

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 8 AT 11 A.M.
THE DAY OF PENTECOST: WHITSUNDAY

PROCESSION AND SOLEMN EUCHARIST
AND THE BLESSING OF THE CHOIR SCHOOL CLASS OF 2025
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Dr. Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Rebecca Kellerman-Filsell, *Music Associate for Children and Youth*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

THE ORDINARY OF THE MASS

Messe Salve Regina

Yves Castagnet
(b. 1964)**PRELUDE**

Choral varié sur le thème du 'Veni Creator', Op. 4

Maurice Duruflé
(1902-1986)*The People stand at the entry of the Ministers.***ACCLAMATION**

Celebrant Send forth thy Spirit, O Lord;
People **and renew the face of the earth.**

Celebrant God's love has been poured into our hearts;
People **through the Holy Spirit which has been given to us.**

Celebrant May the God of hope fill us with all joy and peace in believing
People **So that by the power of the Holy Spirit,
we may abound in hope.**

Celebrant If we live by the Spirit;
People **let us also walk by the Spirit.**

Celebrant Come Holy Spirit; fill the hearts of thy faithful;
People **and kindle in us the fire of thy love.**

*cf. Psalm 104:30; Romans 5:5; 15:13; Galatians 5:25***THE EASTER GREETING**

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**



HYMN

ABBOT'S LEIGH

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing in age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.



HYMN

DOWN AMPNEY

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth - ly pas - sions turn
3. Let ho - ly char - i - ty mine out - ward ves - ture be,
4. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
for none can guess its grace, till he be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes his dwell - ing.

Come down, O Love divine, #516 from *The Hymnal 1982* – Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958).



THE COLLECT FOR PURITY

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who on this day didst teach the hearts of thy faithful people
by sending to them the light of thy Holy Spirit:
Grant us by the same Spirit to have a right judgment in all things,
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Savior, who liveth and reigneth with thee,
in the unity of the same Spirit, one God, world without end. **Amen.**

The People sit.



THE LITURGY OF THE WORD

THE LESSON

Acts 2:1-21

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 104:24-34, 36

Sung by the Choir

Anglican Chant (*Attwood*)

BENEDIC, ANIMA MEA

O LORD, how manifold are thy works : in wisdom hast thou made them all;
the earth is full of thy riches.
So is the great and wide sea also : wherein are things creeping innumerable,
both small and great beasts.
There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.
These wait all upon thee : that thou mayest give them meat in due season.
When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled : when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.
The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live : I will praise my God while I have my being.
And so shall my words please him : my joy shall be in the Lord.
Praise thou the Lord, O my soul, praise the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 8:22-27

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

VENI CREATOR SPIRITUS

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun-dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

Come Holy Ghost, our souls inspire, #504 from *The Hymnal 1982* – Words: Latin, 9th century; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.
Music: *Veni Creator Spiritus*, plainsong, Mode 8.



GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

John 14:8-17, 25-27

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,



and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People The peace of the Lord be always with you.
 And with thy spirit.

The People offer one another a sign of peace.

The People sit.



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

Edgar Bainton
(1880-1956)

AND I saw a new heaven and a new earth;
for the first heaven and first earth had passed away,
and there was no more sea.
And I, John, saw the holy city,
new Jerusalem coming down from God out of heaven,
prepared as a bride adorned for her husband;
and I heard a great voice out of heaven, saying:
"Behold, the tabernacle of God is with men,
And he will dwell with them and they shall be his people;
and God himself shall be with them and be their God;
and God shall wipe away all tears from their eyes,
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain,
for the former things are passed away."

Revelation 21:1-4



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HYMN

CORNISH

1 Spi - rit of mer - cy, truth, and love, O shed thine
2 In - ev - ery clime, by ev - ery tongue, be God's a -
3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy

in - fluence from a - bove; and still from age to
maz - ing glo - ry sung; let all the lis - tening
ho - ly Church pre - side; O shed thine in - fluence

age con - vey the won - ders of this sa - cred day.
earth be taught the deeds our great Re - deem - er wrought.
from a - bove, Spi - rit of mer - cy, truth, and love.

Spirit of mercy, truth, and love, #229 from *The Hymnal 1982* – Words: Anon., *Psalms, Hymns, and Anthems*, 1774, alt.
Music: Cornish, M. Lee Sutor (1942-2017).



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY

Communion – Les Oiseaux et les Sources
from Messe de la Pentecote

Olivier Messiaen
(1908-1992)

“Springs of water, bless the Lord: Birds of the air, bless the Lord” (Song of the Three Young Men)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona
nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.

ANTHEM

Stephen Gauster-Filek
(b. 1970)

VENI Sancte Spiritus, tui amoris ignem accende.
Veni Sancte Spiritus.

Veni Sancte Spiritus, reple tuorum corda fidelium et tui amoris in eis ignem accende.
Emitte Spiritum tuum et creabuntur.
Et renovabis faciem terrae.



Oremus:

Veni Sancte Spiritus, tui amoris ignem accende.

Veni Sancte Spiritus.

Come, Holy Spirit, kindle in us the fire of thy love.

Come, Holy Spirit.

Come, Holy Spirit, fill the hearts of thy faithful and kindle in them the fire of thy love.

Send forth thy Spirit and they shall be created.

And thou shalt renew the face of the earth.

Let us pray:

Come, Holy Spirit, kindle in us the fire of thy love.

Come, Holy Spirit.

Taizé chant based on ancient prayer to the Holy Spirit and Psalm 104.

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



THE BLESSING OF THE CLASS OF 2025

The People sit.

The Head of School and the Class of 2025 join the Rector and the School Chaplain at the High Altar.

The Celebrant says

Let us ask a blessing on the Graduating Class of 2025.

The Celebrant says

GOD of our beginnings and endings, we celebrate all we have shared with Bakore Azubuike Dansoko Camara, Rocco John Catalano Halvey, Arthur Li, and Dominic James Scarozza and ask your blessing as they continue on their journey. May the love that is in our hearts be a bond that unites us forever, wherever we may be. May the power of your presence bless this moment of our leave-taking; this we ask for the sake of Jesus Christ, our Redeemer. **Amen.**

VALEDICTION

Mr. Christopher Seeley
Head of School

The Head of School addresses the boys who are graduating

GRADUATING Class of 2025 – Bakore, Rocco, Arthur, and Dominic – a significant part of your young lives has been spent in this beautiful and special place. I hope that in the years to come you will be pleased that you have offered so much of your time and talent here and that you will come to understand at deeper and deeper levels the true significance of what you have been involved in. The time has now come for you to move on to new schools, to achieve new things and to make new friends.

Our prayer for you today is that you will leave with a determination always to offer your very best in whatever sphere of life you may be called to, and that you will take with you a love of beauty, a respect for truth, a desire to serve other people, and the seeds of a faith that will endure.

The graduating boys kneel and each receives a silver cross as the Choir sings

ANTHEM

Jeremy Filsell
(b. 1964)

GOD be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Sarum Primer (1558)

The People stand.



THANKSGIVINGS AND PRAYERS

The Minister says

In the power of the Spirit, and in union with Christ,
let us bring our thanks and prayers to the Father.

After each petition:

Minister Let us bless the Lord.

People **Thanks be to God**

Prayers are offered in silence for all who are leaving.

The Celebrant concludes with this collect

O GOD, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **Amen.**

THE SOLEMN BLESSING

The Rector says

 The Lord be with you.
People **And with thy spirit.**

MAY, Almighty God, who enlightened the minds of the disciples
by pouring out upon them the Holy Spirit, make you rich with his blessing,
that you may abound more and more in that Spirit for ever. **Amen.**

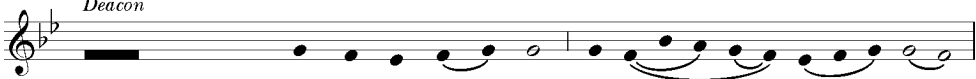
May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples,
burn out all evil from your hearts,
and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord,
strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. **Amen.**

THE EASTER DISMISSAL

Deacon



Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.



HYMN

ORA LABORA

1. Come, la - bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la - bor on. The en - e - my is watch-ing night and day,
3. Come, la - bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la - bor on. Claim the high call - ing an - gels can - not share -
5. Come, la - bor on. No time for rest, till glows the west-ern sky,

while all a-round us waves the gold - en grain? And to each ser - vant
to sow the tares, to snatch the seed a - way; while we in sleep our
No arm so weak but may do ser - vice here: by feeblest a - gents
to young and old the Gos - pel glad-ness bear: re - deem the time; its
till the long sha - dows o'er our path-way lie, and a glad sound comes

does the Mas - ter say, "Go work to - day."
du - ty have for - got, he slum - bered not.
may our God ful - fill his right - eous will.
hours too swift - ly fly. The night draws nigh.
with the set - ting sun, "Ser - vants, well done."

Come, labor on, #541 from *The Hymnal 1982* – Words: Jane Laurie Borthwick (1813-1897), alt.
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

VOLUNTARY

III. Toccata from Suite, Op. 5

Maurice Duruflé
(1902-1986)

Please join us for Coffee Hour at the back of the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Francis Henry Lenygon, Donald W. Sherwood, Margaret Crane Hurlburt, Albion & Natalie Metcalf and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

'Neighbor To Neighbor' - The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program Neighbor to Neighbor provides coffee, tea, muffins, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, please register to the mailing list for this group using this QR code:



WORSHIP THIS WEEK

** indicates livestreamed.*

Monday – Saturday

12 p.m. Shrine Prayer*

12:05 p.m. Holy Eucharist*

Wednesday – **Saint Barnabas**

5:30 p.m. Solemn Eucharist

Sung by the Saint Thomas Consort

Followed by cheese, wine, and soft drinks

Friday – Anthony of Padua

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Schultz

Next Sunday: June 15, Trinity Sunday

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Consort

Sermon by Fr. Gonzalez-Grissom

*Coffee Hour to follow at the back of the Lady
Chapel*

1:30pm Korean Holy Eucharist

한국어 감사성찬례

SUMMER FEASTS at 5:30PM

sung by the Saint Thomas Consort

followed by cheese, wine, and soft drinks in the Lady Chapel

Tuesday, June 24 – The Nativity of St. John Baptist

Tuesday, July 22 – Saint Mary Magdalene

*Celebrating the 30th anniversary of the
Episcopal Ordination of Bishop Andrew St. John*

Wednesday, August 6 – The Transfiguration

Friday, August 15 – Assumption of the BVM

with Assumptiontide desserts!

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) are now on summer recess and will resume at the beginning of September. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography, and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org.

Join us for the first two Summer Feast Days of the season—Wednesday, June 11 (Saint Barnabas) and **Tuesday, June 24** (The Nativity of Saint John the Baptist). Each will be celebrated with a Solemn Eucharist at 5:30pm, followed by a wine and cheese reception. These are wonderful opportunities to worship together—please consider joining us.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

The Noble Singers, our children's parish choir for singers (ages 5-14) will resume rehearsals in the fall. The term will begin with Choir Camp on Saturday, September 6th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact childrenandfamilies@saintthomaschurch.org.

Applications now open for the 2025 Saint Thomas Girl Chorister Course taking place **July 19–27** at Saint Thomas Church Fifth Avenue. Girls ages 12–18 are invited to apply for this immersive week of music, learning, and community. Participants live in residence at the Choir School and take part in daily rehearsals, liturgical services, music classes, and private coaching—alongside outings to cultural landmarks around New York City. This unique program offers young singers the chance to deepen their musical training while building lasting friendships. To learn more or apply, visit choirschool.org/girlscourse.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. (The Korean Mass scheduled for June will take place on the 15th.)

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. (6 월 한국어 미사는 15 일에 있습니다.)

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org.

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Volunteer with Neighbor to Neighbor and help address the pressing needs of those experiencing hunger, homelessness, isolation, and hardship right here in Midtown. This ministry of Saint Thomas Church, in partnership with St. Patrick's Cathedral and Fifth Avenue Presbyterian, is part of the *Ecumenical Outreach Partnership* (EOP), which provides professional social work support to ensure compassionate, safe, and effective outreach. Volunteers gather each Saturday from 8:30 to 10:30am at the Parish House to welcome our neighbors in need with breakfast and hospitality. Additional opportunities to serve include assisting with meal distribution on 55th Street, Mondays and Wednesdays from 1 to 2pm. To learn more or to volunteer, please contact Fr. Luigi Gioia at lgioia@saintthomaschurch.org.