

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

MONDAY, APRIL 8, 2024 AT 5:30 P.M.
THE ANNUNCIATION OF OUR LORD (TR.)

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



ORDINARY OF THE MASS

Messa a tre voci

Antonio Lotti
(c. 1667-1740)

PRELUDE

Ave Maris Stella

Guillaume-Gabriel Nivers
(1632-1714)

The People stand at the entry of the Choir.

INTROIT

Plainsong (Mode I)

RORATE caeli desuper, et nubes pluant iustum:
aperiatur terra, et germinet Salvatorem.

Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.


*Drop down, ye heavens, from above, and let the skies pour down righteousness:
Let the earth open, and let her bring forth salvation.*

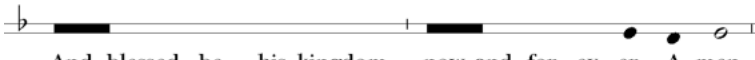
The heavens declare the glory of God: and the firmament sheweth his handywork.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Isaiah 45:8; Ps. 19:1

THE OPENING ACCLAMATION

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.



The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that we who have known the
incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary,
may by his cross and passion be brought unto the glory of his resurrection;
who liveth and reigneth with thee, in the unity of the Holy Spirit, one God,
now and for ever **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Isaiah 7:10-14

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 45

Sung by the Choir

Plainsong (Tone VII²)

ERUCTAVIT COR MEUM

MY heart is inditing of a good matter : I speak of the things which I have made unto the King.
My tongue is the pen : of a ready writer.
Thou art fairer than the children of men : full of grace are thy lips,
because God hath blessed thee for ever.
Gird thee with thy sword upon thy thigh, O thou most Mighty :
according to thy worship and renown.
Good luck have thou with thine honour : ride on, because of the word of truth, of meekness,
and righteousness; and thy right hand shall teach thee terrible things.
Thy arrows are very sharp, and the people shall be subdued unto thee :
even in the midst among the King's enemies.
Thy seat, O God, endureth for ever : the sceptre of thy kingdom is a right sceptre.
Thou hast loved righteousness, and hated iniquity : wherefore God, even thy God,
hath anointed thee with the oil of gladness above thy fellows.
All thy garments smell of myrrh, aloes, and cassia : out of the ivory palaces,
whereby they have made thee glad.
Kings' daughters were among thy honourable women :
upon thy right hand did stand the queen in a vesture of gold,
wrought about with divers colours.
Hearken, O daughter, and consider, incline thine ear :
forget also thine own people, and thy father's house.
So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.
And the daughter of Tyre shall be there with a gift :
like as the rich also among the people shall make their supplication before thee.
The King's daughter is all glorious within : her clothing is of wrought gold.
She shall be brought unto the King in raiment of needle-work :
the virgins that be her fellows shall bear her company, and shall be brought unto thee.
With joy and gladness shall they be brought : and shall enter into the King's palace.
Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.
I will remember thy Name from one generation to another :
therefore shall the people give thanks unto thee, world without end.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 10:4-10

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand.



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor The Word was made flesh, and dwelt among us,
and we beheld his glory, the glory as of the only begotten of the Father,
full of grace and truth.



THE HOLY GOSPEL

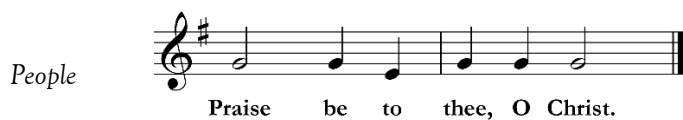
Luke 1:26-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew J. Moretz
Vicar

A period of silent reflection may follow the sermon.



THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

IN the tender mercy of our God, the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE GREETINGS



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Tomás Luis de Victoria
(1548-1611)


NE timeas Maria:
invenisti enim gratiam apud Dominum:
ecce concipies in utero et paries filium;
et vocabitur Altissimi filius.

*Fear not, Mary:
for thou hast found favor with God.
And, behold, thou shalt conceive in thy womb, and bring forth a son,
and he shall be called the Son of the Highest.*

Saint Luke 1:30-32


HYMN

AVE MARIS STELLA



1. Hail, O Star that point-est
2. When the sal-u-ta-tion
3. Bound by Sa-tan's fet-ters,
4. Je-su's ten-der Mo-ther,
5. That, O match-less Maid-en,

T'wards the port of heav-en,
Gab-ri-el had spo-ken,
Health and vi-sion need-ing,
Make thy sup-pli-ca-tion
Pass-ing meek and low-ly,



Thou to whom as maid-en
Peace was shed up-on us,
God will aid and light us
Un-to him who chose thee
Thy dear Son may make us

God for Son was gi-ven.
E-va's bonds were bro-ken.
At thy gen-tle plead-ing.
At his In-car-na-tion;
Blame-less, chaste and ho-ly.



(7.) A - men.

6. So, as now we journey,
Aid our weak endeavor.
Till we gaze on Jesus,
And rejoice for ever.
7. Father, Son and Spirit,
Three in One confessing,
Give we equal glory,
Equal praise and blessing. Amen.

Hail, O Star that pointest, #180 from *The New English Hymnal*— Words: Latin, ca. 9th century, tr. Athelstan Riley (1858-1945).
Music: Ave maris stella, plainsong, Mode i.



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.



People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

CHRIST the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Ave Maris Stella

Girolamo Frescobaldi
(1583-1643)



PILGRIMS' COURSE 2024



Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, April 10. The subject of the week's class will be *An Introduction to the Sacramental Life of the Church: Baptism and Confirmation*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line. To register please email: pilgrims@saintthomaschurch.org