



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Optional Liturgical Guide:

+ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

The People stand for the entry of the Ministers.

Hymn

O FILII ET FILIAE

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the
 2 That Eas - ter morn, at break of day, the faith - ful wo - men
 3 An an - gel clad in white they see, who sat un -
 4 That night the a - pos - tles met in fear; a - midst them came their
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.
 2 went their way to seek the tomb where Je - sus lay.
 3 to the three, "Your Lord doth go to Gal - i - lee."
 4 Lord most dear, and said, "My peace be on all here."
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
 2 Al - le - lu - ia, al - le - lu - ia!
 3 Al - le - lu - ia, al - le - lu - ia!
 4 Al - le - lu - ia, al - le - lu - ia!
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The Penitential Order

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

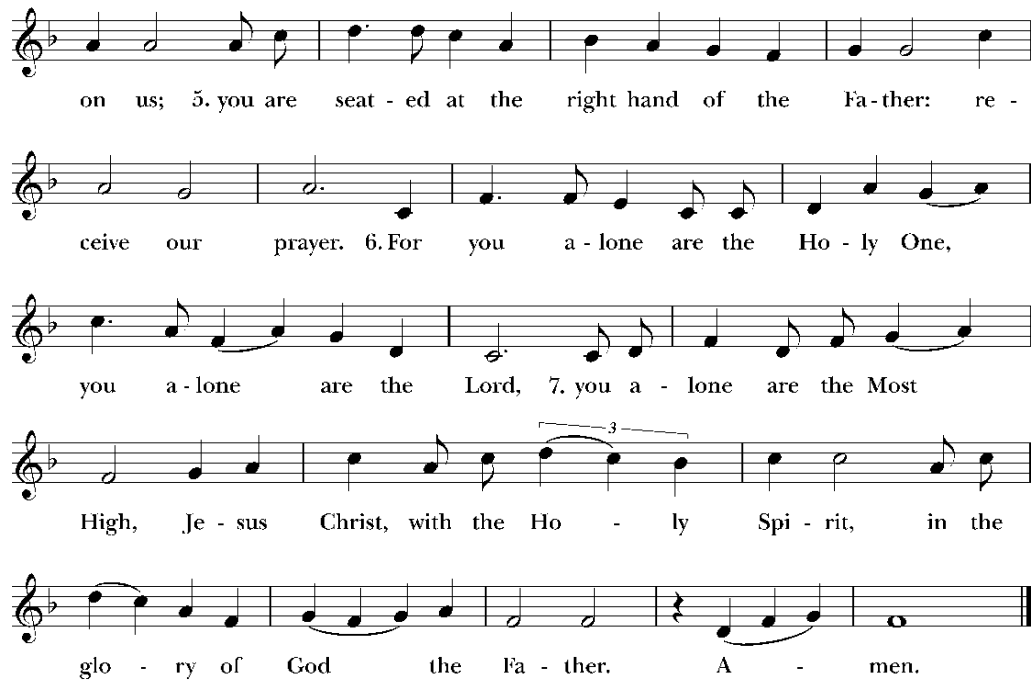
Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis *Sung by all.*

Robert Powell
(b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 5:27-32

Lector

The Word of the Lord.

People

Thanks be to God.

Psalm 150

Said by all.

O Praise God in his holiness : praise him in the firmament of his power.
 Praise him in his noble acts : praise him according to his excellent greatness.
 Praise him in the sound of the trumpet : praise him upon the lute and harp.
 Praise him in the cymbals and dances : praise him upon the strings and pipe.
 Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.
 Let every thing that hath breath : praise the Lord.
 Glory be to the Father, and to the Son, and to the Holy Ghost :
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand. The Celebrant sings the refrain and all repeat.



Celebrant I am the first and the last, says the Lord, and the Living One:
I was dead and, behold, I am alive for evermore.

All repeat the refrain.

The Holy Gospel

John 20:19-31

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People



At the end The Gospel of the Lord.

People



The Homily

Fr. Moretz

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People

Hear our prayer.

After the prayers, silence is kept, then the Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.

People

Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

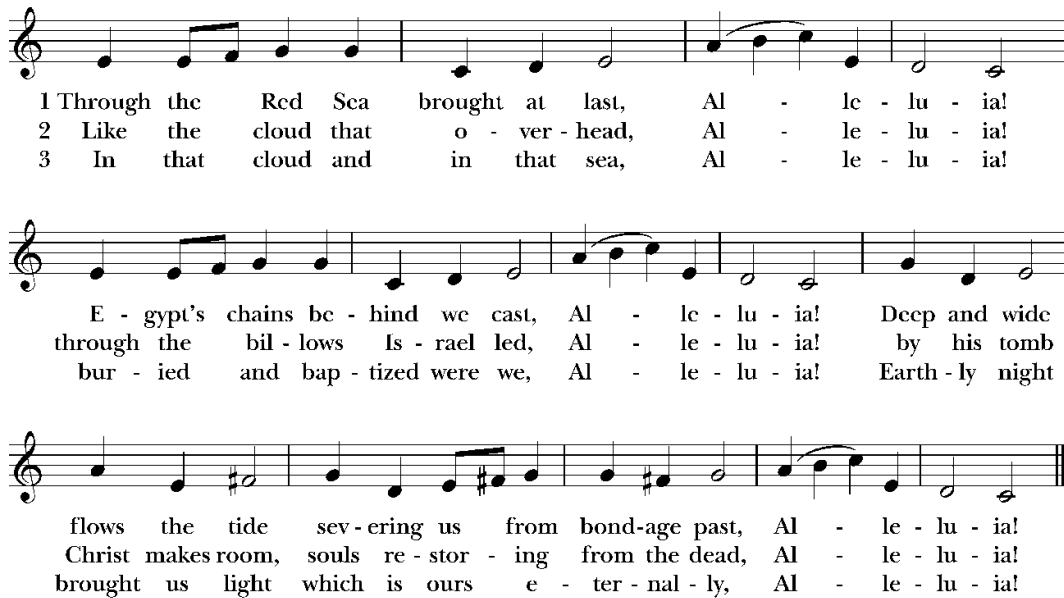
The Greetings

The People stand.

The Liturgy of the Eucharist

Offertory Hymn *Sung by all.*

STRAF MICH NICHT



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

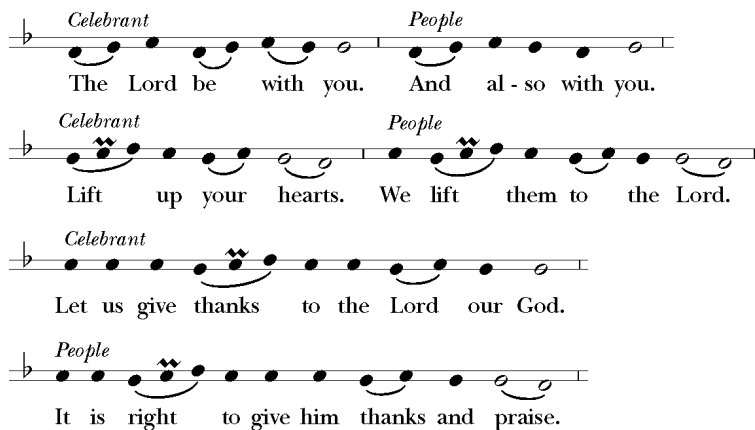
Words: Ronald A. Knox (1888-1957). By permission of Burns & Oates. Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927). Copyright © The Church Pension Fund.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The Great Thanksgiving

Eucharistic Prayer A



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world. By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed + is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G-clef, 4/4 time. It features a melody with various note values including eighth, quarter, and half notes. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables spanning across notes. The piece concludes with a double bar line.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,
in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

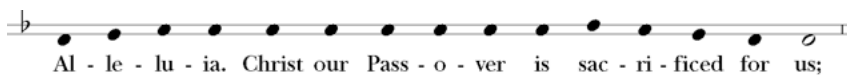
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

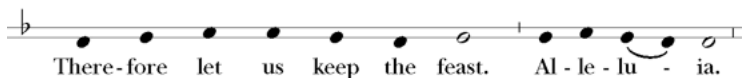
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei *Sung by all.*

David Thorne
(b. 1950)

[Organ] Lamb of God, you take a-way the sin of the

7 world, have mer-cy on us. Lamb of God, you take a-way the sin of the

14 world, have mer - cy on us. Lamb of God, you

19 take a - way the sin of the world, grant us peace.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Hymn

Sung by all.

ST. BOTOLPH

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

The Blessing and Dismissal

The Celebrant says

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you + the riches of his blessing. **Amen.**

Hymn

ALLELUIA NO. 1

The musical score is written for a single melodic line on a treble clef staff with a key signature of three sharps (F#, C#, G#). It begins with a 'Descant' section consisting of four measures of whole notes: F#4, C#5, G#4, and F#4. This is followed by a 'Refrain' section marked with a repeat sign. The refrain consists of two lines of music. The first line has four measures: F#4 (half), C#5 (quarter), G#4 (quarter), and F#4 (half). The second line has four measures: F#4 (half), C#5 (quarter), G#4 (quarter), and F#4 (half). The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the first line, and 'al - le - lu - ia! Give thanks to the' are written below the second line. The score continues with two more lines of music. The third line has four measures: F#4 (half), C#5 (quarter), G#4 (quarter), and F#4 (half). The fourth line has four measures: F#4 (half), C#5 (quarter), G#4 (quarter), and F#4 (half). The lyrics 'lu - ia, al - le - lu - ia!' are written below the third line, and 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give' are written below the fourth line. The score then branches into two paths. The first path is marked '1-4' and leads to a 'Final Ending' section. The second path is marked 'Final Ending' and leads to a section with two measures of whole notes: F#4 and C#5. The lyrics 'Praise to his Name. Name.' are written below both paths. The score concludes with a final line of music consisting of four measures: F#4 (half), C#5 (quarter), G#4 (quarter), and F#4 (half). The lyrics 'Praise to his Name. Name.' are written below this line.

Descant

Al - le - lu - ia, al - le - lu - ia!

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 Final Ending

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,



Jesus is Lord of all the earth, #178 from *The Hymnal 1982* – Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

People Go in peace to love and serve the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Please join us for Coffee Hour in the Living Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of Margaret Crane Hurlbut, Mr. and Mrs. Eugene Munsell, Beth Pearce Nelson, Elizabeth van Bokkelen Nichols, Eliza J. Watson and John J. Watson, and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

PARISH NOTICES



EASTER FLOWERS

Contributions are now being received for Easter Flowers in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25 per person. Please go to our website (www.saintthomaschurch.org/give) or please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **TOMORROW**, Monday, April 7.



PALM CROSSES

Please join us Thursday, April 10 between the hours of 10am and 3pm to help us make Palm crosses. The crosses will be sent to our parishioners who are house bound, our Easter Basket recipients, and our Neighbor to Neighbor friends. Don't worry if you have never made a Palm cross, we will show you how and don't worry if you can't spend the whole day with us. We will be making them in the Dining Room on the 2nd floor of the Parish House. A light lunch will be served. Any questions? Contact Femintz309@gmail.com.



MONSTROSITY! LENTEN MOVIE NIGHTS

Our final session is this Friday! Following a vegetarian meal (for those abstaining from meat on Fridays), we'll engage with a curated series of films both classic and contemporary. This year, our series is based around this theme: Monstrosity! We'll explore together the following questions: how are monsters made? Or would it be better to ask: how are monsters projected? How is 'otherness' constructed, categorized, and construed as monstrosity? Is the other-as-monster a mirror of a community's fear, a mirror of a community's deepest most alienated self? How can we move from the rejection and alienation of the 'other' to real celebration of the beauty of uniqueness? Our final film is *There Will Be Blood* (dir: Paul Thomas Anderson, 2007, R). You must register to attend! Contact Fr. Schultz (Mschultz@saintthomaschurch.org) for the registration link.



HELP US SHARE EASTER JOY!

Please bring **chocolate Easter treats** and **new spring clothing for children** (sizes 2T-14) to the Parish House by **Sunday, April 6th**. We are filling Easter baskets for **St. Ann's Episcopal Church in the Bronx** and children staying at a **Safe Horizons** shelter for survivors of domestic abuse. Want to help assemble baskets? Join us on **Tuesday, April 8th, from 2-4 PM** in the Parish House. For more information, contact **Linda Morfi** at [212-757-7013](tel:212-757-7013) ext. 416 or Lmorfi@saintthomaschurch.org. You may also make a donation online using the QR code. Thank you for your generosity!



LENTEN GIVING OPPORTUNITY: RELIEVING MEDICAL DEBT

Medical Debt Forgiveness Campaign: Once again Saint Thomas Fifth Avenue reflects on our history of compassion and service to New York City. One tradition dating back to just after the Civil War is the church's participation in the Easter Parade, where members carried flowers used in the Easter service to St. Luke's Hospital located at 54th Street. This was a small way Saint Thomas Church showed caring for the sick and suffering of New York. As Easter calls us to new life in the resurrection, we invite you to extend your generosity to those with medical debt. For every dollar contributed, we can absolve over \$100 of medical debt, profoundly impacting not just individuals but entire families, bringing peace of mind and well-being.

You may participate in this campaign by scanning the QR code below. For inquiries, contact Parishioner Erich Erving at Erich@shoestringpressny.com. Let's join together in this act of compassion, honoring Saint Thomas's legacy and making a meaningful impact on the lives of those burdened by medical expenses.



✠
PILGRIMS' COURSE 2025



It's not the destination, but the journey that matters

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community.

The subject of this week's class will be "*Mission and Ministry: Vocation, Ordination, and the Mission of the Church.*" A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join on-line. (Note: No classes on April 15 or 22 due to Holy Week and Easter week; those who wish to be baptized at the Easter Vigil, that service will be on Saturday, April 19, at 5:30pm.)

To register please scan this code:



✠
NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code below.**



Children and Family Ministries: Sunday School (5-9), Faith Alive (10-14+), and Noble Singers (5-14+) return next Sunday, May 4th. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am – 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM Newsletter contact

ChildrenandFamilies@SaintThomasChurch.org.

“Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness.” **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle’s structure, ecclesiology, and Christology, we’ll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle’s author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join. *Note: We will not meet Holy Week or Easter Week.*

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign. *Note: There will be no tour offered on Palm Sunday or Easter Sunday.*

The Noble Singers, our parish children’s choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: for the season of Lent, we will meet in the Lady Chapel at 3:30pm, to commence after the Exposition of the Blessed Sacrament from 12:30-3:30. We will not meet the Friday of Holy Week or Easter Week, April 18 and 25.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Most Rev. Dr. Thabo Cecil Makgoba,
Archbishop of Cape Town

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by Fr. Gioia

Monday – Saturday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Morris

12 p.m. Shrine Prayers and Holy Eucharist*

Next Sunday: May 4,

The Third Sunday of Easter

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Lee Pae

5:15 p.m. Sunday Recital Series:

A piano recital featuring Chenxing Huang, New York, NY

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

