

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 9, 2025 AT 11 A.M.  
THE FIFTH SUNDAY AFTER THE EPIPHANY

**FESTAL EUCHARIST**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Associate Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Kenneth Koen

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



THE ORDINARY OF THE MASS

Missa Capella Regalis

Anthony Caesar  
(b. 1924)

PRELUDE

Deuxième Fantaisie, JA 117

Jehan Alain  
(1911-1940)

THE GREETINGS

*The People stand at the entry of the Choir and Ministers.*

HYMN

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.



People And blessed be his kingdom, now and for ev - er. A-men.

THE grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us, therefore, confess our sins in penitence and faith. (Cf. *Titus* 2:11-14)

### Celebrant and People

ALMIGHTY God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**S**ET us free, O God, from the bondage of our sins and give us, we beseech thee,  
the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus  
Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God,  
now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Isaiah 6:1-8

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 138

*Sung by the Choir*

Anglican Chant (*Ley*)

BENEDIXISTI, DOMINE

**I** WILL give thanks unto thee, O Lord, with my whole heart :  
even before the gods will I sing praise unto thee.  
I will worship toward thy holy temple, and praise thy Name,  
because of thy loving-kindness and truth :  
for thou hast magnified thy Name and thy word above all things.  
When I called upon thee, thou heardest me : and enduedst my soul with much strength.  
All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.  
Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.  
For though the Lord be high, yet hath he respect unto the lowly :  
as for the proud, he beholdeth them afar off.  
Though I walk in the midst of trouble, yet shalt thou refresh me :  
thou shalt stretch forth thy hand upon the furiousness of mine enemies,  
and thy right hand shall save me.  
The Lord shall make good his loving-kindness toward me :  
yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Corinthians 15:1-11

*The Subdeacon concludes*    **The Word of the Lord.**

*The People respond*        **Thanks be to God.**

*The People stand.*



HYMN

ROWTHORN



1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your serv - ice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
2 tize and teach." That the world may trust your prom - ise,  
3 this my blood." Let your priests, for earth's true glo - ry,  
4 do, for - give." Yet we hoard as pri - vate trea - sure  
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
2 life a - bun - dant meant for each, give us all new fer - vor,  
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
4 all that you so free - ly give. May your care and mer - cy  
5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;  
2 draw us clos - er in com - mu - ni - ty;  
3 round us share your chil - dren's lib - er - ty; with the  
4 lead us to a just so - ci - e - ty;  
5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

*Lord, you give the great commission*, #528 from *The Hymnal 1982* – Words: Jeffery Rowthorn (b. 1934). Copyright © 1978 by Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission. Music: Rowthorn, Alec Wyton (b. 1921). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

GOSPEL ACCLAMATION



Al-le-lu-ia, Al-le-lu-ia, Al-le-lu - ia.

People Alleluia, alleluia, alleluia.  
Cantor Speak, Lord, for thy servant is listening.  
Thou hast the words of eternal life.  
People Alleluia, alleluia, alleluia.





THE HOLY GOSPEL

Luke 5:1-11

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Preston Gonzalez-Grissom  
Associate Priest for Children and Family Ministry

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (FORM I)

*The Intercessor says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.

*People*    **Lord, have mercy.**

*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People*    **Lord, have mercy.**

*After the last petition*

... let us commend ourselves, and one another, and all our life, to Christ our God.

*People*    **To thee, O Lord our God.**

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, thou saidst to thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

*The People stand.*

#### THE PEACE

*The Celebrant says*

**O**UR Savior Christ is the Prince of Peace.  
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

*People*    **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*



## THE LITURGY OF THE EUCHARIST

### ANTHEM AT THE OFFERTORY

*Sung by the Choir*

*James MacMillan*  
(b. 1959)

**O** SING unto the Lord a new song : sing unto the Lord all the whole earth.  
Sing unto the Lord and praise His Name : be telling of His salvation from day to day.  
For He cometh to judge the earth : and with righteousness to judge the world,  
and the people with His truth.

*Psalm 96:1-2, 13*



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

*The People stand.*

### THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And with thy spi - rit.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them up un - to the Lord.
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying



SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      **AMEN.**

THE LORD'S PRAYER

*The Celebrant says*


And now, as our Savior Christ hath taught us, we are bold to say,


*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*   
There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Chant de Paix

*Jean Langlais  
(1907-1991)*

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace*

ANTHEM

*Sung by the Choir*

*Bruce Neswick  
(b. 1956)*

**H**appy are all they who fear the Lord and who follow in his ways!  
You shall eat of the fruit of your labor; happiness and prosperity shall be yours.  
Your wife shall be like a fruitful vine within your house,  
your children like olive shoots round about your table,  
The man who fears the Lord shall thus indeed be blessed.  
The Lord bless you from Zion and may you see the prosperity of Jerusalem all the days of your life.  
May you live to see your children's children; may peace be upon Israel.

*Psalm 128*

*After Communion, silence is kept for a while.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

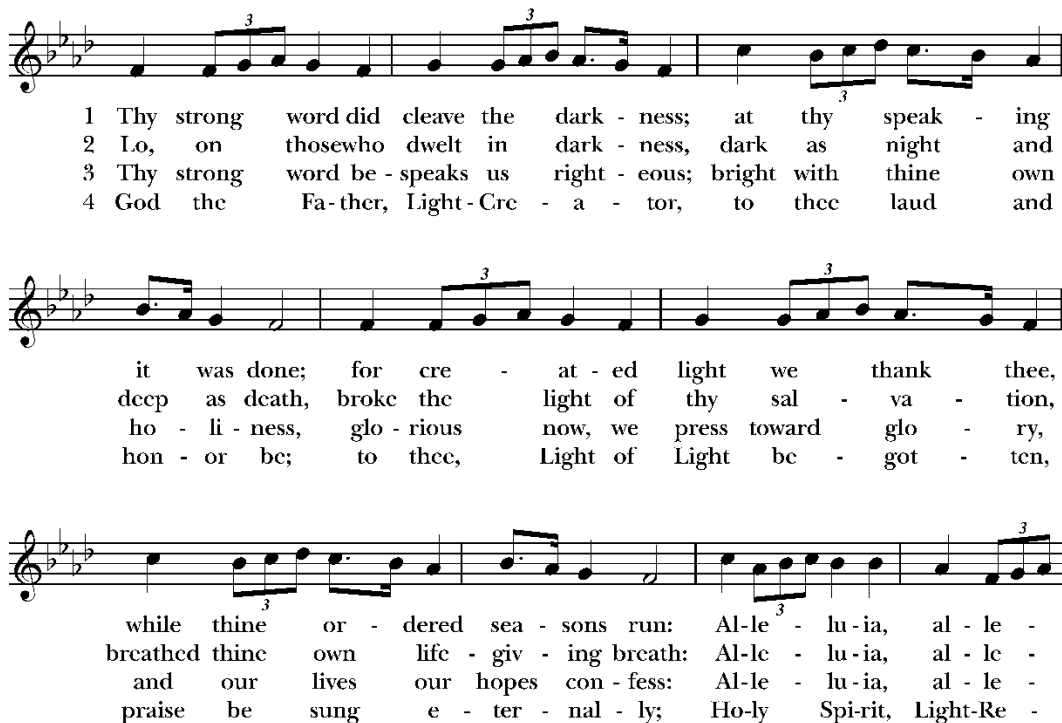
THE BLESSING

*The Celebrant says*

**M**AY Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN

TON-Y-BOTEL



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,  
  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*Thy strong word did cleave the darkness*, #381 from *The Hymnal 1982* – Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: Tony Botel, Thomas John Williams (1869-1944).

#### THE DISMISSAL

Deacon Go in the light and peace of Christ.  
People Thanks be to God.

#### VOLUNTARY

Trumpets from *Ceremonial Music* (1976)

Calvin Hampton  
(1938-1984)

Please join us for Coffee Hour in the Narthex after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of George Arents, Margaret Crane Hurlbut, and Sir George A. Shearing, KBE and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

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PILGRIMS' COURSE 2025



*It's not the destination,  
but the journey that matters*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

The subject of the week's class will be *"The History of the Church 1: From House Church to Established Religion."*

A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line. To register please scan this code:



∞  
NEIGHBOR TO NEIGHBOR  
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**





## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**1:30 p.m. Korean Holy Eucharist**  
Sermon by Mo. Lee-Pae

### **4 p.m. Festal Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

### Monday – Friday

**12 p.m. Shrine Prayers\***  
**12:05 p.m. Holy Eucharist\***

### Tuesday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Wednesday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Thursday

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Friday

**3 p.m. Contemplative Prayer**  
*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Fr. Schultz*

**12 p.m. Shrine Prayers and Holy Eucharist\***

**Next Sunday:** February 16,  
The Sixth Sunday after the Epiphany

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**  
*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

**4 p.m. Festal Evensong\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

**5:15 p.m. Sunday Recital Series**  
*Organ Recital featuring Connor Fluharty, Princeton, NJ*

## PARISH NOTICES

**Children and Family Ministries:** Sunday School (5-9) meets in the Sunday School room on the third floor. Faith Alive (10-14+) will meet in Andrew (3rd Floor) Hall at 10am. Sunday School and Faith Alive return to their normal gathering times next Sunday, February 9. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**The Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

**Franz Liszt: The Greater Organ and Piano Works:** Saint Thomas Church Organist and Director of Music **Jeremy Filsell** brings the 2024-2025 Grand Organ Series to a close on Saturday, February 22 at 3 pm with a concert of works by Franz Liszt. He will feature on both the Miller-Scott Organ and Saint Thomas Church's Steinway D. For in-person or livestream tickets and for information about future concerts, please email us at [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or visit us online at [www.saintthomaschurch.org/music/concerts](http://www.saintthomaschurch.org/music/concerts). Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team call [212-664-9360](tel:212-664-9360).