

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

MONDAY, APRIL 14, 2025 AT 5:30 P.M.
MONDAY IN HOLY WEEK

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

HOLY WEEK SERMONS BY
*The Very Rev. Dr. Andrew McGowan,
Dean and President, Berkeley Divinity School at Yale*



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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missa Orbis factor

Plainsong

The People stand at the entry of the Choir. As the Ministers go to the Altar, this chant is sung by the Choir.

INTROIT

Plainsong (Mode IV)

JUDICA, Domine, nocentes me, expugna impugnantes me: apprehende arma et scutum,
et exsurge in adjutorium meum, Domine, virtus salutis meae.

Effunde frameam, et conclude adversus eos qui persequuntur me: dic animae meae:
Salus tua ego sum.

*Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that
fight against me. Lay hand upon the shield and buckler, and stand up to help me.*


*Bring forth the spear, and stop the way against them that pursue me: say unto my soul,
I am thy salvation.*

Plead thou my cause...

Psalm 35:1-3


THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant



Bless the Lord who for - giv - eth all our sins.

People



His mer - cy en - dur - eth for ev - er.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Sung by the Choir

KYRIE Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

Christe Eleison.
Christe Eleison.
Christe Eleison.

*Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.*

Kyrie Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSON

Isaiah 42:1-9

Subdeacon The Word of the Lord.
People **Thanks be to God.**

TRACT

Aleph and Beth from Lamentatio Jeremiae Prophetarum

*Pedro Bermúdez
(1558-1605)*

INCIPIT Lamentatio Jeremiae Prophetarum.
Aleph. Quomodo sedet sola civitas, plena populo: facta est quasi vidua domina Gentium?
Princeps provinciarum: facta sub tributo.
Beth. Plorans ploravit in nocte, et lacrimae ejus in maxillis ejus:
non est qui consoletur eam ex omnibus caris ejus.
Omnes amici ejus spreverunt eam, et facti sunt ei inimici.
Jerusalem, convertere ad Dominum Deum tuum.

Here begin the lamentations of Jeremiah the Prophet.
Aleph. How doth the city sit solitary, that was full of people! how is she become as a widow!
she that was great among the nations, and princess among the provinces, how is she become tributary!
Beth. She weepeth sore in the night, and her tears are on her cheeks:
among all her lovers she hath none to comfort her:
all her friends have dealt treacherously with her, they are become her enemies.
Jerusalem, turn again to the Lord thy God.

Lamentations I 1:1

THE HOLY GOSPEL

John 12:1-11

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People 
Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People 
Praise be to thee, O Christ.



THE SERMON

The Very Rev. Dr. Andrew McGowan
Dean and President, Berkeley Divinity School at Yale

After the sermon, silence is kept.

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

ONCE we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. *Ephesians 2:13-14*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

HYMN AT THE OFFERTORY

WINDSOR

1 My God, how won - der - ful thou art, thy ma - jes - ty how bright,
2 How dread are thine e - ter - nal years, O ev - er - last - ing Lord,
3 How won - der - ful, how beau - ti - ful, the sight of thee must be,
4 O how I fear thee, liv - ing God, with deep - est, ten - derest fears,
5 Yet I may love thee too, O Lord, al - might - y as thou art,

1 how beau - ti - ful thy mer - cy seat, in depths of burn - ing light!
2 by pros - trate spi - rits day and night in - ces - sant - ly a - dored!
3 thine end - less wis - dom, bound - less power, and awe - ful pur - i - ty!
4 and wor - ship thee with trem - bling hope and pen - i - ten - tial tears!
5 for thou hast stooped to ask of me the love of my poor heart.

My God, how wonderful thou art, #643 from *The Hymnal 1982* – Words: Frederick William Faber (1814-1863).
Music: Windsor, melody William Damon (1540?-1591?); alt.; harm. *Booke of Musicke*, 1591.



THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

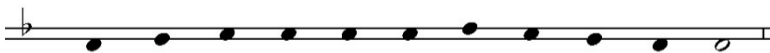
And now, as our Savior Christ hath taught us, we are bold to say,


Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant 
Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
Gluten free hosts are available - please ask the priest.*

ORGAN MEDITATION

*Pamela Decker
(b. 1955)*

*"When Jesus therefore saw his mother, and the disciple whom he loved, he saith unto her; 'Woman, behold thy son!'
Then saith he to the disciple, 'Behold thy mother.'"* (from Seven last Words of Christ)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son, the blessed company
of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we
humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in
that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through
Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world
without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant The Lord be with you.

People And with thy spirit.

The Celebrant prays

ALMIGHTY God, we pray thee graciously to behold this thy family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who liveth and reigneth for ever and ever. **Amen.**



HYMN

CROSS OF JESUS

1 Cross of Je - sus, cross of sor - row, where the
2 Here the King of all the a - ges, throned in
3 O mys - ter - ious con - de - scend - ing! O a -
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
light ere worlds could be, robed in mor - tal
ban - don - ment sub - lime! Ve - ry God him -
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
flesh is dy - ing, cru - ci - fied by sin for me.
self is bear - ing all the suf - fer - ings of time!
thee did suf - fer, per - fect God on thee has bled!

Cross of Jesus, cross of sorrow, #160 from *The Hymnal 1982* – Words: William J. Sparrow-Simpson (1860-1952).
Music: *Cross of Jesus*, John Stainer (1840-1901).

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

The People leave in silence or stay for the Musical Meditation.

6:45 p.m. Musical Meditation
Miserere – A Choral Meditation
Vasari Singers, London, UK
Jeremy Backhouse, Conductor

HOLY WEEK CHORAL SERVICES AND CONCERTS

Holy Week Sermon Series: *The Rev. Dr. Andrew McGowan, Dean and President, Berkeley Divinity School at Yale*
All services are livestreamed, and, thereafter, available on-demand

TUESDAY, APRIL 15

12 p.m. Shrine Prayers and Mass
5:30 p.m. Solemn Eucharist and Sermon *sung by the Gentlemen of the Choir*
6:45 p.m. Musical Meditation
J. S. Bach Cello Suites, Guy Fishman, cello and Nicolas Haigh, organ

WEDNESDAY, APRIL 16

12 p.m. The Way of the Cross and Holy Eucharist
5:30 p.m. The Office of Tenebrae *with the Gentlemen of the Choir*

THE EASTER TRIDUUM

MAUNDY THURSDAY, APRIL 17

5:30 p.m. The Mass of the Lord's Supper and Sermon
With Procession to the Altar of Repose and Stripping of the Altars sung by the Saint Thomas Choir of Men and Boys

GOOD FRIDAY, APRIL 18

Confessions:

10:30 – 11:30 a.m. Mo. Lee-Pae (Lady Chapel)
10:30 – 11:30 a.m. Fr. Schultz (Resurrection Chapel)
3:30 – 4:15 p.m. Mo. Turner (Lady Chapel)
3:30 – 4 p.m. Fr. Moretz (Resurrection Chapel)
4 – 5 p.m. The Rector (Resurrection Chapel)
4:15 – 5 p.m. Fr. Gioia (Lady Chapel)

10:30 a.m. The Way of the Cross – The Way of Love

A celebration especially for children and families

12 p.m. The Three Hours' Devotion *sung by the Gentlemen of the Choir*
Preacher: Dr. Willie James Jennings, the Andrew W. Mellon Professor of Theology
and Africana Studies at Yale Divinity School

5:30 p.m. The Celebration of the Lord's Passion and Sermon **including the Veneration of the Cross**
and Holy Communion *sung by the Saint Thomas Choir of Men and Boys*

HOLY SATURDAY, APRIL 19

5:30 p.m. The Great Vigil, Baptism, and First Mass of Easter *sung by the Saint Thomas Choir of Men and Boys*

EASTER DAY, APRIL 20

8 a.m. and 11 a.m. Procession, Solemn Eucharist, and Renewal of Baptismal Vows
sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Dean McGowan

2:15 p.m. An Eastertide Prelude to Evensong

Maks Adach, Associate for Musical Studies and Assistant Organist

3 p.m. Solemn Evensong and Easter Procession

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

Children and Family Ministries: Sunday School (5-9) and Faith Alive (10-14+) meet Sundays at 10am! Faith Alive meets in Andrew Hall (3rd Floor) and Sunday School meets in the Sunday School Room (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am – 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

“Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness.” **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle’s structure, ecclesiology, and Christology, we’ll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle’s author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join. *Note: We will not meet Holy Week or Easter Week.*

The Noble Singers, our parish children’s choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: We will not meet the Friday of Holy Week or Easter Week, April 18 and 25.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign. *Note: There will be no tour offered on Easter Sunday.*