

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
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[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 31, 2024 AT 8 A.M. AND 11 A.M.

PROCESSION AND SOLEMN EUCHARIST  
OF EASTER DAY

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS  
WITH SAINT THOMAS BRASS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

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Benita Potters

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Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



PRELUDE

Christ lag in Todesbanden

Georg Böhm  
(1661-1733)

Sonata No. 1 in D, z.850

Henry Purcell  
(1659-1695)

Choral-Improvisation sur le "Victimae Paschali Laudes"

Charles Tournemire  
(1870-1939)

ORDINARY OF THE MASS

Service in B-flat

Charles Villiers Stanford  
(1852-1924)



ORDER OF SERVICE

*The People stand at the entry of the Choir.*

INTROIT

Gerre Hancock  
(1934-2012)

**A**LLELUIA. This is the day which the Lord hath made;  
we will rejoice, and be glad in it. Alleluia.

*Psalm 118:24*

EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Christ is risen from the dead;

*People* **and become the first-fruits of them that slept.**

*Celebrant* For since by man came death;

*People* **by man came also the resurrection of the dead.**

*Celebrant* For as in Adam all die;

*People* **even so in Christ shall all be made alive.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*1 Cor. 15:20*





HYMN

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our hea - ven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye hea - ven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Jesus Christ is risen today, Alleluia!*, #207 from *The Hymnal 1982* – Words: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.



HYMN

LUX EOI

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Alleluia, alleluia, #191 from *The Hymnal 1982* – Words: Christopher Wordsworth (1807-1885), alt.  
 Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).



THE COLLECT FOR PURITY

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**LMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death  
and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the  
day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit;  
through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit  
ever, one God, world without end. **Amen.**

*The People sit.*



## THE LITURGY OF THE WORD

### THE LESSON

Acts 10:34-43

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 118:1-2, 14-24

*Sung by the Choir*

Anglican Chant (Smith)

CONFITEMINI DOMINO

**O** GIVE thanks unto the Lord, for he is gracious :  
because his mercy endureth for ever.

Let Israel now confess that he is gracious : and that his mercy endureth for ever.

The Lord is my strength, and my song : and is become my salvation.

The voice of joy and health is in the dwellings of the righteous :  
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence :

the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live : and declare the works of the Lord.

The Lord hath chastened and corrected me : but he hath not given me over unto death.

Open me the gates of righteousness : that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord : the righteous shall enter into it.

I will thank thee, for thou hast heard me : and art become my salvation.

The same stone which the builders refused : is become the head-stone in the corner.

This is the Lord's doing : and it is marvellous in our eyes.

This is the day which the Lord hath made : we will rejoice and be glad in it.

Glory be to the Father, and to the Son : and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

### THE EPISTLE

1 Corinthians 15:1-11

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**



THE EASTER SEQUENCE

Sung by the Choir  
[indicates verse played on the organ]

Plainsong  
arr. Andrew Reid  
(b. 1971)

**V**ICTIMAE paschali laudes  
immolent Christiani.

Christians, to the Paschal victim  
offer your thankful praises!

Agnus redemit oves:  
Christus innocens Patri  
reconciliavit peccatores.

A lamb the sheep redeemeth:  
Christ, who only is sinless,  
reconcileth sinners to the Father.

[Mors et vita duello  
confluxere mirando:  
dux vitae mortuus,  
regnat vivus.]

Death and life have contended  
in that combat stupendous:  
the Prince of life, who died,  
reigns immortal.

Dic nobis Maria,  
quid vidisti in via?

Speak, Mary, declaring  
what thou sawest, wayfaring:

[Sepulcrum Christi viventis,  
et gloriam vidi resurgentis:]

'The tomb of Christ, who is living,  
the glory of Jesus' resurrection;

Angelicos testes,  
sudarium, et vestes.

bright angels attesting,  
the shroud and napkin resting.

[Surrexit Christus spes mea:  
praecedet suos in Galilaeam.]

Yea, Christ my hope is arisen;  
to Galilee he will go before you.'

Scimus Christum surrexisse  
a mortuis vere:  
tu nobis, victor Rex, miserere.  
[Amen. Alleluia.]

Christ indeed from death is risen,  
our new life obtaining;  
have mercy, victor King, ever reigning!

GOSPEL ACCLAMATION

The People stand. This acclamation heralds the Gospel reading



People **Alleluia, alleluia, alleluia.**

Cantor I am he that liveth, and was dead; and, behold, I am alive for evermore.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.





After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, Praise be to thee, O Christ.

SERMON

8 a.m. The Rector

11 a.m. The Very Rev. Robert Willis, *Dean Emeritus of Canterbury*

### THE RENEWAL OF BAPTISMAL VOWS

HYMN

STRAF MICH NICHT

1 Through the Red Sea brought at last, Al - le - lu - ia!  
 2 Like the cloud that o - ver - head, Al - le - lu - ia!  
 3 In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

*Through the Red Sea brought at last*, #187 from *The Hymnal 1982* – Words: Ronald A. Knox (1888-1957). By permission of Burns & Oates. Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927). Copyright © The Church Pension Fund.

The Celebrant says

**T**HROUGH the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and  
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,  
creator of heaven and earth.



*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,**  
**the communion of saints, the forgiveness of sins,**  
**the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* **I will, with God's help.**

*As a reminder of baptism, the Celebrant sprinkles the People with Water from the Font blessed  
at the Easter Vigil.*

ANTHEM AT THE SPRINKLING

*Sung by the Choir*

*Leo Nestor  
(1948-2019)*

**A**LLELUIA.  
I saw water flowing from the right side of the temple: alleluia.  
It brought God's life and his salvation, and the people sang in joyful praise: alleluia.  
You are a people God claims as his own to praise him: alleluia.  
God called you out of darkness into his marvelous light: alleluia.  
Lord Jesus, from your wounded side flowed streams of cleansing water: alleluia.  
The world was washed of all its sin, all life made new again: alleluia.

*Ezekiel 47:1-2, 9; I Peter 2:9*



*The Celebrant concludes the Renewal of Vows with this collect*

**M**AY Almighty God, the Father of our Lord Jesus Christ,  
who has given us a new birth by water and the Holy Spirit,  
and bestowed upon us the forgiveness of sins, keep us in eternal  
life by his grace, in Christ Jesus our Lord. **Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia. *John 20:19-20*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The People sit.*

### AT THE OFFERTORY

*Sung by the Choir*

*Randall Svane  
(b. 1955)*

**C**HRIST is risen from the dead!  
Darkness now no more shall reign;  
thorns no more shall crown the head  
that was bowed with grief and pain;  
Christ the Lord, the mighty King,  
from our sin hath made us free.  
Where, O death, is now thy sting?  
Where, O grave, thy victory?

Scoffers now no more will say:  
if thou by the Christ, come down  
from the cross, and prove today  
that to thee belongs the crown!  
For our risen Lord and King  
from our sin hath made us free.  
Where, O death, is now thy sting?  
Where, O grave, thy victory?

Faith now knows he is the Lord,  
gives assent to his decree,  
trusts the promise in his word,  
and is crowned with victory,  
Shouting praises to the King,  
who from sin hath made us free.  
Where, O death, is now thy sting?  
Where, O grave, thy victory?

*Henry Albert Becker (1841-1884)*



HYMN

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

*He is risen, he is risen*, #180 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Unser Herrscher*, Joachim Neander (1650-1680).





THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in hea - ven.  
 Give us this day our dai-ly bread. and for-give us our tres-pas-ses,  
 as we for-give those who tres-pass a-against us. And lead us not in-to temp-ta - tion,  
 but de-liv-er us from e - vil. For thine is the king-dom,  
 and the power and the glo - ry, for ev-er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
 Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
 but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*



AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
Please assist the ministers by taking the chalice with both hands.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Erschienen ist der herrlich Tag, BuxWV 224

Dietrich Buxtehude  
(1637-1707)

AGNUS DEI

*Sung by the Choir*

**O** LAMB of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.

ANTHEM

Gerald Near  
(b. 1942)

**S**ING alleluia forth in duteous praise,  
ye citizens of heaven, o sweetly raise an endless alleluia.  
  
Ye powers who stand before the eternal light,  
let all your choirs re-echo to the height an endless alleluia.  
  
Then let the holy city raise the strain,  
and with glad songs resounding wake again an endless alleluia.  
  
Ye who have fought and joined the starry throng,  
ye victors, now take up the eternal song, an endless alleluia.  
  
Your song of triumph shall forever ring,  
the hymns which tell the honor of your king, an endless alleluia.  
  
Such song is rest and food and deep delight to saints forgiven,  
let them all unite in endless alleluia.  
  
Almighty Christ, to thee our voices sing our praise for evermore;  
to thee we bring an endless alleluia.

*Anonymous 8th century, tr. John Ellerton (1826-1893)*



ANTHEM

arr. Charles Wood  
(1866-1926)

**T**HIS joyful Eastertide,  
Away with sin and sorrow.  
My Love, the Crucified,  
Hath sprung to life this morrow:

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen.*

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number:

Death's flood hath lost his chill,  
Since Jesus crossed the river:  
Lover of souls, from ill  
My passing soul deliver:

G. R Woodward (1848-1934)

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN EASTER BLESSING

*The Celebrant or Bishop says*

The Lord be with you.

*People* **And with thy spirit.**

**M**AY Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



THE EASTER DISMISSAL

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN

MACCABÆUS

1. Thine be the glo - ry, ri - sen\_ con-quiring Son,  
 2. Lo, Je - sus meets us, ri - sen\_ from the tomb;  
 3. No more we doubt thee, glo - rious\_ Prince of Life;

End - less\_ is the vic - t'ry thou o' - er death has won;  
 Lo - ving - ly he greets us, scat - ters\_ fear and gloom;  
 Life\_ is\_ nought with - out thee: aid us\_ in our strife,

An - gels\_ in bright rai - ment rolled the stone a - way,  
 Let\_ the\_ Church with glad - ness hymns of tri - umph sing,  
 Make us\_ more than con - quers through thy death - less love;

Kept\_ the\_ fold - ed grave - clothes where the bo - dy lay.  
 For\_ her\_ Lord now liv - eth, death hast\_ lost its sting:  
 Bring us\_ safe through Jor - dan to thy\_ home a - bove:



Thine be the glo - ry ri - sen, con- quering Son,  
End - less is the vic - t'ry thou o'er death hast won.

*Thine be the glory, risen, conquering Son*, #120 from *The New English Hymnal* – Words: French, Edmond Budry (1854-1932);  
tr. Richard Hoyle (1875-1939). Music: *Maccabaeus*, G. F. Handel (1685-1759).

VOLUNTARY

'Easter Day' (from Holy Week)

Gerre Hancock

**THIS AFTERNOON**

2:15 p.m. Easter Music for Organ

Maks Adach, organ

3 p.m. Solemn Evensong and Procession

With Admission of New Choristers

sung by the Saint Thomas Choir of Men and Boys



SERVICES THIS WEEK

**The Church is open for Private Prayer and Visits**

Monday to Friday 8:30 a.m. - 6:30 p.m.

Saturday 10 a.m. to 4 p.m.

**Shrine Prayers (Intercessions)**

Monday – Saturday at 12 p.m.

*Live audio stream and then on-demand.*

**The Daily Eucharist**

Monday – Saturday at 12:05 p.m.

*Live audio stream and then on-demand.*

**The Rosary at the Shrine of Our Lady of Fifth Avenue**

Saturday 11:30am – 12 p.m.

*This recitation of the Rosary is offered on the first Saturday of each month at 11:30 a.m. prior to the noon time service of Shrine Prayers and Holy Eucharist at Our Lady of Fifth Avenue and online as an audio livestream.*

**Please send your requests for prayers** via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

**Confessions, Spiritual Advice and Healing Ministry** in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Luigi Gioia

THE EASTER FLOWERS ARE GIVEN TO THE GREATER GLORY OF GOD  
AND IN LOVING MEMORY OF

The Rev. Walter J. Abbott, S.J.

Dr. Janis & Minna Abolins

Lote & Janis Abolins

Ruta Abolins

John C. Adams

Diane Adjamah

Erasmus and Kate Agble

Dr. Theodore K. Agble

Dorothy and Arthur Ailey

Annie Frances Shufelt Albin

Jim Allcorn

Dr. Jacob Blukoo Allotey

Professor Samuel Ofofu Amah

The Rev. Canon John G.B. Andrew, OBE, DD

Carol Angell

Jose Maria Santa Anna Arciniega

John Kenneth Armstrong

Peter Arniotis

James and Elizabeth Arnold

Joanne T. and Donald K. Asperheim

Jacqueline Baclaw

Jeannette Bailey

Mary Helen Baldwin

Michael Adam Baldwin

Teddy Balk

Allison Banker

Mary N. Bannigan

Betty Barjou

Raphael & Mavis Barnaby

Teal Barnes

Rose Barrett

The Rev. Gordon-Hurst Barrow

Doris Barth

Janice Page Bath

Barbara Helen Battle

Perez Bayard

Louis M.S. Beal

Henri Gayle Beard

Gustav Count Belrupt-Tissac

Friedrich Count Belrupt-Tissac, OT

Stephanie Countess Belrupt-Tissac

Brenda (LaSalle) Benacquista

Agnes Bender

Dorothy and Harry P. Benner

Harry P. Benner, Jr.

Elijah Bennett



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William P. Blair III  
Patricia Blevins  
Joy Alexander Blouin  
Rhonda Blumberg  
Bettye Bolling  
Ernest T. Bonillo  
Marion Boone  
Marion Boutelle  
Mr. Jerry Bowen  
Raymond Robert Boyko  
Elsie Brandon  
Harvey W. Branigar, Jr.  
Jo Brans  
Aubrey Brown  
Cecile Brown  
Edward Brown  
Lavern Brown  
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Julia Brueckner  
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Laurence McCallum Burrows, Jr.  
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