



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Optional Liturgical Guide:

✙ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.

To contact us, email welcome@SaintThomasChurch.org.

The People stand for the entry of the Ministers.

Hymn (Omit vs. 3)

DOWN AMPNEY

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly char - i - ty mine out - ward ves - ture be,
 4. And so the yearn - ing strong, with which the soul will long,

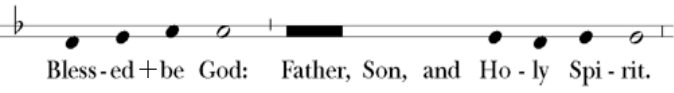
and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing;
 shall far out - pass the power of hu - man tell - ing;

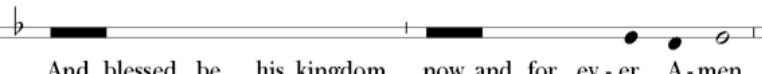
O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 for none can guess its grace, till he be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes his dwell - ing.

*Come down, O Love divine, #516 from The Hymnal 1982 – Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: Down Ampney, Ralph Vaughan Williams (1872-1958).*

The Penitential Order

Celebrant 
Bless-ed + be God: Father, Son, and Ho - ly Spi - rit.

People 
And blessed be his kingdom, now and for ev - er. A-men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis *Sung by all.*



Glo-ry to God in the
high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al - migh - ty
God and Fa - ther. we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a -
way the sins of the world, have mer - cy on us; you are seat-ed at the right hand of the
Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People And also with you.

Let us pray.

Silence is kept. The Celebrant says the Collect.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Colossians 3:1-11

Lector The Word of the Lord.

People Thanks be to God.

Psalm 49:1-11

The Psalm is read responsively by whole verse. The People reading the verses in bold.

Hear this, all you peoples;
give ear, all inhabitants of the world,

**both low and high,
rich and poor together.**

My mouth shall speak wisdom;
the meditation of my heart shall be understanding.

**I will incline my ear to a proverb;
I will solve my riddle to the music of the harp.**

Why should I fear in times of trouble,
when the iniquity of my persecutors surrounds me,

**those who trust in their wealth
and boast of the abundance of their riches?**

Truly, no ransom avails for one's life,
there is no price one can give to God for it.

**For the ransom of life is costly,
and can never suffice,**

that one should live on for ever
and never see the grave.

**When we look at the wise, they die;
fool and dolt perish together
and leave their wealth to others.**

Their graves are their homes for ever,
their dwelling-places to all generations,
though they named lands their own.

Gospel Acclamation

The People stand. The Priest says

Alleluia, alleluia. Blessed are the poor in Spirit, for theirs is the Kingdom of Heaven.

People Alleluia.

The Holy Gospel

Luke 12:13-21

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

Following the Gospel reading the Priest says

The Gospel of the Lord.

People Praise to you, Lord Christ

The Homily

Mo. Lee-Pae

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People **And also with you.**

The Greetings

The Liturgy of the Eucharist

OFFERTORY HYMN (Omit vs. 5 & 6)

KINGS WESTON



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
* 5 In your hearts en - throne him; there let him sub - due
* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

*At the name of Jesus, #435 from The Hymnal 1982 – Words: Caroline Maria Noel (1817-1877)
Music: Kings Weston, Ralph Vaughan Williams (1972-1958)*

Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the
week overcame death and the grave, and by his glorious
resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and

might, — heav-en and earth are full of your glo - ry. Ho - san - na in the

high - - est. Bless-ed + is he who comes in the name —

of the Lord. Ho - san - na in the high - - est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אָבִינוּ שְׁבַשְׁמַיִם יְתְקַדֵּשׁ שְׁמֶךָ



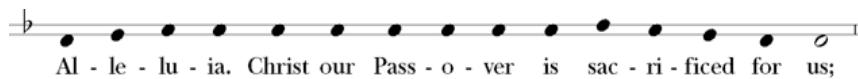
Our



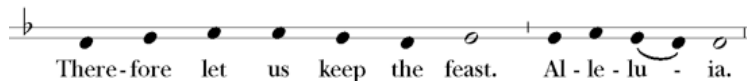
Father

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



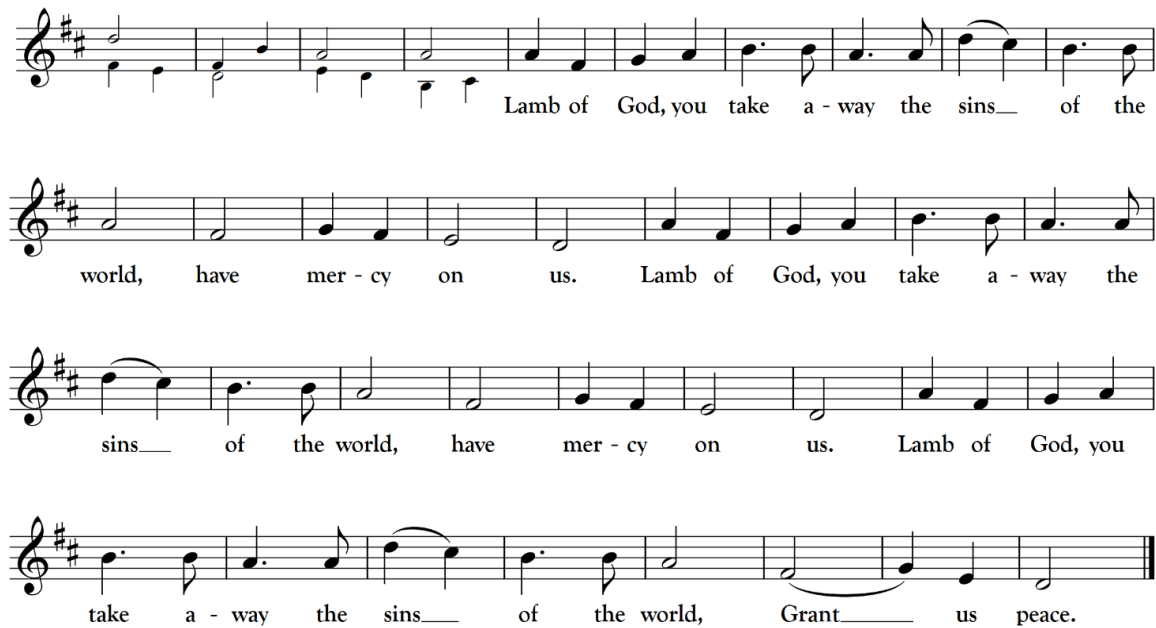
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *Sung by all.*



The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord. And the blessing of God Almighty: the Father, the Son, and the Holy Spirit be upon and remain with you always. **Amen.**

The Celebrant says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for Coffee Hour in the Dining Room after the service.



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of *Margaret Crane Hurlbut, the Ralph Mead Hyde Family, and the Rev. Leslie Joan Alden,* and pray for the repose of their souls.

May the glory of the LORD endure for ever, may the LORD rejoice in his works. (Psalm 104:31)

‘Neighbor To Neighbor’ - The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program Neighbor to Neighbor provides coffee, tea, muffins, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in

knowing more about the program and getting involved, please register to the mailing list for this group using this QR code:



Worship this Week

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayer*

12:05 p.m. Holy Eucharist*

Wednesday – *The Transfiguration of Our Lord*

5:30 p.m. Solemn Eucharist

Sung by the Saint Thomas Consort

Sermon by Fr. Brown

Followed by cheese, wine, and soft drinks

Saturday

**11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel**

Confessor: The Rector

**Next Sunday: August 10, The Ninth Sunday after
Pentecost**

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Consort

Sermon by The Rector

Coffee Hour to follow at the back of the Lady Chapel

1:30pm Korean Holy Eucharist

한국어 감사성찬례

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) are now on summer recess and will resume at the beginning of September. The Children's area (near the icon of Saint Thomas) is available for families during all services, with quiet activities for young children. The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

The Noble Singers: We are thrilled to announce Jennifer Lane as our new Music Associate for Children and Youth, and Director of the Noble Singers! Our children's parish choir for singers (ages 5-14) will resume rehearsals in the fall. The term will begin with Choir Camp on Saturday, September 6th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide – Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a

Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography, and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For

more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org. Note: *Contemplative Prayer is on Break and will resume on September 12.*

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org.

Do you know a boy who loves to sing? On **Saturday, November 8**, Saint Thomas Choir School will hold a **Chorister Experience Day**. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the **Saint Thomas Choir of Men and Boys**. For more information contact **Margaret White, Director of Admissions and Administration**: admissions@choirschool.org

Volunteer with Neighbor to Neighbor and help address the pressing needs of those experiencing hunger, homelessness, isolation, and hardship right here in Midtown. This ministry of Saint Thomas Church, in partnership with St. Patrick's Cathedral and Fifth Avenue Presbyterian, is part of the *Ecumenical Outreach Partnership* (EOP), which provides professional social work support to ensure compassionate, safe, and effective outreach. Volunteers gather each Saturday from 8:30 to 10:30am at the Parish House to welcome our neighbors in need with breakfast and hospitality. Additional opportunities to serve include assisting with meal distribution on 55th Street, Mondays and Wednesdays from 1 to 2pm. To learn more or to volunteer, please contact Fr. Luigi Gioia at lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Dr. Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Nicolas Haigh, *Acting Director of Music*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.