

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 2, 2024 AT 11 A.M.  
THE FEAST OF CORPUS CHRISTI

SOLEMN EUCHARIST  
AND THE BLESSING OF THE CHOIR SCHOOL CLASS OF 2024  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Messe Solennelle

Louis Vierne  
(1870-1937)

PRELUDE

IV. Allegro Vivace from Première symphonie pour grand orgue, Op. 14

Louis Vierne

*The People stand at the entry of the Choir and Ministers.*

HYMN

ST. HELEN

*Unison*

1. Lord, en-throned in heaven - ly splen-dour, first - be - got - ten from the dead,  
2. Here our hum - blest hom - age pay we, here in lov - ing rev-erence bow;  
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,  
4. Pas - chal Lamb, thine Of - fering, fi - nished once for all when thou wast slain,  
5. Life - im - part - ing heaven - ly Man - na, strick - en Rock with stream-ing side,

*Harmony*


thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.  
here for Faith's dis - cern - ment pray we, lest we fail to know thee now.  
here as there thine an - gels hail thee, Branch and Flower of Jes - se's stem.  
in its full - ness un - di - mi - nished shall for ev - er - more re - main.  
heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died.


Al - le - lu - ya, Al - le - lu - ya, Je - su, true and li - ving bread!  
Al - le - lu - ya, Al - le - lu - ya, Thou art here, we ask not how.  
Al - le - lu - ya, Al - le - lu - ya, We in wor - ship join with them.  
Al - le - lu - ya, Al - le - lu - ya, Cleans-ing souls from ev - ery stain.  
Al - le - lu - ya, Al - le - lu - ya, Risen, a - scen - ded, glo - ri - fied!

*Lord enthroned in heavenly splendor*, #296 from *The New English Hymnal* – Words: G. H. Bourne (1840-1925).  
Music: St. Helen, George Martin (1844-1916).



THE PENITENTIAL ORDER

*Celebrant*   
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*   
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**Lmighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**G**OD our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament hath left unto us  
a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood,  
that we may ever perceive within ourselves the fruit of his redemption; who liveth and reigneth with  
thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Exodus 24:3-8

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 110:1-4

Sung by the Choir

Anglican Chant (Cutler)

DIXIT DOMINUS

**T**HE Lord said unto my Lord : Sit thou on my right hand,  
until I make thine enemies thy footstool.  
The Lord shall send the rod of thy power out of Sion :  
be thou ruler, even in the midst among thine enemies.  
In the day of thy power shall the people offer thee free-will offerings with an holy worship :  
the dew of thy birth is of the womb of the morning.  
The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 9:11-15

Subdeacon      The Word of the Lord.  
People          Thanks be to God.

*The People stand.*

HYMN

TYSK

1 God him-self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer to thine be for ev - er,  
3 Thou per - vad - est all things; let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with - in us;  
soul and life and each en - deav - or. Help us to sur - rend - er  
light mine eyes to see my du - ty. As the ten - der flow - ers  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing Spi - rit,

souls in si - lence fear him, hum - bly, fer - vent - ly draw  
earth's de - ceit - ful trea - sures, pride of life, and sin - ful  
ea - ger - ly un - fold them, to the sun - light calm - ly  
with trans - fi - guring splen - dor; love and hon - or will I



near him. Now his own who have known  
plea - sures: thou a - lone shalt be known  
hold them, so let me qui - et - ly  
ren - der. Where I go here be - low,  
God, in wor-ship low - ly, yield their spi - rits whol - ly.  
Lord of all our be - ing, life's true way de - cree - ing.  
in thy rays im - bue me; let thy light shine through me.  
let me bow be - fore thee, know thee, and a - dore thee.

*God Himself is With Us*, #475 from *The Hymnal 1982* – Words: Gerhardt Tersteegen (1697-1769; tr. Hymnal 1940), alt.  
Music: Tysk, from *Psalm and Choralbuch*, 1719

#### GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

People Alleluia, alleluia, alleluia.

Cantor I am the living bread which came down from heaven:  
if any man eat of this bread, he shall live for ever.

People Alleluia, alleluia, alleluia.

#### THE HOLY GOSPEL

Mark 14:12-16, 22-26

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

Praise\_ be to thee, Praise\_ be to thee, O Christ.



THE SERMON

The Rector

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.





## THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

*The Minister says*

In the power of the Spirit, and in union with Christ, let us pray to the Father.

*After each petition:*

*Leader:* Lord, in thy mercy

*People:* **Hear our prayer.**

*After a period of silence, the Celebrant concludes with this collect*

**G**RANT, that thy people, illumined by thy Word and Sacraments,  
may shine with the radiance of Christ's glory, that he may be known,  
worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord,  
who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

## THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*People* The peace of the Lord be always with you.  
**And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

## THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

*Sung by the Choir*

*Sir Charles Hubert Hastings Parry  
(1848-1918)*

**M**USIC the fiercest grief can charm,  
and fate's severest rage disarm;  
Music can soften pain to ease,  
And make despair and madness please.  
Our joys below it can improve,  
And antedate our bliss above.

This the divine Cecilia found,  
And to her maker's praise confined the sound.  
When the full organ joins the tuneful choir,  
The immortal powers incline their ear;  
Borne on the swelling notes our souls aspire,  
While solemn airs improve the sacred fire,  
And angels lean from heaven to hear.

Of Orpheus now no more let poets tell,  
To bright Cecilia greater power is given,  
His numbers raised a shade from hell,  
Hers lift the soul to heaven.

*Alexander Pope (1688-1744)*



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The People stand.

HYMN

ANIMA CHRISTI

1 Soul of my Sav - iour, sanc - ti - fy my breast,  
2 Strength and pro - tec - tion may thy pas - sion be,  
3 Guard and de - fend me from the foe ma - lign,

Bo - dy of Christ, be thou my sav - ing guest,  
O\_\_ bless - ed Je - su, hear and ans - wer me;  
In\_\_ death's dread mo - ments make me on - ly thine;

Blood of my Sav - iour, bathe me in\_\_ thy side,  
Deep in thy wounds, Lord, hide and shel - ter me,  
Call me and bid\_\_ me come to thee on high

Wash me with wa - ter flow - ing from thy\_\_ side.  
So shall I ne - ver, ne - ver part from thee.  
Where I may praise thee with thy saints for\_\_ ay.



## THE GREAT THANKSGIVING

*Celebrant*      *People*  
The Lord be with you. And with thy spi - rit.  
*Celebrant*      *People*  
Lift up your hearts. We lift them up un - to the Lord.  
*Celebrant*  
Let us give thanks un - to our Lord God.  
*People*  
It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**



## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY      Communion from Triptyque pour Grand Orgue, Op. 58

*Louis Vierne*

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,  
grant us peace*

ANTHEM

*Stephen Paulus  
(1949-2014)*

**T**ELL me where is the road I can call my own,  
That I left, that I lost, so long ago?  
All these years I have wandered, oh when will I know  
There's a way, there's a road that will lead me home?

After wind, after rain, when the dark is done,  
As I wake from a dream in the gold of day,  
Through the air there's a calling from far away,  
There's a voice I can hear that will lead me home.

Rise up, follow me, come away is the call,  
With love in your heart as the only song;  
There is no such beauty as where you belong,  
Rise up, follow me, I will lead you home.

*Michael Dennis Browne (b. 1940)*



## THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING OF THE CLASS OF 2024

*The People sit.*

*The Head of School and the Class of 2024 joins the Rector and the School Chaplain at the High Altar.*

*The Celebrant says*

Let us ask a blessing on the Graduating Class of 2024.

*The Celebrant says*

**G**OD of our beginnings and endings, we celebrate all we have shared with Christian, William, Elias, Nathan, William, and Henry, and ask your blessing as they continue on their journey. May the love that is in our hearts be a bond that unites us forever, wherever we may be. May the power of your presence bless this moment of our leave-taking; this we ask for the sake of Jesus Christ, our Redeemer. **Amen.**

## VALEDICTION

Mr. Christopher Seeley  
*Head of School*

*The Head of School addresses the boys who are graduating*

**G**RADUATING Class of 2024 – Christian, William, Elias, Nathan, William, and Henry – a significant part of your young lives has been spent in this beautiful and special place. I hope that in the years to come you will be pleased that you have offered so much of your time and talent here and that you will come to understand at deeper and deeper levels the true significance of what you have been involved in. The time has now come for you to move on to new schools, to achieve new things and to make new friends.



Our prayer for you today is that you will leave with a determination always to offer your very best in whatever sphere of life you may be called to, and that you will take with you a love of beauty, a respect for truth, a desire to serve other people and the seeds of a faith that will endure.

*The graduating boys kneel and each receives a silver cross as the Choir sings this motet*

ANTHEM

Alexander L'Estrange  
(b. 1974)

**G**OD be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*Sarum Primer (1558)*

THE BLESSING

*The People stand. The Rector says*

**C**HRIST, who has nourished us with himself, the living bread, make you one in praise and love, and raise you up on the last day; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

ORA LABORA



1. Come, la - bor on. Who dares stand i - dle on the har-vest plain,  
2. Come, la - bor on. The en - e - my is watch-ing night and day,  
3. Come, la - bor on. A - way with gloom - y doubts and faith-less fear!  
4. Come, la - bor on. Claim the high call - ing an - gels can - not share -  
5. Come, la - bor on. No time for rest, till glows the west-ern sky,



while all a-round us waves the gold - en grain? And to each ser - vant  
to sow the tares, to snatch the seed a - way; while we in sleep our  
No arm so weak but may do ser-vice here: by feeblest a - gents  
to young and old the Gos - pel glad-ness bear: re - deem the time; its  
till the long sha - dows o'er our path-way lie, and a glad sound comes



does the Mas - ter say, "Go work to - day."  
du - ty have for - got, he slum - bered not.  
may our God ful - fill his right - eous will.  
hours too swift - ly fly. The night draws nigh.  
with the set - ting sun, "Ser - vants, well done."

*Come, labor on*, #541 from *The Hymnal 1982* – Words: Jane Laurie Borthwick (1813-1897), alt.  
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.  
People Thanks be to God.



STC  
200

*God's Love at the Heart of New York*

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VOLUNTARY

Final from Première symphonie pour grand orgue, Op. 14

Louis Vierne

**Please join us for Coffee Hour in the Narthex after the service.**



## **PILGRIMS' II COURSE FALL 2024**



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 29** and **November 5, 12, 19 2024**.

Among the topics there will be two highly appreciated talks by the Rector:

- **"Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector" (October 29)
  - **"Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why" (**November 19**)
- A poll will be sent to the participants to the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen.

If you wish to be kept informed about the Pilgrims' Follow Up Course please register at this link <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:  
Thomas Biallot, Robert Means Brannon, Guernsey Curran, Jane Rutherford Faile, Margaret Crane Hurlbut,  
the Rev. Leslie John Alden Lang, Mr. & Mrs. Eugene Munsell, Judith Loman Spires, and Lena Succa

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## WORSHIP THIS WEEK

\* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*

Friday – The Divine Compassion:

The Sacred Heart of Jesus

3 p.m. Contemplative Prayer in the Resurrection Chapel

Saturday – The Immaculate Heart of Mary

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Morris

Next Sunday: June 9, Pentecost III

7:45 a.m. Said Mass

9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

# PARISH NOTICES

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (ages 10-14) are meeting today. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [tourguides@saintthomaschurch.org](mailto:tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**Celebrating Pan-Asian Group Art:** With the conclusion of the exhibition in Chinatown, the Pan-Asian Group artwork will be returned. To celebrate, we invite you to join us for a tea party with the instructor, Professor Yeon-jin Kim, this afternoon at 1 PM in the Living Room of the Parish House.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@SaintThomasChurch.org](mailto:pleepae@SaintThomasChurch.org).

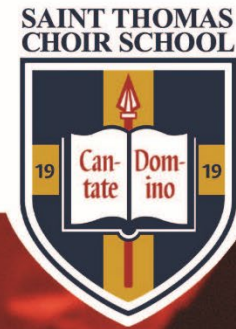
**Friday Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Soup Kitchen Volunteers Needed!** The Saint Thomas Soup Kitchen is looking to grow its corps of volunteers to launch a successful re-start of the ministry! Might this be a ministry to which the Holy Spirit is calling you? To find out more, and to receive a Volunteer Application, write to [soupkitchen@SaintThomasChurch.org](mailto:soupkitchen@SaintThomasChurch.org).

# A Small School in a Great City



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

[choirschool.org](http://choirschool.org)

Call to take  
the next step

Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311

