

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 13, 2024 AT 11 A.M.
THE TWENTY-FIRST SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org



STC
200

God's Love at the Heart of New York

THE ORDINARY OF THE MASS

Missa Capella Regalis

Anthony Caesar
(1924-2018)

PRELUDE

Chorale

William Mathias
(1934-1992)

The People stand at the entry of the Choir and Ministers.

HYMN

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

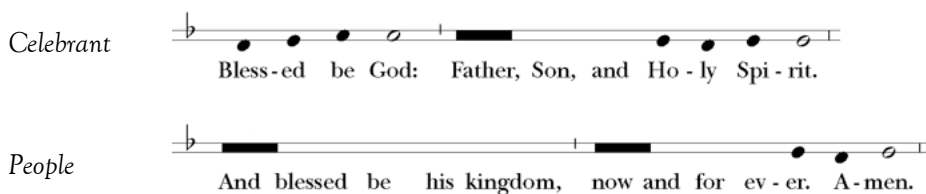
hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



Guide me, O thou great Jehovah, #690 from *The Hymnal 1982* – Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cum Rhondda*, John Hughes (1873-1932).

THE PENITENTIAL ORDER



The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

LORD, we pray thee that thy grace may always precede and follow us,
and make us continually to be given to all good works; through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Amos 5:6-7, 10-15

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 90:12-17

Sung by the Choir

Anglican Chant (Filsell)

DOMINE, REFUGIUM

SO teach us to number our days : that we may apply our hearts unto wisdom.
Turn thee again, O Lord, at the last : and be gracious unto thy servants.
O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.
Comfort us again now after the time that thou hast plagued us :
and for the years wherein we have suffered adversity.
Shew thy servants thy work : and their children thy glory.



And the glorious majesty of the Lord our God be upon us :
prosper thou the work of our hands upon us, O prosper thou our handywork.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 4:12-16

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

HOLLINGSIDE

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - cr, on - ly, all for thee.



GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor The word of the Lord endureth for ever.

This is the word which by the gospel is preached unto you.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 10:17-31

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Canon William Lamb, Ph.D.
Vicar, University Church of St. Mary the Virgin, Oxford

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;



and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant says

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers,
and supplications, and to give thanks for all men: Receive these our prayers which we offer
unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the
spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may
agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Matthew our
Bishop, Allen his suffragan, and Mary his assistant, that they may, both by their life and
doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy
Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present;
that, with meek heart and due reverence, they may hear and receive thy holy Word,
truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in
this and every land, especially Joseph, President of the United States, that they may be led to
wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that,
rejoicing in thy whole creation, they may honor thee with their substance,
and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those
who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.



And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, Mother of God, St. Thomas our Patron, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.
People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Jonathan Dove
(b. 1959)

VAST ocean of light, whose rays surround
The universe, who know'st nor ebb, nor shore,
Who lend'st the sun his sparkling drop, to store
With overflowing beams heav'n, air, ground,
Whose depths beneath the centre none can sound,
Whose heights 'bove heav'n, and thoughts so lofty soar,
Whose breadth no feet, no lines, no chains, no eyes survey,
Whose length no thoughts can reach, no worlds can bound,
What cloud can mask thy face? Where can thy ray
Find an eclipse? What night can hide eternal day?

Phineas Fletcher (1582-1650)



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

The People stand.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Lullaby

Grayston Ives

(b. 1948)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,
grant us peace.*

ANTHEM

Gerre Hancock

(1934-2012)

KINDLE the gift of God, which is in thee, by the laying on of my hands.
For God did not give us a spirit of fear, but a spirit of power and love.

Adapted from II Timothy 1:6-7

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

ENGELBERG

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____

1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

All praise to thee, for thou, O King divine, #477 from *The Hymnal 1982* – Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund.
Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Psalm 33:3 from Psalm Preludes

Buck McDaniel

"Sing unto the Lord a new song; sing praises lustily unto him with a good courage"

(b. 1994)

Please join us for Coffee Hour in the Narthex after the service.

*Coffee hour today is sponsored by Dr. Jeannie Michael in celebration of the 25th anniversary
of the adoption of her beloved son, Malcolm Edward.*



The flowers today are offered to the glory of God and in memory of the following:
Mrs. William Andrews Clark, Robert Erskine Douglas, William Harris Douglas, Margaret Crane Hurlbut, Darnley E.
Knight, Jr., Margaret M. O'Byrne, Inez E. Percival, and Mr. & Mrs. James A. Percival



The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot.

The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Lloyd G. Stanford, Warden and Chairman; Kazie Metzger Harvey; John Oghia; Jay Sterling; and Anne Kelly Treantafeles.

Please send your suggestions to wardens@saintthomaschurch.org.



PILGRIMS' II COURSE FALL 2024



Want to know more about the Christian Faith?

Want to be baptized or confirmed?

Want to become a member of Saint Thomas Church?

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29 and November 5, 12, and 19.**

Among the topics there will be two highly appreciated talks by the Rector:

- **“Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- **“Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register here:



All Souls' Day Names for Remembrance

On All Souls' Day and on Remembrance Sunday, and on all the Saturdays in November, we remember the names of departed loved ones. Fr. Schultz is continuing to collate a master list that includes the names and the dates of death of parishioners and loved ones. If you wish to have someone added to the list, please send us their full name, with the name they were known as in brackets, and the date of death. If you do not have the exact date of death, the month and year would be helpful. Send names to: Remembrance@saintthomaschurch.org

Community Outreach: Launch of Neighbor to Neighbor

We are excited to announce the launch of **Neighbor to Neighbor**, a service program which will provide coffee, tea, croissants, and fresh fruit to community members in need. The program will serve guests between 9am and 10am every Saturday starting October 26th, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there will be a signup form for interested volunteers to ensure we do not have too many or too few present.

If you are interested in getting involved, **please join us at 1pm (after the 11am Eucharist) on Sunday October 13th** for an in person meeting at the Fifth Floor room of the Parish House. The coordinating committee (Zac Davis, Brenda Halkias, Dan Salerno, and Ted Schmadeke) will give updates about the program, seek feedback and suggestions for improvement, and organize our volunteer efforts! **You can also sign up to be included on the mailing list for this group using the QR code below.**

We are very excited to begin reintroducing Saint Thomas as a community service partner in Midtown and hope to see you soon!



ANNUAL APPEAL

We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6th, which marked the close of our Bicentennial year. In his sermon, Father Turner preached: *Remembrance; thanksgiving; new beginnings: It's what we have done this past year, and prepares us for the future. Remember - give thanks - look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.*
As we look ahead to the next century, we need your help. Make a pledge today!



WORSHIP THIS WEEK

* indicates livestreamed.

Today

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

Sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Gonzalez-Grissom

5:15 p.m. Sunday Recital Series

Chamber Recital featuring Ryland Angel and Margaret Carpenter Haigh, vocalists, and Nicolas Haigh, organ

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday – Teresa of Avila

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Saint Thomas Choir of Men and Boys

Wednesday – Thomas Cranmer

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

Sung by the Saint Thomas Choir of Men and Boys

Thursday – Eve of Saint Luke

5:30 p.m. Rite I Mass

Friday – SAINT LUKE

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

*Sung by the Saint Thomas Choir of Men and Boys,
and Attended by the American Priory of the Venerable
Order of St. John*

Saturday

8:30 a.m. Holy Eucharist (Of Our Lady)

**10 a.m. Annual Service of Investiture and
Rededication of the Priory in the United States of
America of The Most Venerable Order of the
Hospital of Saint John of Jerusalem***

Sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rev. C. Andrew Doyle,
Bishop of Texas

Next Sunday: October 20, Feast of the Dedication

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Procession and Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by The Rev. Matthew Dayton-Welch,
Rector, Epiphany Church, NYC

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (10-14+) meet at 10 a.m. Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in the Dining Room (2nd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. – 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend each week and sing weekly at the 9 am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3 p.m. as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: we will not meet this Friday, October 18.*

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.