


---

SAINT THOMAS CHURCH  
NEW YORK

*Ascension Day*  
*Thursday, May 9, 2024 at 5:30 p.m.*





**THE PLACE OF THE BLEST:  
MUSIC OF HALLOCK, THOMPSON  
AND VAUGHAN WILLIAMS**

**May**

**16**

**Thursday 7:30 pm**

**Featuring**

**The Saint Thomas Choir of Men and Boys**

**with**

**Modus Operandi Orchestra**

**Eiko Kano, violin**

**Jeremy Filsell, conductor**

**Justin Bischof, conductor**

**THE 200<sup>TH</sup> ANNIVERSARY**  
*of the*  
**FOUNDING OF SAINT THOMAS CHURCH**  
**IN THE CITY AND COUNTY OF NEW YORK**

**PROCESSION AND SOLEMN EUCHARIST**

*sung by the*  
**Saint Thomas Choir of Men and Boys**

*Celebrant:*  
**The Most Reverend & Right Honourable Stephen G. Cottrell**  
*Archbishop of York & Primate of England*

*Preacher:*  
**The Most Reverend Michael B. Curry**  
*Presiding Bishop of the Episcopal Church*

## SAINT THOMAS CHURCH FIFTH AVENUE

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**Welcome to Saint Thomas Church,  
a parish of the Episcopal Diocese of New York.**

**Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.**

### MUSIC BEFORE THE SERVICE

Toccata del Sesta  
*Annibale Padavano*  
(1527-1575)

Toccata in F, BuxWV 157  
*Dietrich Buxtehude*  
(1637-1707)

### THE ORDINARY OF THE MASS

Messa da cappella  
*Antonio Lotti*  
(1667-1740)

*Please switch off or silence your mobile devices.  
Please do not make recordings or take photographs  
during worship at Saint Thomas Church.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*



## ORDER OF SERVICE

PROCESSIONAL OF THE PRESIDING BISHOP

LLANFAIR

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

5. There we shall with thee remain, Alleluia !  
 Partners of thine endless reign ; Alleluia !  
 There thy face unclouded see,  
 Find our heaven of heavens in thee. Alleluia!



INTROIT

Plainsong (Tone VII)

*The Sacred Ministers process to the Altar. The Choir sings*

**V**IRI Galilaei quid admiramini aspicientes in caelum? Alleluia.  
Quemadmodum vidistis eum ascendentem in caelum, ita veniet. Alleluia.

Ps. Omnes gentes plaudite manibus: jubilate Deo in voce exultationis.

Gloria Patri, et Filio, et Spiritui Sancto,  
sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen.

Viri Galilaei...

*Ye men of Galilee, why stand ye gazing up into heaven? Alleluia.  
This same Jesus, which is taken up from you into heaven,  
shall so come in like manner as ye have seen him go into heaven. Alleluia.*

Ps. O clap your hands together all ye people, O sing unto God with the voice of melody.

*Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning is now and ever shall be. World without end. Amen.*

*Ye men of Galilee...*

*Acts 1:11, Psalm 47:1*

THE EASTER GREETING

*Bishop* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

CONFESSION OF SIN

*The Bishop says*

**S**EEING that we have a great high priest, that is passed into the heavens,  
Jesus the Son of God, let us come boldly unto the throne of grace,  
that we may obtain mercy, and find grace to help in time of need.

*Hebrews 4:14, 16*

*The Bishop says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*



*Bishop and People*

**M**OST merciful God,  
we confess that we have sinned against  
thee in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways, to the glory of thy Name. Amen.

*The Bishop says*

**T**HE Almighty and merciful Lord grant you absolution and  
remission of all your sins, true repentance, amendment of life,  
and the grace and consolation of his Holy Spirit. Amen.

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.



**THE COLLECT OF THE DAY**

*Bishop*     The Lord be with you.

*People*     **And with thy spirit.**

*Bishop*     Let us pray.

**G**RANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

*The People sit.*

**THE LITURGY OF THE WORD****THE LESSON**

Acts 1:1-11

A Reading from the Acts of the Apostles.

**T**HE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 47

*Sung by the Choir*Anglican Chant (*Ley*)

OMNES GENTES, PLAUDITE

**O** CLAP your hands together, all ye people :  
O Sing unto God with the voice of melody.  
For the Lord is high, and to be feared : he is the great King upon all the earth.  
He shall subdue the people under us : and the nations under our feet.  
He shall choose out an heritage for us : even the worship of Jacob, whom he loved.  
God is gone up with a merry noise : and the Lord with the sound of the trump.  
O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.  
For God is the King of all the earth : sing ye praises with understanding.  
God reigneth over the heathen : God sitteth upon his holy seat.  
The princes of the people are joined unto the people of the God of Abraham :  
for God, which is very high exalted, doth defend the earth, as it were with a shield.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Ephesians 1:15-23

A Reading from the Epistle of Saint Paul to the Ephesians.

**W**HEREFORE I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,  
Cease not to give thanks for you, making mention of you in my prayers; That the God of  
our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in  
the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is  
the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is  
the exceeding greatness of his power to us-ward who believe, according to the working of his mighty  
power, Which he wrought in Christ, when he raised him from the dead, and set him at his own  
right hand in the heavenly places, Far above all principality, and power, and might, and dominion,  
and every name that is named, not only in this world, but also in that which is to come:

And hath put all things under his feet, and gave him to be the head over all things to the church,  
Which is his body, the fulness of him that filleth all in all.

*Subdeacon* The Word of the Lord.*People* Thanks be to God.*The People stand.*



GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

*This acclamation heralds the Gospel Reading*



*Choir* Alleluia, alleluia, alleluia.

*People* Alleluia, alleluia, alleluia.

*Cantor* Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

*People* Alleluia, alleluia, alleluia.

*Choir* Alleluia!

THE HOLY GOSPEL

Luke 24:44-53

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

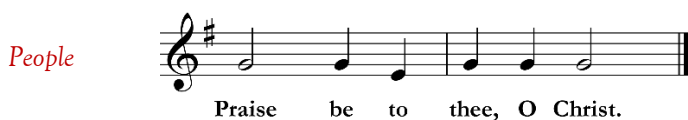


JESUS said unto his disciples, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen.

*Deacon* The Gospel of the Lord.



THE SERMON

The Most Rev. Michael B. Curry  
*Presiding Bishop and Primate of the Episcopal Church*

*A period of silent reflection may follow the sermon.*



THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The Minister says*

Let us join our prayers with those of our Saviour Christ,  
seeking the Father's blessing and the gifts of the Spirit.

*The People remain standing to pray. This response is used*

Lord, hear us.  
*People*      **Lord, graciously hear us.**

*After the prayers, silence is kept, then the Bishop concludes with this Collect*

**A**LMIGHTY and everlasting God, whose will it is to restore all things in thy well-beloved Son,  
the King of kings and Lord of lords: Mercifully grant that the peoples of the earth,  
divided and enslaved by sin, may be freed and brought together under his most gracious rule;  
who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PEACE**

*The Bishop introduces the Peace with these words*

**G**OD has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*Cf. 2 Corinthians 1:22*

The peace of the Lord be always with you.  
*People*      **And with thy spirit.**

*The People sit.*

**THE LITURGY OF THE EUCHARIST****OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*The People sit. An offering will be taken.*

*Please scan this QR code if you wish to give online from your mobile device  
or text **Give** to 855-938-2085.*





ANTHEM

*Sung by the Choir*

Peter Philips  
(1561-1628)

**A**SCENDIT Deus in jubilatione, et Dominus in voce tubae.  
Dedit dona hominibus. Alleluia.  
Dominus in caelo paravit sedem suam. Alleluia.

*God is gone up with a merry noise : and the Lord with the sound of the trumpet.  
He gave gifts to men. Alleluia.  
The Lord hath prepared his seat in heaven. Alleluia.*

*Ps. 47:5 and Ps. 103:19a*

HYMN AT THE OFFERTORY

IN BABILONE

*The People stand.*

1. See the Con-que-ror mounts in tri-umph; see the King in roy-al state,  
 2. He who on the cross did suf-fer, he who from the grave a-rose,  
 3. Thou hast raised our hu-man na-ture on the clouds to God's right hand:

rid-ing on the clouds, his char-iot, to his heaven-ly pal-ace gate!  
 he has van-quished sin and Sa-tan; he by death has spoiled his foes.  
 there we sit in heaven-ly pla-ces, there with thee in glo-ry stand.

Hark! the choirs of an-gel voic-es joy-ful al-le-lu-ias sing,  
 While he lifts his hands in bless-ing, he is part-ed from his friends;  
 Je-sus reigns, a-dored by an-gels; Man with God is on the throne;

and the por-tals high are lift-ed to re-ceive their heaven-ly King.  
 while their ea-ger eyes be-hold him, he up-on the clouds a-scends.  
 might-y Lord, in thine as-cen-sion, we by faith be-hold our own.



THE GREAT THANKSGIVING

*Bishop*                      *People*

The Lord be with you.    And with thy spi - rit.

*Bishop*                      *People*

Lift up your hearts.    We lift them up un - to the Lord.

*Bishop*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Bishop continues*

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Choir sings*

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy Glory,  
Glory be to Thee, O Lord most High.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

**THE EUCHARISTIC PRAYER**

*The Bishop continues*

**A**LL glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

**W**HEREFORE, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond* **AMEN.**





THE LORD'S PRAYER

*The Bishop says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Bishop and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There - fore let us keep the feast. Al - le - lu - ia.

**INVITATION TO COMMUNION**

*The Bishop says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

**AN ACT OF SPIRITUAL COMMUNION** *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally,  
come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

**HOLY COMMUNION**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

**MIDDLE VOLUNTARY**

Ricecar noni toni, Ch. 226

Giovanni Gabrieli  
(1557-1612)

*During Holy Communion, the Choir sings*

**AGNUS DEI**

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*



*This hymn is sung kneeling or sitting*

COMMUNION HYMN

SONG 46

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

*After Communion silence is kept for a while.*

**THE PRAYER AFTER COMMUNION**

*The Bishop says*

Let us pray.

*The People kneel and silence is kept.*

*Bishop and People*

**A**LMIGHTY and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. Amen.

**THE SOLEMN BLESSING**

*Bishop* The Lord be with you.  
*People* **And with thy spirit.**

*Bishop* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

*Bishop* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

*Bishop* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

*Bishop* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



THE DISMISSAL

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN

ST. MAGNUS

1 The head that once was crowned with thorns is crowned with glo - ry now;  
 2 The high - est place that heaven af - fords is his, is his by right,  
 3 the joy of all who dwell a - bove, the joy of all be - low,  
 4 To them the cross with all its shame, with all its grace is given;  
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
 though shame and death to him:  
 his people's hope, his people's wealth,  
 their everlasting theme.

POSTLUDE

Heut triumphiert Gottes Sohn, BWV 630

Johann Sebastian Bach  
(1685-1750)



**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



