

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
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[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 24, 2025 AT 11 A.M.  
THE FEAST OF SAINT BARTHOLOMEW THE APOSTLE

SOLEMN EUCHARIST

SUNG BY THE CHOIR OF CHRIST CHURCH, GREENWICH, CT  
MR. JAMIE HITEL AND DR. MARGARET HARPER, DIRECTORS



STC  
200



**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us:** [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

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**SAINT THOMAS CHOIR SCHOOL**

The Rev. Dr. Alison J. Turner, *Director of Transition*

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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



THE ORDINARY OF THE MASS

Missa Aedis Christi

William Mathias  
(1934-1992)

PRELUDE

Adagio from Symphonie VI pour orgue

Charles-Marie Widor  
(1844-1937)

THE GREETINGS

*The People stand at the entry of the Choir and Ministers.*

HYMN

LASST UNS ERFREUEN

*Unison*

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-  
2 O high-er than the cher-u-bim, more glo-rious than the  
3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and  
4 O friends, in glad-ness let us sing, su-per-nal an-thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry  
ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou  
pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye  
ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels'  
bear-er of the e-ter-nal Word, most gra-cious, mag-ni-fy the  
ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant, raise the  
God the Fa-ther, God the Son, and God the Spi-rit, Three in

*Harmony*

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-  
Lord, Al-le-lu-ia, al-le-lu-ia, al-le-  
song, Al-le-lu-ia, al-le-lu-ia, al-le-  
One, Al-le-lu-ia, al-le-lu-ia, al-le-



*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ye watchers and ye holy ones.* #618 from *The Hymnal 1982* – Words: John Athelstan Laurie Riley (1858-1945).  
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958).

### THE PENITENTIAL ORDER

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

**I**F we say that we have no sin, we deceive ourselves, and the truth is not in us;  
but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all  
unrighteousness.

*1 John 1:8, 9*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**Lmighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.



*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**O** ALMIGHTY and everlasting God, who didst give to thine apostle Bartholomew grace  
truly to believe and to preach thy Word: Grant, we beseech thee, unto thy Church to love  
what he believed and to preach what he taught; through Jesus Christ our Lord, who liveth and  
reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*



## THE LITURGY OF THE WORD

### THE LESSON

Deuteronomy 18:15-18

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### PSALM 91

*Sung by the Choir*

Anglican Chant (*Alcock*)

#### QUI HABITAT

**W**HOSO dwelleth under the defence of the most High :  
shall abide under the shadow of the Almighty.  
I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.  
For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.  
He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness  
and truth shall be thy shield and buckler.  
Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;  
For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.  
A thousand shall fall beside thee, and ten thousand at thy right hand :  
but it shall not come nigh thee.  
Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.  
For thou, Lord, art my hope : thou hast set thine house of defence very high.  
There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.  
For he shall give his angels charge over thee : to keep thee in all thy ways.  
They shall bear thee in their hands : that thou hurt not thy foot against a stone.  
Thou shalt go upon the lion and adder :  
the young lion and the dragon shalt thou tread under thy feet.  
Because he hath set his love upon me, therefore will I deliver him :  
I will set him up, because he hath known my Name.  
He shall call upon me, and I will hear him :  
yea, I am with him in trouble; I will deliver him, and bring him to honour.  
With long life will I satisfy him : and shew him my salvation.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

### THE EPISTLE

1 Corinthians 4:9-15

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*      **Thanks be to God.**

*The People stand.*



HYMN

GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870).  
*Spread, O spread, thou mighty word*, #530 from *The Hymnal* 1982.

GOSPEL ACCLAMATION

*Cantor* *People*  
Al - le - lu - ia. Al - le - lu - ia.

*Cantor* Go and make disciples of all nations, says the Lord.  
Remember, I am with you always, to the end of the age.

*People* Alleluia.

THE HOLY GOSPEL

Luke 22:24-30

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

*People*  
Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

*People*  
Praise be to thee, O Christ.





THE SERMON

The Rector

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*The Celebrant says*

Let us pray for the whole state of Christ's Church and the world.

*The People kneel.*

**A**Lmighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sean the Presiding Bishop, Matthew our Bishop, and Allen his Suffragan, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, the Governor of the State of New York, and the Mayor of the City of New York, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially our own loved ones, and those whom we wish to remember today ... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, Saint Bartholomew, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**THE PEACE**

*The Celebrant introduces the Peace with these words*

**W**E are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. **Amen.**  
*Ephesians 2:19,17*

The peace of the Lord be always with you.

*People*      **And with thy spirit.**

*The People offer one another a sign of peace. The Celebrant says the Offertory Sentence, and the People sit.*



THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

Henry Purcell  
(1659-1695)

**O** GOD, thou art my God: early will I seek thee.  
My soul thirsteth for thee,  
my flesh also longeth after thee  
in a barren and dry land where no water is.  
Thus have I looked for thee in holiness:  
that I might behold thy power and glory.  
For thy loving-kindness is better than the life itself:  
my lips shall praise thee.  
As long as I live will I magnify thee on this manner:  
and lift up my hands in thy Name.  
Because thou hast been my helper:  
therefore under the shadow of thy wings will I rejoice.  
Hallelujah.

*Psalm 63:1-5, 8*

HYMN

KING'S LYNN

1. By all your saints still striv - ing, for all your saints at rest,  
2. Praise for your best ap - os - tle sur - named Bar - tho - le - mew;  
3. Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
we know not his a - chiev - ements but know that he was true,  
and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown  
for he at the a - scen - sion was an ap - os - tle still.  
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flec - ted from your throne.  
May we dis - cern your pre - sence and seek, like him, your will.  
a - scribe all pow'r and glo - ry and praise to God a - lone.

*By all your saints still striving*, #231 from *The Hymnal 1982* – Words: Horatio Bolton Nelson (1823-1913).  
Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

### THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

The Celebrant continues

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

### SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.



## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

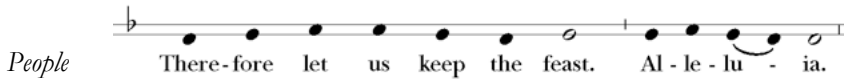
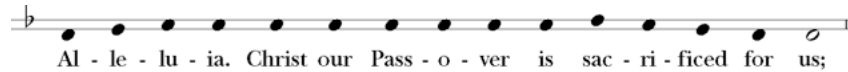
*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## MIDDLE VOLUNTARY

Lantana from Plymouth Suite

Percy Whitlock  
(1903-1946)

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.



ANTHEM

*Sung by the Choir*

*Ernest Bullock  
(1890-1979)*

**G**IVE us the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.

We ask them whence their victory came:  
They, with united breath,  
Ascribe the conquest to the Lamb,  
Their triumph to his death.

They marked the footsteps that he trod,  
His zeal inspired their breast,  
And, following their incarnate God,  
They reached the promised rest.

*Isaac Watts (1674-1748)*

*After Communion, silence is kept for a while.*

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

THE BLESSING

**M**AY God give you grace to follow his saints in faith and hope and love;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**



HYMN

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav'n.

*O for a thousand tongues to sing*, #493 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.  
Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

VOLUNTARY

Toccata from Plymouth Suite

Percy Whitlock

Please join us for Coffee Hour in the Lady Chapel after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of David Decker Miller, Lillian Dickerson Crangle, James Frederick Crangle, and Jerome I. Rosner Crangle, Margaret Crane Hurlbut, Joel Rothermel, Jane McNeely Harding, and Edith M. Schroeder and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)





## Neighbor To Neighbor

### The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code:**



## WORSHIP THIS WEEK

\* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers\*

12:05 p.m. Holy Eucharist\*

11 – 11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
Confessor: Fr. Gioia

Next Sunday: August 31

**The Twelfth Sunday after Pentecost**

7:45 a.m. Said Mass

9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

11 a.m. Solemn Eucharist\*

Sermon by Fr. Gioia, Theologian in Residence

*Sung by the Saint Thomas Consort*

# PARISH NOTICES

**Chorister for a Day: Find your voice. Find yourself.** On **Saturday, November 8**, Saint Thomas Choir School will hold its annual **Chorister for a Day**. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and **Evensong with the Saint Thomas Choir of Men and Boys**. For more information contact Margaret White, Director of Admissions and Administration: [admissions@choirschool.org](mailto:admissions@choirschool.org)

**Children and Family Ministries:** CFM programming returns on Saturday, September 6<sup>th</sup> with Choir Camp! Please register online. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our Summer CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Explore the Beauty and History of Saint Thomas Church** each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide - Meet Here" sign on the south side of the Narthex. All are warmly welcome.

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@SaintThomasChurch.org](mailto:pleepae@SaintThomasChurch.org).  
*Note: Contemplative Prayer is on Break and will **resume on September 12**.*

**Friday Zoom Bible Study is on Break and will resume on August 29!** Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4-8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at [mwhite@choirschool.org](mailto:mwhite@choirschool.org).

**The Noble Singers** welcomes our new Music Associate for Children and Families, Jennifer Lane! Our children's parish choir for singers (ages 5-14+) returns with Choir Camp on Saturday, September 6<sup>th</sup> and returns to singing in the 9am Mass Sunday, September 7<sup>th</sup>. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

Saint Thomas Choir School invites you to

# Chorister for a Day

*Find your voice.  
Find yourself.*

Is your son in grades 3–6 and curious about singing, music, or life in a close-knit community?

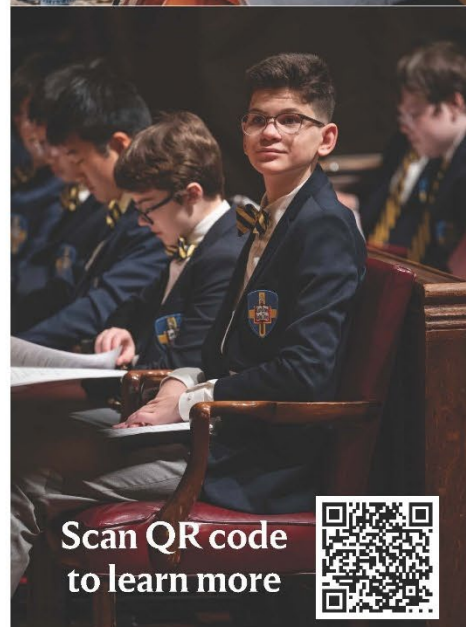
Join us on **Saturday, November 8** for Chorister for a Day at **Saint Thomas Choir School**—a unique opportunity for boys and their families to discover what it's like to be a Saint Thomas Chorister.

The day includes:

- Fun, interactive activities
- A choir rehearsal alongside current choristers
- Guided tours of the Church and Choir School
- Sing at Evensong alongside the world-renowned Saint Thomas Choir of Men and Boys

To register, email:

✉ [mwhite@choirschool.org](mailto:mwhite@choirschool.org)



Scan QR code  
to learn more



