

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 4, 2025 AT 11 A.M.  
THE THIRD SUNDAY OF EASTER

**FESTAL EUCHARIST**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

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The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

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*Associate Priest for Children and Family Ministry*

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**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



THE ORDINARY OF THE MASS

Mass for Four Voices

William Byrd  
(c. 1540-1623)

PRELUDE

Prelude in A minor, BWV 543

Johann Sebastian Bach  
(1685-1750)

THE GREETINGS

*The People stand at the entry of the Choir and Ministers.*

HYMN

DEUS TUORUM MILITUM

1 The Lamb's high banquet called to share, arrayed in  
2 Pro - tect - ed in the Pas - cal night from the de -  
3 Now Christ our Pass - o - ver is slain, the Lamb of  
4 O all - suf - fi - cient Sac - ri - fice, be - neath thee  
5 All praise be thine, O ris - en Lord, from death to  
gar - ments white and fair, the Red Sea past, we  
stroy - ing an - gel's might, in tri - umph went the  
God with - out a stain; his flesh, the true un -  
hell de - feat - ed lies; thy cap - tive peo - ple the  
end - less life re - stored; all praise to God the  
now would sing to Je - sus our tri - umphant King.  
ran - somed free from Pha - roah's cru - el ty - ran - ny.  
lea - vened bread, is free - ly of - fered in our stead.  
are set free, and end - less life re - stored in thee.  
Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

*The Lamb's high banquet called to share*, #101 from *The New English Hymnal* – Words: 7<sup>th</sup> century Latin, tr. J. M. Neale (1818-1866).  
Music: *Deus tuorum militum*, melody from Antiphoner, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE PENITENTIAL ORDER

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

*The Celebrant says*

**I**F we say that we have no sin, we deceive ourselves, and the truth is not in us;  
but if we confess our sins, God is faithful and just to forgive our sins,  
and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*



*Celebrant and People*

**A**LMIGHTY and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. **Amen.**

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and  
remission of all your sins, true repentance, amendment of life,  
and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. **Amen.**

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. **Amen.**



THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread:  
Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work;  
through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Acts 9:1-6

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 30

*Sung by the Choir*

Anglican Chant (Atkins)

EXALTABO TE, DOMINE

**I** WILL magnify thee, O Lord, for thou hast set me up :  
and not made my foes to triumph over me.  
O Lord my God, I cried unto thee : and thou hast healed me.  
Thou, Lord, hast brought my soul out of hell :  
thou hast kept my life from them that go down to the pit.  
Sing praises unto the Lord, O ye saints of his :  
and give thanks unto him for a remembrance of his holiness.  
For his wrath endureth but the twinkling of an eye, and in his pleasure is life :  
heaviness may endure for a night, but joy cometh in the morning.  
And in my prosperity I said, I shall never be removed :  
thou, Lord, of thy goodness hast made my hill so strong.  
Thou didst turn thy face from me : and I was troubled.  
Then cried I unto thee, O Lord : and gat me to my Lord right humbly.  
What profit is there in my blood : when I go down to the pit?  
Shall the dust give thanks unto thee : or shall it declare thy truth?  
Hear, O Lord, and have mercy upon me : Lord, be thou my helper.  
Thou hast turned my heaviness into joy :  
thou hast put off my sackcloth, and girded me with gladness.  
Therefore shall every good man sing of thy praise without ceasing :  
O my God, I will give thanks unto thee for ever.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Revelation 5:11-14

*The Subdeacon concludes* The Word of the Lord.  
*The People respond* **Thanks be to God.**



The People stand.

HYMN

NOËL NOUVELET

1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,  
wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,  
love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:  
*Refrain*  
Love is come a - gain like wheat that spring - eth green.

*Now the green blade riseth from the buried grain*, #204 from *The Hymnal 1982* – Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. © George Mims.

GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

People Alleluia, alleluia, alleluia.  
Cantor I am the first and the last, says the Lord, and the Living One:  
I was dead and, behold, I am alive for evermore.  
People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

John 21:1-19

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

Glo - ry be to thee, O Lord.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew Moretz  
Vicar

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.





THE PRAYERS OF THE PEOPLE (SPECIAL FORM IV)

*The Intercessor says*

Let us pray for the Church and for the world.

*The People kneel. After each petition*

Leader Lord, in thy mercy.

People **Hear our prayer.**

*After a period of silence, the Celebrant concludes with this collect*

**G**RANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People stand.*

THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20:19-20*

The peace of the Lord be always with you.

People **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

*Sung by the Choir*

Robert Johnson  
(c. 1583-1633)

**D**UM transisset Sabbatum,  
Maria Magdalene et Maria Jacobi  
et Salome emerunt aromata,  
ut venientes ungerent Jesum. Alleluia.

*When the Sabbath came,  
Mary Magdalen, Mary the mother of James,  
and Salome bought spices  
for anointing Jesus. Alleluia.*

*Mark 16:1*

*The People stand.*



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## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The People kneel or stand.*

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy Glory,  
Glory be to Thee, O Lord most High.*

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      **AMEN.**



## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

OUR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

## INVITATION TO COMMUNION

*The Celebrant says*

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.



## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## MIDDLE VOLUNTARY

Heut triumphieret Gottes Sohn, BWV 630a

Johann Sebastian Bach

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God, that takest away the sins  
of the world, have mercy on us.  
O Lamb of God, that takest away the sins  
of the world, grant us peace.

## MOTET

*Sung by the Choir*

Giovanni Pierluigi da Palestrina  
(c. 1525-1594)

**C**ANTANTIBUS organi Caecilia virgo  
soli Domino decantabat dicens:  
Fiat Domine cor meum et corpus meum  
immaculatum ut non confundar.

While organs played, the virgin Cecilia  
sang to the Lord alone saying:  
Lord, make my heart and my body  
pure so that I might not be confounded.

Biduanis ac triduanis jejuniis orans,  
commendabat Domino quod timebat:  
Fiat Domine cor meum et corpus meum  
immaculatum ut non confundar.

Praying every second and third day with fasting,  
she commended herself to the Lord whom she feared:  
Lord, make my heart and my body  
pure so that I might not be confounded.

*First respond at Matins on the Feast of Saint Cecilia*

*After Communion, silence is kept for a while.*

## THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*



*Celebrant and People*

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



HYMN

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.



THE EASTER DISMISSAL

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Fugue in A minor, BWV 543

*Johann Sebastian Bach*

**Please join us for Coffee Hour in the Lady Chapel after the service.**

*Today's coffee hour is sponsored by Greg Stoskopf in memory of Dennis Daugherty  
and his service to Saint Thomas on Dennis' year's mind, May 2.*



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to  
beautify the church in perpetuity. This week, we give thanks for the memory of  
*Margaret Crane Hurlbut, Mr. and Mrs. Eugene Munsell, and Timothy Rothermel,*  
and pray for the repose of their souls.

*May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)*

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✠  
PILGRIMS' COURSE 2025



*It's not the destination,  
but the journey that matters*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

The subject of this week's class will be "*They Recognized Him in the Breaking of the Bread': The Eucharist at the Heart of Our Common Life.*" A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join on-line. To register please scan this code:



✠  
CONVERSATION WITH DEAN MONTEITH OF CANTERBURY CATHEDRAL

Please join us at Saint Thomas Church on the evening of **Wednesday, May 14 at 6:30pm** for a **Conversation with Dean David Monteith, the Dean of Canterbury Cathedral**. He will share the challenges and joys of leading Canterbury Cathedral – a building which holds 1,400 years of history – in the 21st century. The Cathedral has just launched a new strategic plan, which will help guide the next decade of the Cathedral's mission, preserving its history as an ancient site and the center of the Anglican Communion, while serving the community and answering the questions about what role the church can and should play in modern life.

Please go here to register: <https://saintthomaschurch.tpsdb.com/OnlineReg/432> and also join us for the reception right afterward in Andrew Hall.





STC  
200

God's Love at the Heart of New York



NEIGHBOR TO NEIGHBOR  
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Mo. Lee-Pae

#### 5:15 p.m. Sunday Recital Series:

*This piano recital has been postponed.*

### Monday – Friday

#### 12 p.m. Shrine Prayers\*

#### 12:05 p.m. Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Said Mass

### Wednesday

#### 5:30 p.m. Choral Evensong\*

*for the Annual Conference for Choirmasters and Organists*  
Andrew Lumsden, Director

### Thursday

#### 5:30 p.m. Choral Evensong\*

*for the Annual Conference for Choirmasters and Organists*  
Andrew Lumsden, Director

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
Confessor: Fr. Gioia

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

#### Next Sunday: May 11

Palm Sunday: Holy Week begins

#### 7:45 a.m. Said Mass

#### 10 a.m. Solemn Eucharist with Baptism, Confirmation, and Reception

*by the Rt. Rev. Allen Shin, Suffragen Bishop of New York*  
*sung by the Saint Thomas Choir of Men and Boys*

#### 1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

#### 4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rev. Nathan Humphrey,  
Rector of St. Thomas, Toronto

## PARISH NOTICES

**Children and Family Ministries:** Sunday School (5-9) and Faith Alive (10-14+) meet at 10am! Faith Alive meets in Andrew Hall (3rd Floor) and Sunday School meets in the Sunday School Room (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am – 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

“Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness.” **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle’s structure, ecclesiology, and Christology, we’ll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle’s author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz ([Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org)) to join.

**The Noble Singers**, our parish children’s choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).  
*Note: for the season of Lent, we will meet in the Lady Chapel at 3:30pm, to commence after the conclusion of the Exposition of the Blessed Sacrament from 12:30-3:30, also in the Lady Chapel.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).



## SAINT THOMAS CHOIR SCHOOL



### The Opportunity of a Lifetime

*A Residential Program for Boys  
in Grades 4-8 Who Love to Sing*

Saint Thomas Choir School is the home away from home to the boy choristers of the Saint Thomas Choir of Men and Boys. At STCS, boys in grades 4-8 live in community with full-time staff, sharing in the many routines of daily life: family-style meals, afternoon sports and recreation, bedtime snacks and books. Residential staff nurture and guide the students, helping them grow into young men who exhibit poise, presence, and a profound sense of service, all while immersing themselves in a shared passion for music.

Beginning in September 2025, Saint Thomas Choir School will partner with Professional Children's School to offer an unparalleled, music-centered education in the heart of Manhattan. While continuing to live at STCS, the boy choristers will be formally enrolled at PCS, an institution with a longstanding tradition of academic excellence and a deep commitment to supporting the performing arts. An average day will include several hours at PCS for core academics, with remaining time based at STCS for studies in Latin, theology, and music theory, as well as weekly private music lessons, sports, and recreational activities.

If you know a boy who loves to sing and would thrive within this extraordinary musical and educational environment, please contact us at [admissions@choirschool.org](mailto:admissions@choirschool.org).



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