SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, Rector

SUNDAY, MAY 4, 2025 AT 11 A.M. THE THIRD SUNDAY OF EASTER

FESTAL EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children and Family Ministry, and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Gina Gore, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Kenneth Koen Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, Treasurer

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Mass for Four Voices

William Byrd (c. 1540-1623)

PRELUDE

Prelude in A minor, BWV 543

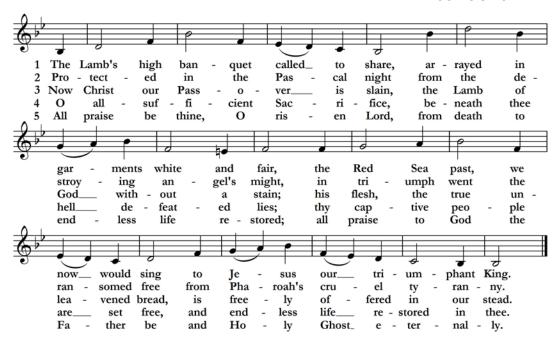
Johann Sebastian Bach (1685-1750)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

DEUS TUORUM MILITUM



The Lamb's high banquet called to share, #101 from The New English Hymnal – Words: 7th century Latin, tr. J. M. Neale (1818-1866). Music: Deus tuorum militum, melody from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE PENITENTIAL ORDER

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.



Celebrant and People

A LMIGHTY and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Celebrant says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

LORIA in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus altissimus Jesu Christe. Cum Sancto Spiritu

in Gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ. With the Holy Ghost, art most high in the glory of God the Father. Amen.



THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

The People sit.

THE LITURGY OF THE WORD

THE LESSON Acts 9:1-6

Lector The Word of the Lord.

People Thanks be to God.

PSALM 30 Sung by the Choir Anglican Chant (Atkins)

EXALTABO TE, DOMINE

WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.

O Lord my God, I cried unto thee: and thou hast healed me.

Thou, Lord, hast brought my soul out of hell:

thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his:

and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life:

heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed:

thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me: and I was troubled.

Then cried I unto thee, O Lord: and gat me to my Lord right humbly.

What profit is there in my blood: when I go down to the pit?

Shall the dust give thanks unto thee: or shall it declare thy truth?

Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Thou hast turned my heaviness into joy:

thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing:

O my God, I will give thanks unto thee for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

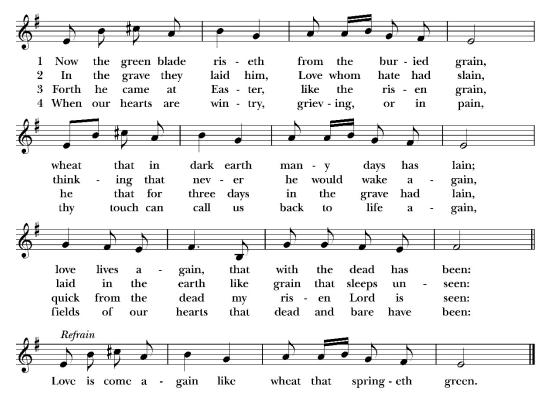
THE EPISTLE Revelation 5:11-14

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.



The People stand.





Now the green blade riseth from the buried grain, #204 from The Hymnal 1982 — Words: John Macleod Campbell Crum (1872-1958), alt. From The Oxford Book of Carols, Copyright © 1964, Oxford University Press. Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. © George Mims.

GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor I am the first and the last, says the Lord, and the Living One:

I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL John 21:1-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.





After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew Moretz Vicar

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate: he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven. and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE (SPECIAL FORM IV)

The Intercessor says

Let us pray for the Church and for the world.

The People kneel. After each petition

Leader Lord, in thy mercy.
People Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

GRANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

The peace of the Lord be always with you.

People And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Sung by the Choir

Robert Johnson (c. 1583-1633)

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata, ut venientes ungerent Jesum. Alleluia.

When the Sabbath came, Mary Magdalen, Mary the mother of James, and Salome bought spices for anointing Jesus. Alleluia.

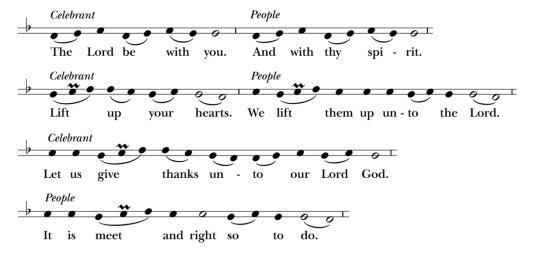
Mark 16:1

The People stand.





THE GREAT THANKSGIVING



The Celebrant continues

T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory, Glory be to Thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.



THE LORD'S PRAYER

The Celebrant says

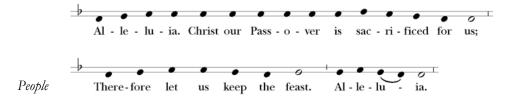
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

UR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

B EHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion in person)

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul.

Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there.

Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Heut triumphieret Gottes Sohn, BWV 630a

Johann Sebastian Bach

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

- O Lamb of God, that takest away the sins of the world, have mercy on us.
- O Lamb of God, that takest away the sins of the world, grant us peace.

MOTET

Sung by the Choir

Giovanni Pierluigi da Palestrina (c. 1525-1594)

CANTANTIBUS organi Caecilia virgo soli Domino decantabat dicens: Fiat Domine cor meum et corpus meum immaculatum ut non confundar.

While organs played, the virgin Cecilia sang to the Lord alone saying: Lord, make my heart and my body pure so that I might not be confounded.

Biduanis ac triduanis jejuniis orans, commendabat Domino quod timebat: Fiat Domine cor meum et corpus meum immaculatum ut non confundar.

Praying every second and third day with fasting, she commended herself to the Lord whom she feared: Lord, make my heart and my body pure so that I might not be confounded.

First respond at Matins on the Feast of Saint Cecilia

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.



Celebrant and People

A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



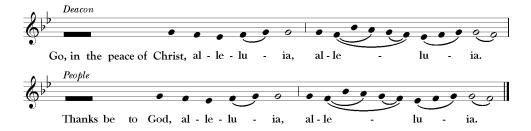
HYMN ELLACOMBE



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from Gesangbuch. der Herzogl. Wirtembergischen katolischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.



THE EASTER DISMISSAL



VOLUNTARY

Fugue in A minor, BWV 543

Johann Sebastian Bach

Please join us for Coffee Hour in the Lady Chapel after the service.

Today's coffee hour is sponsored by Greg Stoskopf in memory of Dennis Daugherty and his service to Saint Thomas on Dennis' year's mind, May 2.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Margaret Crane Hurlbut, Mr. and Mrs. Eugene Munsell, and Timothy Rothermel, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

80 Pilgrims' Course 2025



It's not the destination, but the journey that matters

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

The subject of this week's class will be "'They Recognized Him in the Breaking of the Bread': The Eucharist at the Heart of Our Common Life." A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join on-line. To register please scan this code:



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CONVERSATION WITH DEAN MONTEITH OF CANTERBURY CATHEDRAL

Please join us at Saint Thomas Church on the evening of Wednesday, May 14 at 6:30pm for a Conversation with Dean David Monteith, the Dean of Canterbury Cathedral. He will share the challenges and joys of leading Canterbury Cathedral – a building which holds 1,400 years of history – in the 21st century. The Cathedral has just launched a new strategic plan, which will help guide the next decade of the Cathedral's mission, preserving its history as an ancient site and the center of the Anglican Communion, while serving the community and answering the questions about what role the church can and should play in modern life.

Please go here to register: https://saintthomaschurch.tpsdb.com/OnlineReg/432 and also join us for the reception right afterward in Andrew Hall.



80 NEIGHBOR TO NEIGHBOR The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to** the mailing list for this group using the QR code below.



WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys Sermon by Mo. Lee-Pae

5:15 p.m. Sunday Recital Series:

This piano recital has been postponed.

Monday - Friday 12 p.m. Shrine Prayers* 12:05 p.m. Holy Eucharist*

Tuesday

5:30 p.m. Said Mass

Wednesday

5:30 p.m. Choral Evensong*

for the Annual Conference for Choirmasters and Organists Andrew Lumsden, Director

Thursday

5:30 p.m. Choral Evensong*

for the Annual Conference for Choirmasters and Organists Andrew Lumsden, Director

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel Confessor: Fr. Gioia

12 p.m. Shrine Prayers and Holy Eucharist*

Next Sunday: May 11 Palm Sunday: Holy Week begins

7:45 a.m. Said Mass

10 a.m. Solemn Eucharist with Baptism, Confirmation, and Reception

by the Rt. Rev. Allen Shin, Suffragen Bishop of New York sung by the Saint Thomas Choir of Men and Boys

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys Sermon by The Rev. Nathan Humphrey, Rector of St. Thomas, Toronto



PARISH NOTICES

Children and Family Ministries: Sunday School (5-9) and Faith Alive (10-14+) meet at 10am! Faith Alive meets in Andrew Hall (3rd Floor) and Sunday School meets in the Sunday School Room (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am – 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

"Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness." The Zoom Bible Study Group has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle's structure, ecclesiology, and Christology, we'll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle's author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join.

The Noble Singers, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. Note: for the season of Lent, we will meet in the Lady Chapel at 3:30pm, to commence after the conclusion of the Exposition of the Blessed Sacrament from 12:30-3:30, also in the Lady Chapel.

You are cordially invited to the **Holy Eucharist in** the Korean language every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.







The Opportunity of a Lifetime

A Residential Program for Boys in Grades 4-8 Who Love to Sing

Saint Thomas Choir School is the home away from home to the boy choristers of the Saint Thomas Choir of Men and Boys. At STCS, boys in grades 4-8 live in community with full-time staff, sharing in the many routines of daily life: family-style meals, afternoon sports and recreation, bedtime snacks and books. Residential staff nurture and guide the students, helping them grow into young men who exhibit poise, presence, and a profound sense of service, all while immersing themselves in a shared passion for music.

Beginning in September 2025, Saint Thomas Choir School will partner with Professional Children's School to offer an unparalleled, music-centered education in the heart of Manhattan. While continuing to live at STCS, the boy choristers will be formally enrolled at PCS, an institution with a longstanding tradition of academic excellence and a deep commitment to supporting the performing arts. An average day will include several hours at PCS for core academics, with remaining time based at STCS for studies in Latin, theology, and music theory, as well as weekly private music lessons, sports, and recreational activities.

If you know a boy who loves to sing and would thrive within this extraordinary musical and educational environment, please contact us at admissions@choirschool.org.





STC 200

