

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



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[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 3, 2024 AT 11 A.M.  
ALL SAINTS' SUNDAY

SOLEMN EUCHARIST  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

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THE ORDINARY OF THE MASS

Missa de Angelis

Plainsong (Mode VIII)

PRELUDE

Prélude à l'introït from Messe de la Toussaint

Gaston Litaize  
(1909-1991)

*The People stand at the entry of the Choir.*

HYMN

SINE NOMINE



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
\*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are\_\_\_ brave a - gain, and arms are  
war - riors com - eth rest;\_\_\_ sweet is the calm of par - a - dise the





strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

*For all the saints, who from their labors rest, #287 from The Hymnal 1982 – Words: William Walsham How (1823-1897).  
Music: Sine Nomine, Ralph Vaughn Williams (1872-1958).*

*The Sacred Ministers go to the Altar as the Choir sings*

INTROIT

*A Sequence for All Saints*

*Kenneth Leighton  
(1929-1988)*

**G**AUDEAMUS. Rejoice we all and praise the Lord,  
Celebrating a holy day in honour of All Saints:  
In whose solemnity the Angels are joyful,  
And glorify the Son of God. Gaudeamus.

*Antiphon for All Saints*

## THE PENITENTIAL ORDER

Celebrant

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.



*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**LMIGHTY and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us, spare thou those who confess their faults,  
restore thou those who are penitent, according to thy promises declared unto mankind  
in Christ Jesus our Lord; and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*The People stand.*

## GLORIA IN EXCELSIS

*The Congregation joins the Choir in singing the **bold** portions.*

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da-mus te Be-ne-de-ci-mus-te. A-do-ra-mus-te.

Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus-ti-bi, prop-ter ma-gnam glo-ri-am tu-am.

Do-mi-ne De-us, Rex cae-les-tis, De-us-Pa-ter-om-ni-po-tens.

Do-mi-ne Fi-li u-ni-ge-ni-te Je-su-Chris-te. Do-mi-ne De-us-A-gnus De-i

Fi-li-us-Pa-tris. Qui tol-lis pec-ca-ta mun-di,



mi-se-re-re-re-no-bis. Qui tol-lis pec-ca-ta mun-di,  
sus-ci-pe de-pre-ca-ti-o-nem-no-stram-. Qui se-des ad dex-te-ram Pa-tris,  
mi-se-re-re-re-no-bis. Quo-ni-am tu so-lus sanc-tus, Tu so-lus-Do-mi-nus.  
Tu so-lus Al-tis-si-mus-Je-su-Chris-te. Cum San-cto-Spi-ri-tu,  
in glo-ri-a De-i Pa-tris-. A-men-.

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**LMIGHTY God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*The People sit.*

#### THE LITURGY OF THE WORD

##### THE LESSON

Wisdom of Solomon 3:1-9

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

##### PSALM 24

*Sung by the Choir*

Anglican Chant (*Barnby*)

##### DOMINI EST TERRA

**T**HE earth is the Lord's, and all that therein is : the compass of the world,  
and they that dwell therein.

For he hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord : or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart :

and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

This is the generation of them that seek him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :



and the King of glory shall come in.  
Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.  
Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors :  
and the King of glory shall come in.  
Who is the King of glory : even the Lord of hosts, he is the King of glory.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Revelation 21:1-6a

*Subdeacon*      The Word of the Lord.  
*People*            **Thanks be to God.**

*The People remain seated as the Choir sings.*

GRADUAL

*A Sequence for All Saints*

*Kenneth Leighton*

**O** FEAR the Lord, all ye saints of his:  
For they that fear him lack nothing. Alleluya.  
But they that seek the Lord:  
Shall want no manner of thing that is good. Alleluya.  
The saints shall judge the nations,  
and have dominion over the people:  
and their Lord shall reign for ever.

*Psalms 34:9-10; Wisdom of Solomon 3:8*

*The People stand.*

GOSPEL ACCLAMATION



*People*      **Alleluia, alleluia, alleluia.**

*Cantor*      Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people;  
that ye should shew forth the praises of him who hath called you out of darkness  
into his marvelous light.

*People*      **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

John 11:32-44

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Saint John.





After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise\_ be to thee, Praise\_ be to thee, O Christ.

#### THE SERMON

The Rev. Dr. Sarah Coakley  
Norris-Hulse Professor of Divinity Emerita, University of Cambridge, U.K.

*A period of silent reflection may follow the sermon.*

#### THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The Intercessor says*

**U**NITED in the company of all the faithful and looking for the coming of the kingdom,  
let us offer our prayers to God, the source of all life and holiness.

*The People kneel.*

*This response is used*

Lord, in thy mercy  
*People* **Hear our prayer.**

*After the final petition, silence is kept, and the Celebrant concludes with this collect*

**O** ALMIGHTY God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may ever be supported by this fellowship of love and prayer, and may know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

*The People stand.*

## THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace to those  
who were far off and those who were near.

*Ephesians 2:19,17*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

## THE LITURGY OF THE EUCHARIST

### OFFERTORY

*A Sequence for All Saints*

*Kenneth Leighton*

**O** GOD, wonderful art thou in thy holy places:  
Even the God of Israel, he will give strength and power unto his people;  
Blessed be God. Alleluya.

*Psalm 68:35*

*The People stand.*



HYMN

EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
2 They stand, those halls of Zi - on all ju - bi - lant with song,  
3 There is the throne of Da - vid; and there, from care re - leased,  
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
and bright with man - y an an - gel, and all the mar - tyr throng:  
the shout of them that tri - umph, the song of them that feast;  
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

*Jerusalem the golden*, #624 from *The Hymnal 1982* – Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: Ewing, Alexander Ewing (1830-1895).



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## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues*

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

SANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      **AMEN.**



## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Subtilité des Corps Glorieux

Olivier Messiaen  
(1908-1992)

*'A natural body is sown; but a spiritual body is raised. For in the resurrection they neither marry,  
nor are given in marriage, but are as the angels of God in heaven.'*

*[1 Corinthians 15:44; Matthew 22:30]*

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.

COMMUNION

*A Sequence for All Saints*

Kenneth Leighton

**T**HE souls of the righteous are in the hand of God,  
And there shall no torment touch them:  
In the sight of the unwise they seemed to die;  
But they are in peace.

*Wisdom of Solomon 3:1-2*

*After Communion, silence is kept for a while.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

*The Celebrant says*

**M**AY Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The People sit.*

FINALE

*A Sequence for All Saints*

*Kenneth Leighton*

**G**AUDEAMUS. Rejoice in the Lord, O ye righteous:  
for it becometh well the just to be thankful.  
Rejoice we all, and praise the Lord:  
celebrating a holy day in honour of all saints. Alleluya.

*Wisdom of Solomon 3:1-2*

*At the end of the Finale, indicated by the Director of Music, the People stand and join in singing this Hymn.*



HYMN

SONG 67

Give us the wings of faith to rise with -  
Once they were mourn - ing here to be - low, and  
We ask them whence their vic - tory came; they,  
They marked the foot - steps that he trod, his  
Our glor - ious lead - er claims our praise for

in the veil, and see the saints a - bove, how  
wet their couch with tears; they wres - tled hard, as  
with u - nit - ed breath, as - cribe their con - quest  
zeal in - spired their quest, and, foll - owing their in -  
his own pat - tern given; while the long cloud of

great their joys, how great their glo - ries be.  
we do now, with sins and doubts and fears.  
to the Lamb, their tri - umph to his death.  
car - nate God, they reached the prom - ised rest.  
wit - ness - es show the same path to heaven.

*Give us the wings of faith to rise*, #253 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748), alt.  
Music: Song 67, Melody and Bass by Orlando Gibbons (1583-1625) from E. Prys's *Llyfr y Psalmiau*, 1621.

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the spirit.  
People Thanks be to God.

VOLUNTARY

Incantation pour un jour Saint

Jean Langlais  
(1907-1991)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:  
Margaret Crane Hurlbut, The Ralph Mead Hyde Family, Adelaide M. King,  
William Harris Roome, and Linda Griffith Vorsanger

## Sequence for All Saints - Kenneth Leighton (from notes by Andrew Burn 2008)

This morning, the choir sings a **Sequence for All Saints** by **Kenneth Leighton**, a five-movement musical sequence which will punctuate the Mass. Leighton always enjoyed writing for a specific performance or for particular musicians; consequently, composing this Sequence, a commission from the West Riding Cathedral Festival, must have given him particular pleasure. Not only was the Wakefield Cathedral Choir (in which Leighton's musical career had begun as a choirboy) participating in the premiere, together with the choirs of Sheffield and Bradford cathedrals, but also All Souls is the dedication of Wakefield Cathedral itself. It was the setting for the first performance, on 14 October 1978, conducted by Jonathan Bielby.

The text, taken from The English Hymnal, is a medieval plainsong Sequence (an addition to the liturgy often sung during Mass after the Alleluia on feast days) for the Feast of All Saints (1 November). Whilst composing the work, Leighton confided to his wife that he did not find it easy composing a text that related to death; nevertheless the result is a marvellously consolatory work cast in a span of five sections.

The **Introit** begins with the choir softly intoning the word 'Gaudeamus', which blossoms lyrically before bursting into a choral fanfare. A flamboyant, quasi-improvisatory organ solo provides a link to a fast rhythmic section that rises to a climax at 'in honour of All Saints', and it fades with hushed awe at the 'Son of God' before the opening 'Gaudeamus' returns. The baritone's sombre exhortation to 'fear the Lord' opens the **Gradual**, soon joined by lilting treble 'Alleluias'. As other voices are gradually added to the texture, the music gathers momentum until they chime 'Alleluia' together, before a brief organ postlude.

The **Offertory** opens with quietly throbbing chords, the trebles' serene melody expresses the wonder of God, and it concludes with a caressing cadence, whilst the voices enter in imitation, and a tranquil solo treble voice floats above.

The **Communion** represents a profound sense of mystery. An ornate organ solo sets a mood of solemnity and the baritone joins to meditate on the peace the 'souls of the righteous' obtain after death. The choir voices steal in, and in an unaccompanied passage of harmonic intensity, the music rises to a fervent climax, only to die away in a cadence of balm.

Initially the **Finale** hearkens back to the opening of the sequence, yet it erupts into a paean of praise, with music of a celebratory character, heightened by rhythmically syncopated organ accompaniment. After a climactic 'Alleluia', the semi-chorus ushers in Issac Watts's hymn 'Give me the wings of faith' (a melody by Orlando Gibbons clothed in the harmony of the Scottish metrical tune No 67), with the rest of the choir adding 'Alleluias'. Finally the moment of grandeur arrives as in conclusion the congregation joins to sing the hymn.

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The Saint Thomas Book & Gift Store will be open in the Narthex Sundays after the 11 a.m. service through December 22, 2024. Additional times are Sunday, December 22 after 4 p.m. Nine Lessons & Carols, and Christmas Eve December 24 from 12 p.m. until after the 4 p.m. Nine Lessons and Carols.

Stop by and view our collection of Calendars, Mugs, Ornaments, Christmas cards, CDs, and books for Advent & Christmas.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith? Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

The Follow-Up to the Pilgrims' course continues this week!

**November 5:** "What is Grace?" (Fr. Luigi Gioia, Theologian in Residence)

**November 12:** "Divine Design: a guided exploration of Saint Thomas Church and of the liturgical  
signification of its architecture" (Fr. Carl Turner, Rector)

**November 26:** "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"  
(Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:



NEIGHBOR TO NEIGHBOR  
The Saint Thomas Community Outreach Program



On October 26<sup>th</sup> we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between**

**9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**4 p.m. Solemn Evensong and Benediction\***  
*sung by the Saint Thomas Choir of Men and Boys*

### Monday – Friday

**12 p.m. Shrine Prayers\***  
**12:05 p.m. Holy Eucharist\***

### Tuesday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Wednesday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Thursday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Friday

**3 p.m. Contemplative Prayer**  
*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel  
*Confessor: Bishop St. John*

**12 p.m. Shrine Prayers\***  
**12:05 p.m. Holy Eucharist\*** (*Requiem*)  
*Praying for departed loved ones (H-M)*

**Next Sunday: November 10,**  
**REMEMBRANCE SUNDAY**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**  
*followed by Coffee Hour in the Parish House*

**11 a.m. Solemn Requiem Eucharist\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Gioia

**1:30 p.m. Korean Holy Eucharist**  
Sermon by Mo. Lee-Pae

**4 p.m. Choral Evensong with Act of Remembrance\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Chaplain Major Benjamin J. Newland,  
Army Chaplain

## PARISH NOTICES

**Children and Family Ministries:** Sunday School (3-9) and Faith Alive (10-14+) return next Sunday, November 10th. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15-5:15pm. Choristers select one rehearsal to attend each week and sing weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

Join us on Saturday, November 23 at 3pm as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at [Concerts@saintthomaschurch.org](mailto:Concerts@saintthomaschurch.org) or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).