

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JANUARY 21, 2024 AT 11 A.M.  
THE THIRD SUNDAY AFTER THE EPIPHANY

**FESTAL EUCHARIST**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samuel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



THE ORDINARY OF THE MASS

Missa Marialis

Gerre Hancock  
(1934-2012)

PRELUDE

Air

Gerre Hancock

THE GREETINGS

*The People stand at the entry of the Choir and Ministers.*

HYMN

MOSCOW

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to


Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born


them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.



## THE PENITENTIAL ORDER

Celebrant   
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People   
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

THE grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us, therefore, confess our sins in penitence and fault. (Cf. Titus 2:11-14)

*The People kneel. Silence is kept.*

*Celebrant and People*

MOST merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant says*

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

GLORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,



Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**G**IVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

#### THE LITURGY OF THE WORD

##### THE LESSON

Jonah 3:1-5, 10

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

##### PSALM 62:5-12

*Sung by the Choir*

Anglican Chant (*How*)

NONNE DEO?

**N**EVERTHELESS, my soul, wait thou still upon God : for my hope is in him.  
He truly is my strength and my salvation : he is my defence, so that I shall not fall.  
In God is my health, and my glory : the rock of my might, and in God is my trust.  
O put your trust in him alway, ye people : pour out your hearts before him, for God is our hope.  
As for the children of men, they are but vanity :  
the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.  
O trust not in wrong and robbery, give not yourselves unto vanity :  
if riches increase, set not your heart upon them.  
God spake once, and twice I have also heard the same : that power belongeth unto God;  
And that thou, Lord, art merciful : for thou rewardest every man according to his work.



Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Corinthians 7:29-31

*The Subdeacon concludes* The Word of the Lord.  
*The People respond* Thanks be to God.

*The People stand.*

HYMN

GEORGETOWN

1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

*They cast their nets in Galilee*, #661 from *The Hymnal 1982* — Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission. Music: Georgetown, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al- le-lu - ia.

*People* Alleluia, alleluia, alleluia.

*Cantor* God was manifest in the flesh, justified in the Spirit, seen of angels,  
preached unto the Gentiles, believed on in the world, received up into glory.

*People* Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 1:14-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People*

Glo - ry be to thee, O Lord.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew J. Moretz  
Vicar

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE (FORM III)

*The Intercessor says*

**L**ET us pray for the Church and for the world, and let us thank God for his goodness.

*The People kneel.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**  
In a moment of silence, let us bring our own petitions to the Lord.

*The Celebrant concludes with this collect*

**O** GOD, who didst wonderfully create, and yet more wonderfully restore,  
the dignity of human nature: Grant that we may share the divine life of him who humbled  
himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee,  
in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People stand.*

THE PEACE

*The Celebrant says*

**G**OD has made us one in Christ. He has set his seal upon us and,  
as a pledge of what is to come, has given us the spirit to dwell in our hearts.  
Alleluia. (Cf. 2 Corinthians 1:22)

*People*                      The peace of the Lord be always with you.  
**And with thy spirit.**





*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

## THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

Pierre Villette  
(1926-1998)

**J**ESU dulcis memoria  
Dans vera cordis gaudia:  
Sed super mel et omnia  
Ejus dulcis praesentia.

*The sweet memory of Jesus  
Giving true joy to the heart:  
But more than honey and all things  
His sweet presence.*

O nil canitur suavius,  
Nil auditur jucundius,  
Nil cogitatur dulcius,  
Quam Jesu Dei filius.

*O nothing more delightful is sung,  
Nothing more pleasing heard,  
Nothing sweeter thought,  
Than Jesus, the Son of God.*

Sis Jesu nostrum gaudium,  
Qui es futurus praemium:  
Sit nostra in te gloria,  
Per cuncta semper saecula. Amen.

*O Jesus, may you be our joy,  
You who are our future reward.  
May our glory be in you  
Throughout all eternity. Amen.*

12th-century Latin hymn



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

*The People stand.*

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.



*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying

#### SANCTUS AND BENEDICTUS

**H**OLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

#### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                    **AMEN.**

#### THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

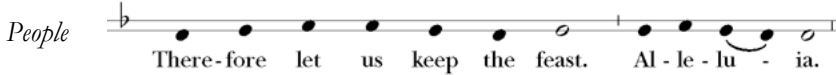
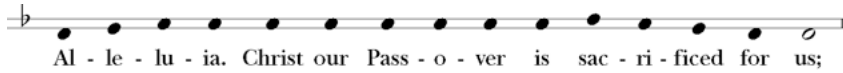
*People and Celebrant*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**O** LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.



ANTHEM

*Calvin Hampton  
(1938-1984)*

GRACIOUS spirit, light diffusing,  
Breath of life in man infusing,  
Blessed art the souls that know thee,  
Joy and peace thy children owe thee:

Hail! Lord God, the Holy Ghost!

Truth eternal, wise creator,  
Fallen man's illuminator!  
Light of reason, hope, ambition,  
Fire of love and true contrition:

Hail! Lord God, the Holy Ghost!

Spirit, man for sin reproving,  
Wayward hearts most gently moving;  
When by sin we sorely grieve thee,  
Naught but pleading love perceive we:  
Hail! Lord God, the Holy Ghost!

*Sydney James Wallis (1934)*

*After Communion, silence is kept for a while.*

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

ALMIGHTY and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.



THE BLESSING

The Celebrant says

**M**AY Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

MARYTON

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the  
paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly  
help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*O Master, let me walk with thee.* #660 from *The Hymnal 1982* – Words: Washington Gladden (1836-1918).  
Music: Maryton, Henry Percy Smith (1825-1898).

THE DISMISSAL

Deacon Go in the light and peace of Christ.  
People Thanks be to God.

VOLUNTARY

Pageant [1981]

Calvin Hampton

Please join us for Coffee Hour in the Narthex after the service.



STC  
200

*God's Love at the Heart of New York*



## PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith?*

*Want to be baptized or confirmed?*

*Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, January 24. The subject of this week's class will be *God the Son: Incarnation, Atonement, and Glory*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm.

Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: [pilgrims@saintthomaschurch.org](mailto:pilgrims@saintthomaschurch.org)

**CHORISTER  
FOR A DAY**

**FEBRUARY 25, 2024  
2:00 - 5:30 PM**

**JOIN US!**

(646) 569 6468 | 202 WEST 58TH STREET, NYC 10019 | [ADMISSIONS@CHOIRSCHOOL.ORG](mailto:ADMISSIONS@CHOIRSCHOOL.ORG)

### [Chorister for a Day: February 2024](#)

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend!

The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and participate in an Evensong service with our current choristers. Check our website for details and a schedule.



The flowers today are offered to the glory of God and in memory of the following:  
*Godfrey Pierson Connfelt, Margaret Crane Hurlbut, and Bonnie Wilds*

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### **4 p.m. Festal Evensong for Christian Unity\***

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rev. Richard Mullins, *St. Thomas the Apostle Catholic Church, Washington, D.C.*

#### **5:15 p.m. Organ Recital**

*Jeremy Filsell, Organist and Director of Music*

### Monday - Saturday

#### **12 p.m. Shrine Prayers and Holy Eucharist\***

### Tuesday

#### **5:30 p.m. Choral Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*

### Wednesday - Eve of the Conversion of Saint Paul

#### **5:30 p.m. Festal Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*

### Thursday - The Conversion of Saint Paul

#### **5:30 p.m. Solemn Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*

### Saturday

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing** in the Resurrection Chapel

*Confessor: The Rector*

**Next Sunday: January 28, The Fourth Sunday after the Epiphany**

#### **7:45 a.m. Said Mass**

#### **9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

#### **11 a.m. Festal Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

#### **4 p.m. Festal Evensong with**

#### **Admission of Choristers\***

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Gioia

#### **5:15 p.m. Organ Recital**

*Rebecca Ehren, Washington, D.C.*

## PARISH NOTICES

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**Children and Family Ministries:** Sunday School meets weekly at 10am in the Parish House. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Weekly Bible Study on Fridays at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).