

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, APRIL 15, 2025 AT 5:30 P.M.
TUESDAY IN HOLY WEEK

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

HOLY WEEK SERMONS BY
*The Very Rev. Dr. Andrew McGowan,
Dean and President, Berkeley Divinity School at Yale*



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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children and Family Ministry, and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Associate Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Kenneth Koen

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



ORDINARY OF THE MASS

Missa Deus genitor alme

Plainsong

The People stand at the entry of the Choir. As the Ministers go to the Altar, this chant is sung by the Choir.

INTROIT

Plainsong (Mode IV)

NOS autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus,
vita et resurrectio nostra: per quem salvati et liberati sumus.

Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri.

*But it behoves us to glory in the cross of our Lord Jesus Christ: in whom is our salvation,
life and our resurrection.*


God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us.

But it behoves us . . .

Galatians 6:14, Psalm 67:1


THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant



Bless the Lord who for - giv - eth all our sins.

People



His mer - cy en - dur - eth for ev - er.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Sung by the Choir

KYRIE Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*

Christe Eleison.
Christe Eleison.
Christe Eleison.

*Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.*

Kyrie Eleison.
Kyrie Eleison.
Kyrie Eleison.

*Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who by the passion of thy blessed Son didst make an instrument of shameful death to be unto us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of thy Son our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSON

Isaiah 49:1-7

Subdeacon The Word of the Lord.
People **Thanks be to God.**

TRACT

Ghmel from Lamentatio Jeremiae Prophetae

Pedro Bermúdez
(1558-1605)

GHIMEL. Migravit Judas propter afflictionem, et multitudinem servitutis: habitavit inter Gentes, nec invenit requiem.
Omnes persecutors ejus apprehenderunt eam, inter angustias.
Jerusalem, convertere ad Dominum Deum tuum.

*Ghmel. Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest.
All her persecutors overtook her between the straits.
Jerusalem, turn again to the Lord thy God.*

Lamentations I 1:3

THE HOLY GOSPEL

John 12:20-36

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON

The Very Rev. Dr. Andrew McGowan
Dean and President, Berkeley Divinity School at Yale

After the sermon, silence is kept.



THE PEACE

The People stand. The Celebrant introduces the Peace with these words

ONCE we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. *Ephesians 2:13-14*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

HYMN AT THE OFFERTORY

BRESLAU

1 We sing the praise of him who died, of
2 In - scribed up - on the cross we see in
3 The cross: it takes our guilt a - way, and
4 It makes the cow - ard spi - rit brave, and
5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
2 shin - ing let - ters, God is love: he bears our sins up -
3 holds the faint - ing spi - rit up; it cheers with hope the
4 nerves the fee - ble arm for fight; it takes its ter - ror
5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
2 on the tree: he brings us mer - cy from a - bove.
3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
4 from the grave, and gilds the bed of death with light.
5 here be - low, the an - gels' theme in heaven a - bove.

We sing the praise of him who died, #471 from *The Hymnal 1982* – Words: Thomas Kelly (1769-1855), alt.
Music: Breslau, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847).



THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.



THE LORD'S PRAYER

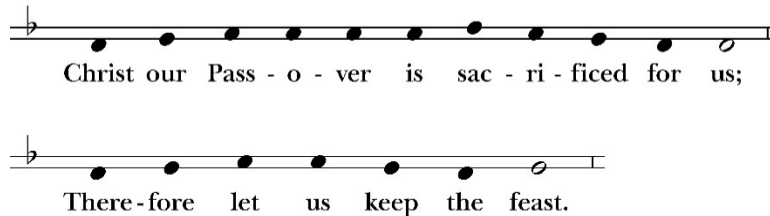
The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD



AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion*)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
Gluten free hosts are available - please ask the priest.*

ORGAN MEDITATION

Vater unser im Himmelreich

Georg Böhm
(1661-1733)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting
kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we
may continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant The Lord be with you.

People **And with thy spirit.**

The Celebrant prays

ALmighty God, we pray thee graciously to behold this thy family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who liveth and reigneth for ever and ever. **Amen.**



HYMN

HORSLEY

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

There is a green hill far away, #167 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1818-1895), alt.
Music: Horsley, William Horsley (1774-1858).

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

The People leave in silence or stay for the Musical Meditation.

6:45 p.m. Musical Meditation

J. S. Bach: Cello Suites
Guy Fishman, cello
Nicolas Haigh, organ

HOLY WEEK CHORAL SERVICES AND CONCERTS

Holy Week Sermon Series: *The Rev. Dr. Andrew McGowan, Dean and President, Berkeley Divinity School at Yale*
All services are livestreamed, and, thereafter, available on-demand

WEDNESDAY, APRIL 16

12 p.m. **The Way of the Cross and Holy Eucharist**
5:30 p.m. **The Office of Tenebrae**
with the Gentlemen of the Choir

THE EASTER TRIDUUM

MAUNDY THURSDAY, APRIL 17

5:30 p.m. **The Mass of the Lord's Supper and Sermon**
With Procession to the Altar of Repose and Stripping of the Altars
sung by the Saint Thomas Choir of Men and Boys

GOOD FRIDAY, APRIL 18

Confessions:

10:30 – 11:30 a.m. Mo. Lee-Pae (Lady Chapel)
10:30 – 11:30 a.m. Fr. Schultz (Resurrection Chapel)
3:30 – 4:15 p.m. Mo. Turner (Lady Chapel)
3:30 – 4 p.m. Fr. Moretz (Resurrection Chapel)
4 – 5 p.m. The Rector (Resurrection Chapel)
4:15 – 5 p.m. Fr. Gioia (Lady Chapel)

10:30 a.m. **The Way of the Cross – The Way of Love**

A celebration especially for children and families

12 p.m. **The Three Hours' Devotion**

sung by the Gentlemen of the Choir

*Preacher: Dr. Willie James Jennings, the Andrew W. Mellon Professor of Theology
and Africana Studies at Yale Divinity School*

5:30 p.m. **The Celebration of the Lord's Passion and Sermon including the
Veneration of the Cross and Holy Communion**
sung by the Saint Thomas Choir of Men and Boys

HOLY SATURDAY, APRIL 19

5:30 p.m. **The Great Vigil, Baptism, and First Mass of Easter**
sung by the Saint Thomas Choir of Men and Boys

EASTER DAY, APRIL 20

8 a.m. and 11 a.m. **Procession, Solemn Eucharist, and Renewal of Baptismal Vows**
sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

Preachers: 8 a.m. The Rector

11 a.m. Dean McGowan

2:15 p.m. **An Eastertide Prelude to Evensong**

Maks Adach, Associate for Musical Studies and Assistant Organist

3 p.m. **Solemn Evensong and Easter Procession**

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

Children and Family Ministries: Sunday School (5-9) and Faith Alive (10-14+) meet Sundays at 10am! Faith Alive meets in Andrew Hall (3rd Floor) and Sunday School meets in the Sunday School Room (3rd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am – 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

“Let Mutual Love Continue: An Exhortation to Inhabit the Community of Witness.” **The Zoom Bible Study Group** has embarked on its next course, diving into the Epistle to the Hebrews. Examining the Epistle’s structure, ecclesiology, and Christology, we’ll discover a vision of community that transcends time, space and circumstance, rooted by faith in the never-ending love of God. As the epistle’s author encourages us to remain faithful to Jesus in a time of oppression and fear, they help us to understand what it means to truly take our place in a community that witnesses to a reality of love that is both immanent and transcendent. The Study meets Fridays at 1pm on Zoom. Each session begins with prayer for the needs of the community, and continues with our engagement with scripture, ending at 2:15pm. Contact Fr. Schultz (Mschultz@saintthomaschurch.org) to join. *Note: We will not meet Holy Week or Easter Week.*

The Noble Singers, our parish children’s choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is accepting new choristers for the new year. We rehearse on Thursdays and Fridays from 4:15-5:15pm with choristers selecting one rehearsal to attend each week. The choir sings weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taizé Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org. *Note: We will not meet the Friday of Holy Week or Easter Week, April 18 and 25.*

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign. *Note: There will be no tour offered on Easter Sunday.*