

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 1, 2024 AT 11 A.M.  
THE FIFTEENTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcomes@stthomaschurch.org](mailto:welcomes@stthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samuel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Ancor che col partire

Philippe de Monte  
(c. 1521-1603)

PRELUDE

Dies sind die heil'gen zehn Gebot, BWV 678  
(The Ten commandments) from Clavierübung III

Johann Sebastian Bach  
(1685-1750)

*The People stand at the entry of the Choir and Ministers.*

HYMN

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;


who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.


The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.



## THE PENITENTIAL ORDER

*Celebrant*        
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*        
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

ALMIGHTY and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Celebrant says*

THE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

Gloria in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,



Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

#### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**L**ORD of all power and might, who art the author and giver of all good things:  
Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness,  
and bring forth in us the fruit of good works; through Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

#### THE LITURGY OF THE WORD

##### THE LESSON

Deuteronomy 4:1-2, 6-9

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

##### PSALM 15

*Sung by the Choir*

Plainsong (Tone IV<sup>4</sup>)

DOMINUS, QUIS HABITABIT?

**L**ORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?  
Even he that leadeth an uncorrupt life : and doeth the thing which is right,  
and speaketh the truth from his heart.  
He that hath used no deceit in his tongue, nor done evil to his neighbour :  
and hath not slandered his neighbour.  
He that setteth not by himself, but is lowly in his own eyes :  
and maketh much of them that fear the Lord.  
He that sweareth unto his neighbour, and disappointeth him not :  
though it were to his own hindrance.  
He that hath not given his money upon usury : nor taken reward against the innocent.  
Whoso doeth these things : shall never fall.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

##### THE EPISTLE

James 1:17-27

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**



The People stand.

HYMN

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

*Immortal, invisible, God only wise*, #423 from *The Hymnal 1982* – Words: Walter Chalmers Smith (1824-1908), alt.  
Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Choir Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Cantor I am the way, the truth, and the life, saith the Lord.  
No one comes to the Father except through me.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

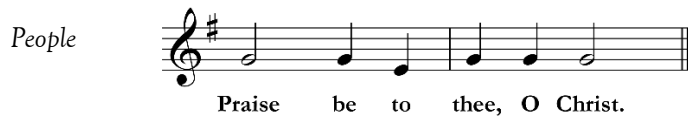
Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Alison J. Turner  
Associate for Children & Family Ministry and School Chaplain

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;



who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (FORM II)

*The Intercessor says*

Let us pray for the Church and for the world, and let us thank God for his goodness.

*The People kneel.*

*After each bidding, this response is used*

Lord, hear us.  
People      **Lord, graciously hear us.**

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

*The People stand.*

#### THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.  
People      **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*





## THE LITURGY OF THE EUCHARIST

### MOTET AT THE OFFERTORY

Giovanni Pierluigi da Palestrina  
(c. 1525-1594)

**E**XAUDI Domine, preces servi tui:  
illumina faciem tuam super sanctuarium tuum:  
et propitius intende populum istum,  
super quem invocatum est nomen tuum, Deus.

*Hear, O Lord, the prayer of your servant:  
Let your face shine forth upon your sanctuary:  
And extend mercy to look kindly on this people  
over whom your name is invoked, O God.*

Daniel 9:17, 19



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

*The People stand.*

### THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And with thy spi - rit.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them up un - to the Lord.
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying



SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

THE LORD'S PRAYER

*The Celebrant says*

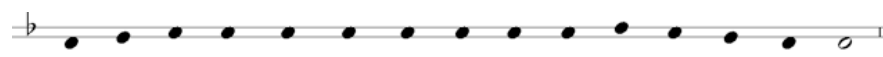
And now, as our Savior Christ hath taught us, we are bold to say,


*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*   
There - fore let us keep the feast. Al - le - lu - ia.



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace*

## MOTET

Tomás Luis de Victoria  
(1548-1611)

**E**GO sum panis vivus  
qui de caelo descendi,  
si quis manducaverit ex hoc pane,  
vivet in aeternum.  
Et panis quem ego dabo caro  
mea est pro mundi vita. Alleluia.

*I am the living bread  
that came down from heaven;  
whoever eats this bread  
will live forever.  
And the bread that I will give  
is my flesh for the life of the world. Alleluia.*

*John 6:35*

*After Communion, silence is kept for a while.*



## THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## HYMN

## VINEYARD HAVEN

1 Re - joi - ce ye pure in heart! Re - joi - ce, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as

Refrain  
glo - rious ban - ner wave on high, the cross of Christ your King. Ho -  
out the strains of joy and bliss, true rap - ture, no - blest mirth.  
an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
youth to age, by night and day, in glad - ness and in woe.  
war - riors through the dark - ness toil, till dawns the gold - en day.

san - na, ho - san - na! Re - joi - ce, give thanks and sing.



STC  
200

## God's Love at the Heart of New York

---

At last the march shall end,  
The wearied ones shall rest;  
The pilgrims find their Father's house,  
Jerusalem the blest. (*Refrain*)

Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high,  
The cross of Christ your King. (*Refrain*)

*Rejoice, ye pure in heart*, #557 from *The Hymnal 1982* — Words: Edward Hayes Plumptre (1821-1891).  
Music: *Vineyard Haven*, Richard Wayne Dirksen (1921-2003).

### THE DISMISSAL

Deacon      Go in peace to love and serve the Lord.  
People      **Thanks be to God.**

### VOLUNTARY

Komm, Gott Schöpfer, heiliger Geist BWV 667

*J. S. Bach*

**Please join us for Coffee Hour in the Narthex after the service.**



The flowers today are offered to the glory of God and in memory of the following:  
*Mrs. Willi Brown, James W. Gerard, Margaret Crane Hurlbut, and Ida May Ives*

---

∞  
PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29 and November 5, 12, and 19.**

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>

**You are invited!**

Tickets are on sale now for a parish-wide event on Saturday October 5th, 6-8pm. Please plan to join this Bicentennial Closing Celebration in Bonnell Hall at Fifth Avenue Presbyterian. We'll have cocktails, hors d'oeuvres and live music as we toast the end of this 200<sup>th</sup> jubilee and look ahead to the coming year!

While the event is open to all, space is limited so please scan below to purchase today!



## WORSHIP THIS WEEK

\* indicates livestreamed.

**Monday – Friday**

**12 p.m. Shrine Prayers and Holy Eucharist\***

**Saturday**

**11-11:45 a.m. Confessions**, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Morris

**11:30 a.m.-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue** (includes Shrine Prayers)

**12 p.m. Holy Eucharist\***

(Saturday Mass of Our Lady)

**Next Sunday: September 8, Pentecost XVI**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

**1:30 p.m. Korean Holy Eucharist\***

Sermon by Mo. Lee-Pae

**4 p.m. Festal Evensong and Admission of Choristers\***

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

## PARISH NOTICES

**Children and Family Ministries:** Registration for the 2024-2025 CFM Academic Year is now available on the website. Sunday School (ages 3-10), Faith Alive (10-14+) and Noble Singers (8-14+) are off today for the final Sunday of the summer break. CFM Programming resumes September 7 with Choir Camp, followed by a picnic on September 8! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter or for registration questions contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**New Volunteer Meeting** – Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30 p.m. on the fifth floor with lunch. Sign up details to follow in September.

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

**The Saint Thomas Theological Education Program** resumes next Sunday, September 8 at 10 a.m. on the 5<sup>th</sup> Floor of the Parish House. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room, with more fellowship afterwards at 2:30 p.m.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** is on break until September 13. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Friday Zoom Bible Study—Christ and Ekklesia:** John’s Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10 a.m. - 4 p.m. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9 a.m. Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick’s Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).