

Saint Thomas Church Fifth Avenue  
*in the*  
City of New York



*Sunday, May 5, 2024 at 4 p.m.*

**A SERVICE OF THANKSGIVING**

*to commemorate*

**THE CENTENNIAL OF THE  
TWINNING OF YORK AND NEW YORK**



BUCKINGHAM PALACE


23<sup>rd</sup> April, 2024.

Dear Dean,

The King has asked me to send his sincere thanks for the message on the occasion of the commemoration of the Centenary of civic partnership between York and New York, which is being held on 5<sup>th</sup> May 2024.

The King values your continued support and appreciates the enduring friendship that this centenary celebrates. The King was heartened to learn about the ledger stone gift and how it was specially crafted to mark the Centenary of New York presenting the city of York with a bronze plaque in 1924, which is currently housed in the York Guildhall. The kindness shown for the long-standing historical links between the cities of York and New York is most touching.

In return, His Majesty has asked me to send his warmest good wishes to all those who will be present for a successful programme of events.

Yours sincerely,  


Tara Mundy  
Correspondence Secretary

The Very Reverend the Dean of York.



# The New York Times

Published July 17, 1924

## NEW YORK'S TABLET TO YORK UNVEILED

Duke of York Presides at the Ceremony  
in the Presence of 100 Americans

GOODLIDGE SENDS MESSAGE

Bronze in Ancient Guildhall Bears  
Affectionate Tribute From its "Godchild."

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Copyright, 1924, by The New York Times Company.

By Wireless to THE NEW YORK TIMES.

LONDON, July 16. — A memorial tablet presented to the citizens of old York by the citizens of New York was unveiled today by the Duke of York, heir to the title which at the time of Charles II. numbered among its hereditaments land on which the American metropolis now stands. New York, the huge example of all that is modern and hustling, remembered its debt to the ancient cathedral city, whose annals are part of the history of the Anglo-Saxon race.

New York's gesture of friendship was acknowledged by its English namesake in a ceremony touched with picturesque medievalism. The memorial was formally presented to the English city by a commission appointed by Mayor Hyland. It is of bronze and bears this inscription:

To the ancient and famous City of York, whose storied monuments and living chronicles enshrine so great a part of the history of the English race, this tablet is affectionately inscribed as an expression of friendship and good will from her godchild in America, the City of New York.

It was inscribed with the names of Mayor Hyland and the members of the commission, and over it were the American flag and the standards of New York City and New York State.

No more appropriate resting place for the memorial could be imagined than the ancient and mellowed interior of the old Guildhall at York, with its massive oak pillars, each one the single trunk of a tree, and its stained glass windows.

The Lord Mayor, the first Labor man to be Chief Magistrate of the city, testified in his picturesque robes the changes that are going on even in Old World England. "An atmosphere even more ruthlessly modern, surrounded the commission from New York City, who, with about 100 companions, represented the United States. The balance was restored somewhat by the presence of the Archbishop of York and the Duke of York, representative of an ancient monarchy.

The proceedings were opened with the entrance of representatives of two cities, preceded by sword and mace bearers in court dress. The tablet was unveiled by the American flag, which was released by the Duke of York amid applause. He said in an address:

"It is a great pleasure to me to come here this afternoon to unveil this tablet, which has been presented by the City of New York to the City of old York. It gives us another example of the many links between America and this country. I am very glad to have been here, especially as I have the honor of being a freeman of our city. I thank you very much for the way you have welcomed me."

The Lord Mayor accepted the tablet as a reminder for all time of the good will which New York bears to his English namesake.

Kvalstein Beal, who represented Ambassador Kellogg, referred to the tablet as another link between the two countries, links that were of more value now than ever before. He spoke for Mr. Kellogg, he said, in declaring his belief that the welfare of the world depended in a measurable degree upon the maintenance of these bonds between America and Great Britain.

The following message was read from the President of the United States:

Here we record our gratitude to historic York, whose name and spirit are perpetuated across the seas which unite New York has stood true to the traditions of old York and your cousins may take pride in the knowledge that you have lent your own God's blessing City in a new land, the gateway to a great country, where under God's blessing freedom and opportunity are assured to all men."

Governor Smith of New York State sent this message:

"City speaks to city and State to State. The name honorably borne by York for centuries our State bears with equal pride in the New World. A sister State stretches friendly hands across the sea to greet you with affection and prayers that this memorial may symbolize our sterling friendship through years to come."

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“Here we record our gratitude to historic York, whose name and spirit are perpetuated across the seas which unite rather than divide us. For 260 years New York has stood true to the traditions of old York and your cousins may take pride in the knowledge that you have lent your name to New York City in a new land, the gateway to a great country, where under God’s blessing freedom and opportunity are assured to all men.”

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TO THE ANCIENT AND FAMOUS  
CITY OF YORK  
WHOSE STORIED MONUMENTS  
AND LIVING CHRONICLES ENSHRIE  
SO GREAT A PART OF THE HISTORY  
OF THE ENGLISH RACE  
THIS TABLET IS AFFECTIONATELY  
INSCRIBED AS AN EXPRESSION OF  
FRIENDSHIP AND GOOD WILL  
FROM HER GOD-CHILD IN AMERICA  
THE CITY OF NEW YORK



*John F. Hylan*  
MAYOR

RODMAN WANAMAKER - CHAIRMAN  
GROVER A. WHALEN - A. C. PEARSON  
H. H. CHARLES - FRANCIS H. SISSON  
A. E. MACKINNON - WILLIAM H. RANKIN  
WILLIAM H. DODGE

JULY 18, 1924

1924



2024



TO THE FAMOUS CITY OF NEW YORK  
—  
WHOSE HISTORY HAS BEEN ENRICHED  
BY CULTURES FROM AROUND THE WORLD  
AND WHICH STANDS AS A GLOBAL  
SYMBOL OF LIBERTY

—  
THIS TABLET IS GIVEN TO MARK THE  
CENTENARY OF THE EXPRESSION OF  
FRIENDSHIP AND GOODWILL  
BETWEEN OUR TWO GREAT CITIES  
—  
FROM YOUR GODPARENT IN THE  
UNITED KINGDOM  
THE ANCIENT CITY OF YORK





*Richard Bossons, Master Mason of York Minster, applying gold leaf to the ledger stone.*



## ORGAN MUSIC BEFORE THE SERVICE

*Played by Maks Adach, Assistant Organist:*

Choral Prelude on the tune St. Kilda  
*Thomas Tertius Noble (1867-1953)*

Prelude on 'America the Beautiful'  
*Calvin Hampton (1938-1984)*

*Played by Nicolas Haigh, Associate Organist:*

Improvisations on St. Clement  
*Gerre Hancock (1934-2012)*  
*Transcribed by Peter Stolfus Berton*

Pavane  
*Francis Jackson (1917-2022)*

A Centenary Flourish  
*Francis Jackson*

## ORDER OF SERVICE

*All of the service music sung by the choir today, and most of the organ music has been composed by former Organists of York Minster.*

### **Introit**

I rejoiced when I heard them say

*Arthur Li*

*(Current Chorister, b. 2011)*

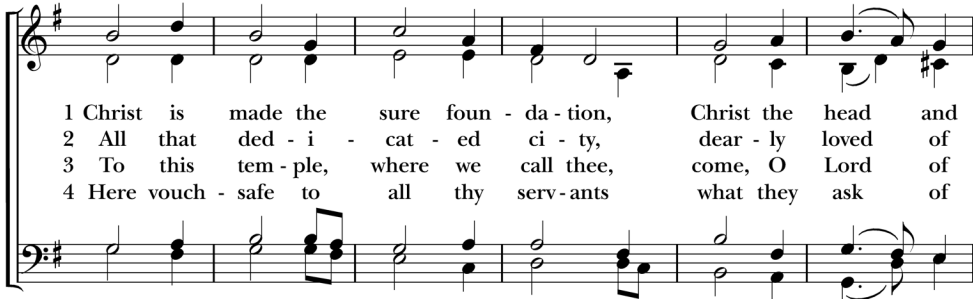
**I** REJOICED when I heard them say: “Let us go to God’s house.”  
And now our feet are standing within your gates, O Jerusalem.  
Jerusalem is built as a city strongly compact.  
It is there that the tribes go up, the tribes of the Lord.

*Psalm 122:1-4*

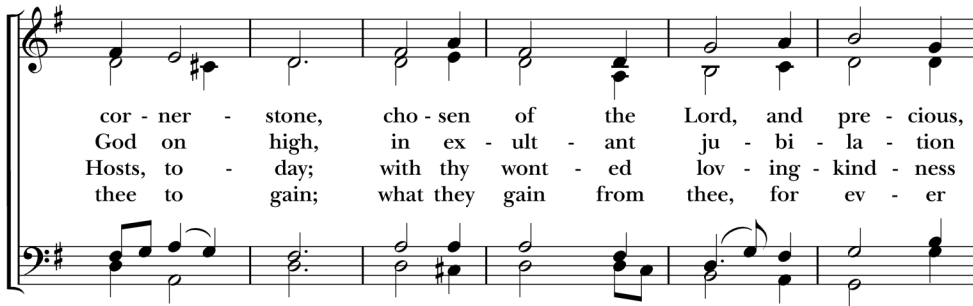
*The People stand for the entry of the Choir and Ministers.*

# Processional Hymn

Tune: Westminster Abbey



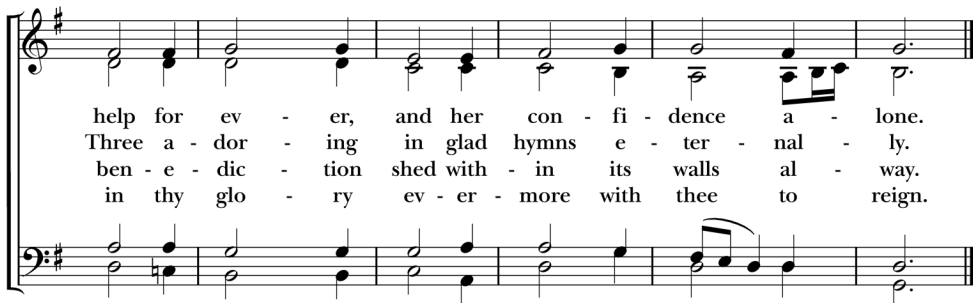
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.



## Exchange of Greetings



Greetings from  
*The Right Honourable The Lord Mayor of York,  
The Reverend Councilor Chris Cullwick*



*Response from the Mayor of New York,  
His Honor Eric L. Adams*

## The Order for Evening Prayer

*The People stand. The Officiant says*

**B**EHOLD, how good and joyful a thing it is : brethren,  
to dwell together in unity!

*Psalm 133*

### Versicles and Responses

*Philip Moore (b. 1943)*

*Organist of York Minster 1982-2008*

*Priest* O Lord, open thou our lips.

*Choir* *And our mouth shall show forth thy praise.*

*Priest* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Priest* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* *as it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Priest* Praise ye the Lord.

*Choir* *The Lord's Name be praised.*

*The People sit.*

**Welcome**

*The Rector*

*The Choir sings*

## **Psalm 148**

*Chant by Grayston Ives (b. 1948)*

LAUDATE DOMINUM

**O** PRAISE the Lord of heaven : praise him in the height.  
Praise him, all ye angels of his : praise him, all his host.  
Praise him, sun and moon : praise him, all ye stars and light.  
Praise him, all ye heavens : and ye waters that are above the heavens.  
Let them praise the Name of the Lord : for he spake the word, and they  
were made; he commanded, and they were created.  
He hath made them fast for ever and ever : he hath given them a law  
which shall not be broken.  
Praise the Lord upon earth : ye dragons, and all deeps;  
Fire and hail, snow and vapours : wind and storm, fulfilling his word;  
Mountains and all hills : fruitful trees and all cedars;  
Beasts and all cattle : worms and feathered fowls;  
Kings of the earth and all people : princes and all judges of the world;  
Young men and maidens, old men and children, praise the Name of the  
Lord : for his Name only is excellent, and his praise above heaven  
and earth.  
He shall exalt the horn of his people; all his saints shall praise him : even  
the children of Israel, even the people that serveth him.

Glory be to the father, and to the Son : And to the Holy Ghost;  
As it was in the beginning, is now and ever shall be :  
World without end. Amen.



## The First Lesson

Isaiah 42:1-11

*read by Alex McCallion,  
Director of Works and Precinct, York Minster*

**B**EHOLD my servant, whom I uphold;  
mine elect, in whom my soul delighteth;  
I have put my spirit upon him:  
he shall bring forth judgment to the Gentiles.  
He shall not cry, nor lift up,  
nor cause his voice to be heard in the street.  
A bruised reed shall he not break,  
and the smoking flax shall he not quench:  
he shall bring forth judgment unto truth.  
He shall not fail nor be discouraged,  
till he have set judgment in the earth:  
and the isles shall wait for his law.  
Thus saith God the LORD,  
he that created the heavens, and stretched them out;  
he that spread forth the earth, and that which cometh out of it;  
he that giveth breath unto the people upon it, and spirit to them that  
walk therein:  
I the LORD have called thee in righteousness,  
and will hold thine hand, and will keep thee,  
and give thee for a covenant of the people, for a light of the Gentiles;  
To open the blind eyes,  
to bring out the prisoners from the prison,  
and them that sit in darkness out of the prison house.  
I am the LORD: that is my name:  
and my glory will I not give to another,  
neither my praise to graven images.  
Behold, the former things are come to pass,  
and new things do I declare:

before they spring forth I tell you of them.  
Sing unto the LORD a new song,  
and his praise from the end of the earth,  
ye that go down to the sea, and all that is therein;  
the isles, and the inhabitants thereof.  
Let the wilderness and the cities thereof lift up their voice,  
the villages that Kedar doth inhabit:  
let the inhabitants of the rock sing,  
let them shout from the top of the mountains.

So ends the First Lesson.

*The People stand.*

# Hymn

Tune: Michael



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he  
tray our trust, though with care and toil we  
pass - ing thought: splen - dor, light, and life at -  
us be - stow; his de - sire our soul de -  
praise be done, high a - bove all prais - es



guid - eth, on - ly good and on - ly true. God un -  
build them, tower and tem - ple fall to dust. But God's  
tend him, beau - ty spring - eth out of nought. Ev - er -  
light - eth, plea - sure leads us where we go. Love doth  
prais - ing for the gift of Christ, his Son. Christ doth



known, he a - lone calls my heart to be his own.  
power, hour by hour, is my tem - ple and my tower.  
more from his store new - born worlds rise and a - dore.  
stand at his hand; joy doth wait on his com - mand.  
call one and all: ye who fol - low shall not fall.

*The People remain standing as the Choir sings the Canticle*



## Magnificat

Evening Service in E flat

*Sir Edward Cuthbert Bairstow (1874-1946)*

*Organist of York Minster 1913-1946*

**M**y soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm; he hath scattered the proud  
in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted  
the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent  
empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*The People sit.*

## The Second Lesson

Revelation 21:1-7

*read by Mrs Rebecca Cottrell  
Deputy Lieutenant of North Yorkshire*

**A**ND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

So ends the Second Lesson.

*The People stand for the Nunc Dimittis and the Apostles' Creed*

## Nunc Dimittis

Evening Service in E flat

*Sir Edward Bairstow*

**L**ORD, now lettest thou thy servant depart in peace  
according to thy word.

For mine eyes have seen thy salvation;  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, and to be the glory  
of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## The Apostles' Creed

**I** BELIEVE in God  
the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell:  
The third day he rose again from the dead:  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty; From  
thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the life everlasting. Amen.



## The Prayers

*Priest* The Lord be with you.

*Choir* *And with thy spirit.*

*The People kneel.*

*Priest* Let us pray.

*Choir* *Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

*Priest* O Lord, show thy mercy upon us;

*Choir* *And grant us thy salvation.*

*Priest* O Lord, save the State;

*Choir* *And mercifully hear us when we call upon thee.*

*Priest* Endue thy ministers with righteousness;

*Choir* *And make thy chosen people joyful.*

*Priest* O Lord, save thy people;

*Choir* *And bless thine inheritance.*

*Priest* Give peace in our time, O Lord;

*Choir* *Because there is none other that fighteth for us, but only thou, O God.*

*Priest* O God, make clean our hearts within us;

*Choir* *And take not thy Holy Spirit from us.*

## The Collect of the Day

**O** GOD, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Second Collect, for Peace

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

## The Third Collect for Aid against all Perils

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

*The People sit.*

## Anthem

Blow ye the trumpet in Zion

*Francis Jackson (1917-2022)*

*Organist of York Minster 1946-1982*

**B**LOW ye the trumpet in Zion,  
sound an alarm in my holy mountain:  
let all the inhabitants of the land tremble:  
for the day of the Lord cometh, for it is nigh at hand;  
a day of darkness and gloominess,  
a day of clouds and thick darkness,  
as the dawn spread upon the mountains.

Blow ye the trumpet in Zion,  
sanctify a fast, call a solemn assembly:  
gather the people, sanctify the congregation.

Let the priests weep between the porch and the altar,  
and let them say, Spare thy people, O Lord,  
and give not thine heritage to reproach,  
that the nations should rule over them:  
wherefore should they say among the peoples,  
Where is their God?

And it shall come to pass,  
that whosoever shall call upon the name of the Lord  
shall be delivered.  
So shall ye know that I am the Lord your God,  
dwelling in Zion my holy mountain.  
Judah shall abide forever, and Jerusalem from generation to generation.  
For the Lord dwelleth in Zion.  
Blow ye the trumpet in Zion.

See then that ye walk, not as unwise, but as wise:  
redeeming the time, because the days are evil.  
Be filled with the spirit; speaking one to another  
in psalms and hymns and spiritual songs,  
singing and making melody with your heart to the Lord;  
giving thanks always for all things  
in the name of the Lord Jesus Christ to God, even the Father.

*Joel 2:1-2, 15-17, 32; 3:17, 20; Ephesians 5:15, 18-20*

## **The Sermon**

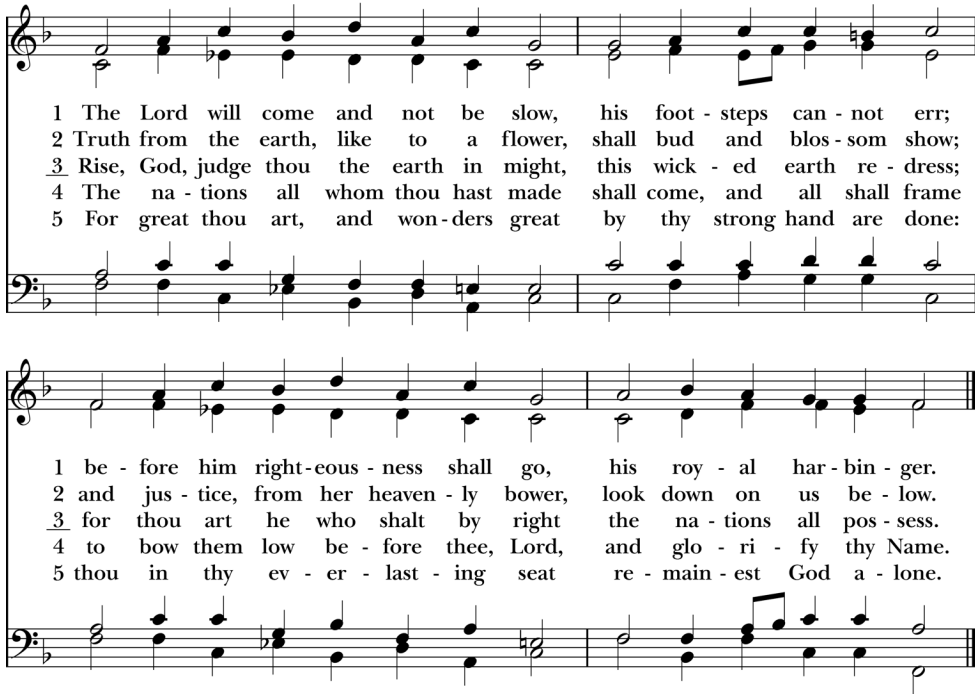
The Most Reverend and Right Honourable Stephen G. Cottrell  
*Archbishop of York and Primate of England*



## Hymn

Tune: York

*During this hymn, the Civic parties will move to the Ledger Stone*



1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

## The Unveiling of the Commemorative Ledger Stone

*The People turn to face the Narthex*

*The British Consul General, Mrs. Hannah Young, introduces the ceremony and unveils the Commemorative Stone.*

*The Bishop of New York blesses the stone.*

## Dedication of the Commemorative Stone

*The Bishop says*

How very good and pleasant it is  
when kindred live together in unity!

*Psalm 133:1*

The Lord be with you.

*People* **And with thy spirit.**

Let us pray.

**H**EAVENLY Father, in thy Word thou hast given us a vision of that holy City to which the nations of the world bring their glory: Behold and visit, we pray thee, the cities of the earth, and especially on this day the Cities of York and New York. Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity; through Jesus Christ our Lord. **Amen.**

*The Bishop says*

We dedicate this stone in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

*The People sit.*

*As the Civic Parties make their way back to their places, the Choir sings*

## Te Deum in D

*Thomas Tertius Noble (1867-1953)*

*Organist of York Minster 1897-1946*

**W**E praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud;  
the Heavens, and all the Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father, of an infinite Majesty;  
Thine honorable, true, and only Son;  
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
Thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.  
O Lord, save thy people, and bless thine heritage:  
Govern them, and lift them up for ever. Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us,  
as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

## Prayers

*Priest* Let us pray.

*The People kneel or sit.*

### A Prayer for the President of the United States and all in Civil Authority

**O** LORD our Governor, whose glory is in all the world:  
We commend this nation to thy merciful care, that,  
being guided by thy Providence, we may dwell secure in thy peace.  
Grant to the President of the United States, the Governor of this State  
and to all in authority, wisdom and strength to know and to do thy will.  
Fill them with the love of truth and righteousness,  
and make them ever mindful of their calling to serve this people in thy fear;  
through Jesus Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end. **Amen.**

### A Prayer for the Local Governments of the Cities of York and New York

**A**LMIGHTY God our heavenly Father, send down upon those  
who hold office in the City of York and the City of New York the  
spirit of wisdom, charity, and justice; that with steadfast purpose they  
may faithfully serve in their offices to promote the well-being of all  
people; through Jesus Christ our Lord. **Amen.**

## A Prayer for King Charles

**O** GOD, who providest for thy people by thy power,  
and rulest over them in love:  
Grant unto this thy servant King Charles,  
the Spirit of wisdom and government,  
that being devoted unto thee with his whole heart,  
he may so wisely govern, that in his time thy Church may be in safety,  
and Christian devotion may continue in peace;  
that so persevering in good works unto the end,  
he may by thy mercy come to thine everlasting kingdom;  
through Jesus Christ, thy Son, our Lord,  
who liveth and reigneth with thee in the unity of the Holy Spirit,  
one God for ever and ever. **Amen.**

## A Prayer for the Royal Family

**A**LMIGHTY God, the fountain of all goodness,  
we humbly beseech thee to bless Queen Camilla,  
William Prince of Wales, the Princess of Wales, and all the Royal Family.  
Endue them with thy Holy Spirit; enrich them with thy heavenly grace;  
prosper them with all happiness;  
and bring them to thine everlasting kingdom;  
through Jesus Christ our Lord. **Amen.**

*The People stand.*

# Hymn

Tune: Nun Danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.



## The Blessing

*The Bishop of New York and the Archbishop of York say*

**G**o forth into the world in peace; be of good courage;  
hold fast that which is good; render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor everyone; love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God Almighty, the Father, the Son  
and the Holy Spirit, be among you and remain with you always. **Amen.**



# The National Anthem

1 O say can you see, by the dawn's ear - ly light,  
2 O thus be it ev - er, when free - men shall stand

what so proud - ly we hailed at the twi - light's last gleam - ing,  
be - tween their loved homes and the war's des - o - la - tion!

whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven - re - scued land

o'er the ram - parts we watched, were so gal - lant - ly stream - ing?  
praise the Power that hath made and pre - served us a na - tion!

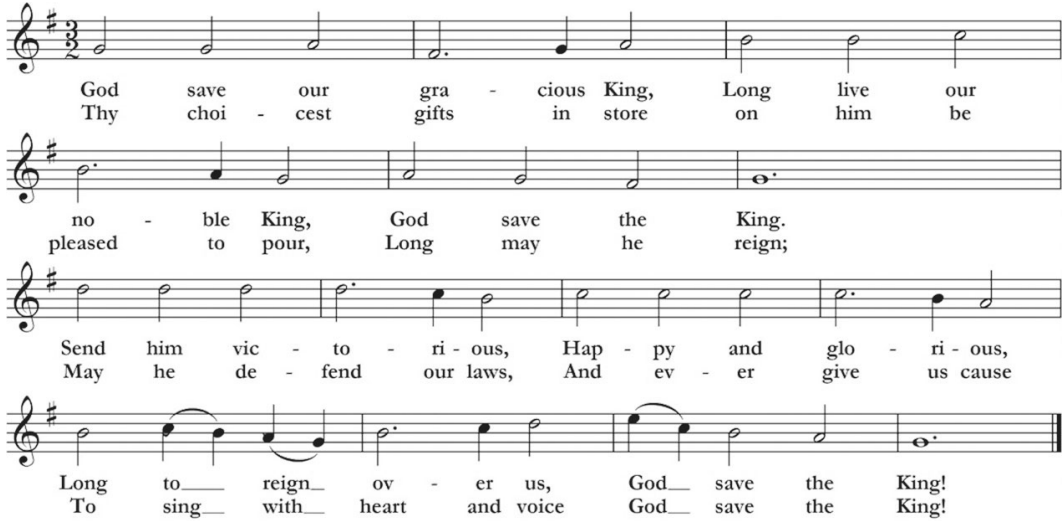
And the rock - ets' red glare, the bombs burst - ing in air,  
Then — con - quer we must, when our cause it is just,

gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."

O — say does that star - span - gled ban - ner yet wave  
And the star - span - gled ban - ner in tri - umph shall wave

o'er the land of the free and the home of the brave?  
o'er the land of the free and the home of the brave!

## The National Anthem of the United Kingdom



God save our gra - cious King, Long live our  
Thy choi - cest gifts in store, on him be  
no - ble King, God save the King.  
pleased to pour, Long may he reign;  
Send him vic - to - ri - ous, Hap - py and glo - ri - ous,  
May he de - fend our laws, And ev - er give us cause  
Long to reign ov - er us, God save the King!  
To sing with heart and voice God save the King!

## Organ Postlude

Festival Toccata Op. 37

*Francis Jackson*

### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzlez-Grissom,  
*Assistant Priest for Children and Family Ministry*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*  
Joshilyn Hoisington, *Second Verger*

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The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*



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## **Saint Thomas Church Fifth Avenue**

*A parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

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