

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 17, 2024 AT 11 A.M.
THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcomes@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org



THE ORDINARY OF THE MASS

Communion Services in B-flat and F

Sir Charles Villiers Stanford
(1852-1924)

PRELUDE

Adagio in E

Frank Bridge
(1879-1941)

The People stand at the entry of the Choir and Ministers.

HYMN

MICHAEL

1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he
tray our trust, though with care and toil we
pass - ing thought: splen - dor, light, and life at -
us be - stow; his de - sire our soul de -
praise be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -
build them, tower and tem - ple fall to dust. But God's
tend him, beau - ty spring - eth out of nought. Ev - er -
light - eth, plea - sure leads us where we go. Love doth
prais - ing for the gift of Christ, his Son. Christ doth

known, he a - lone calls my heart to be his own.
power, hour by hour, is my tem - ple and my tower.
more from his store new-born worlds rise and a - dore.
stand at his hand; joy doth wait on his com - mand.
call one and all: ye who fol - low shall not fall.

All my hope on God is founded, #665 from *The New Hymnal* 1982 – Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680).
Music: Michael, Herbert Howells (1892-1983).

THE PENITENTIAL ORDER

Celebrant Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind. This is the first and great commandment.



And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALmighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.



Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning:
Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that,
by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of
everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee
and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Daniel 12:1-3

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 16

Sung by the Choir

Anglican Chant (Dirksen)

CONSERVA ME, DOMINE

PRESERVE me, O God : for in thee have I put my trust.
O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.
All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.
But they that run after another god : shall have great trouble.
Their drink-offerings of blood will I not offer :
neither make mention of their names within my lips.
The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.
The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.
I will thank the Lord for giving me warning : my reins also chasten me in the night-season.
I have set God always before me : for he is on my right hand, therefore I shall not fall.
Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.
For why? thou shalt not leave my soul in hell :
neither shalt thou suffer thy Holy One to see corruption.
Thou shalt shew me the path of life; in thy presence is the fulness of joy :
and at thy right hand there is pleasure for evermore.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.



THE EPISTLE

Hebrews 10:11-25

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

ST. JOAN

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Christ is the world's true light, #542 from *The Hymnal 1982* – Words: George Wallace Briggs (1875-1959), alt.
Music: St. Joan, Percy E. B. Collier (1895-1955).



GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor Welcome with meekness the implanted word which hath the power to save thy souls.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 13:1-8

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;



he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

The Leader says

In peace, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel. After each petition

People **Lord, have mercy.**

After the last petition

Leader ...and all our life to Christ our God.

People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve
in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

 The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Edgar Bainton
(1880-1956)

AND I saw a new heaven and a new earth;
for the first heaven and first earth had passed away,
and there was no more sea.
And I, John, saw the holy city,
new Jerusalem coming down from God out of heaven,
prepared as a bride adorned for her husband;
and I heard a great voice out of heaven, saying:
"Behold, the tabernacle of God is with men,
And he will dwell with them and they shall be his people;
and God himself shall be with them and be their God;
and God shall wipe away all tears from their eyes,
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away."

Revelation 21:1-4



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And with thy spi - rit.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them up un - to the Lord.	
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

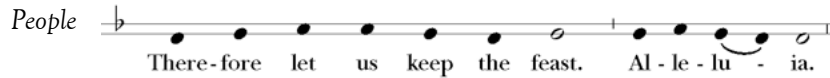
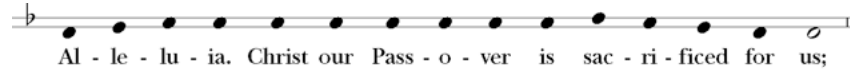
Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.



ANTHEM

Lee Hoiby
(1926-2011)

COME, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can move:
Such a Heart, as joys in love.

George Herbert (1593-1633), adapt. Hoiby

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



HYMN

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Hail to the Lord's anointed, #616 from *The Hymnal 1982* – Words: James Montgomery (1771-1854); para. of Psalm 72.
Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.



STC
200

God's Love at the Heart of New York

VOLUNTARY

Flourish for an Occasion

Sir William H. Harris
(1883-1973)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God, in thanksgiving for the marriage yesterday of Christine Quinn and Lemuel Doss, and in memory of the following:

*Sarah Aurelia Brush, Margaret Crane Hurlbut, Alice Mary Hyde,
Linda Griffith Vorsanger, and Mr. & Mrs. Thomas Burks Yuille*



PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The Follow-Up to the Pilgrims' course concludes next week!

November 26: "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"
(Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the **QR code** below:



NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



On October 26th we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



ANNUAL APPEAL



ANNUAL APPEAL

We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6th, which marked the close of our Bicentennial year. In his sermon, Father Turner preached:

Remembrance; thanksgiving; new beginnings: It's what we have done this past year, and prepares us for the future. Remember – give thanks – look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.

As we look ahead to the next century, we need your help. Make a pledge today!



WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Schultz

5:15 p.m. Sunday Recital Series

Piano Recital featuring Liana Paniyeva, New York, NY

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass
sung by the Gentlemen of the Choir

Wednesday

5:30 p.m. Choral Evensong*

Recorded for broadcast on BBC Radio 3
sung by the Saint Thomas Choir of Men and Boys

Thursday

5:30 p.m. Choral Mattins

Recorded for broadcast on BBC Radio 4
sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel
Confessor: The Rector

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist* (*Requiem*)
Praying for departed loved ones (T-Z)

Next Sunday: November 24

The Feast of Christ the King

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

PARISH NOTICES

Children and Family Ministries: Sunday School (3-9) and Faith Alive (10-14+) meet at 10am! Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in Andrew Hall (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15-5:15pm. Choristers select one rehearsal to attend each week and sing weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3pm as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planayvsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at Concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: We will not meet on Friday, November 29.*

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org. *Note: We will not meet on Friday, November 29.*

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org. *Note: there will be no class next Sunday, November 24.*

Please support **Ecumenical Outreach Project's** New Clothing Drive by donating men's new winter socks (sizes L, XL, and XXL) as well as new men's briefs and undershirts (sizes L, XL, and XXL). Donations may be brought to Reception. Items may also be ordered through Amazon and delivered directly to Saint Thomas Church. Please include 'Attn: Reception' in the mailing address field. For more information, please contact Frances Mintz: Femintz309@gmail.com.