horsley, William Horsley (1774-1858).

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

The people leave in silence or stay for the Musical Meditation.

6:45 p.m. Musical Meditation

The Living Word: Music by, and Inspired by Hildegard von Bingen
ModernMedieval Voices

Confessions on Good Friday

10:30 – 11:30 a.m. Mo. Lee-Pae (Nave)
10:30 – 11:30 a.m. Fr. Schultz (Resurrection Chapel)

3:30 – 4:15 p.m. Mo. Turner (Nave)
4:15 – 5 p.m. Fr. Gioia (Nave)
3:30 – 5 p.m. The Rector (Resurrection Chapel)

HOLY WEEK CHORAL SERVICES AND CONCERTS

The choral services are video livestreamed, and, thereafter, available on-demand

Holy Week Sermon Series: "In Accordance with the Scriptures"

The Very Rev. Robert Willis, Dean Emeritus of Canterbury

WEDNESDAY, MARCH 27

12 p.m. The Way of the Cross and Holy Eucharist

5:30 p.m. The Office of Tenebrae

with the Gentlemen of the Choir

MAUNDY THURSDAY, MARCH 28

5:30 p.m. The Mass of the Lord's Supper and Sermon

With Procession to the Altar of Repose and Stripping of the Altars

sung by the Saint Thomas Choir of Men and Boys

GOOD FRIDAY, MARCH 29

10:30-11:30 a.m. & 3:30-5 p.m. Confessions

10:30 a.m. The Way of the Cross – The Way of Love

A celebration especially for children and families

12 p.m. The Three Hours' Devotion

sung by the Gentlemen of the Choir

Preacher: The Rev. Canon Susan Harriss – "The Seven Last Words from the Cross"

5:30 p.m. The Celebration of the Lord's Passion and Sermon

including the Veneration of the Cross and Holy Communion

sung by the Saint Thomas Choir of Men and Boys

HOLY SATURDAY, MARCH 30

5:30 p.m. The Great Vigil, Baptism, and First Mass of Easter

sung by the Saint Thomas Choir of Men and Boys

EASTER SUNDAY, MARCH 31

8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Sermon, with Renewal of Baptismal Vows

sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Dean Willis

2:15 p.m. An Eastertide Prelude to Evensong

Maks Adach, Associate for Musical Studies and Assistant Organist

3 p.m. Solemn Evensong and Easter Procession, with Admission of New Choristers

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

Children and Family Ministries: Please join for our “Way of the Cross” on Good Friday. Throughout Holy Week and on Easter Sunday children are encouraged to attend Mass with their family. We will then be on Easter Break Sunday, April 7. Noble Singers rehearsals resume on April 11 and 12 in readiness for singing the 9am Mass and then a Family Feast on Sunday, April 14 at 10 am. Sunday School (for children ages 3-10) and “Faith Alive” (for ages 10-14) resume on Sunday, April 21. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Friday Bible Study—Christ and Ekklesia: John’s Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We continue our journey of prayer, study, and reflection through the Gospel of John, discovering at every turn John’s wondrous vision of the light, life, and love of God at work in the world. Having finished the Book of Signs (John 1-12) in which we encounter Jesus’ public ministry, we embark this Lent on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact MSchultz@SaintThomasChurch.org with any questions and for the Zoom link. *Note: we will not meet on Friday, April 5.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio Divina, and is led by Mo. Prisca Lee-Pae. For more information please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Preschool Music Circle: Children ages 2-5 and their caregivers are welcome to join us in the Sunday School Room on Saturdays this Fall from 10:00 am - 11:00 am for our new musical offering for preschool children. Mrs. Kellerman-Filsell will lead children and caregivers in 30 mins of age-appropriate musical activities exploring rhythm, singing, and movement followed by a light snack and some play-time in the Sunday School Room and Nursery. Join us for this new class! Caregivers are strongly encouraged to attend and participate with their child(ren). For more information, and to register your child, contact RKellerman@SaintThomasChurch.org.

Medical Debt Forgiveness Campaign: As Saint Thomas Fifth Avenue celebrates its bicentennial, we are reflecting on our history of compassion and service to New York City. One tradition dating back to just after the Civil War is the church’s participation in the Easter Parade, where members carried flowers used in the Easter service to St. Luke’s Hospital located at 54th Street. This was a small way Saint Thomas Church showed caring for the sick and suffering of New York. As Easter calls us to new life in the resurrection, we invite you to extend your generosity to those with medical debt. For every dollar contributed, we can absolve over \$100 of medical debt, profoundly impacting not just individuals but entire families, bringing peace of mind and well-being.

