



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

SUNG EUCHARIST

Optional Liturgical Guide:

+ = Make the sign of the Cross from head to
heart, then shoulder to shoulder

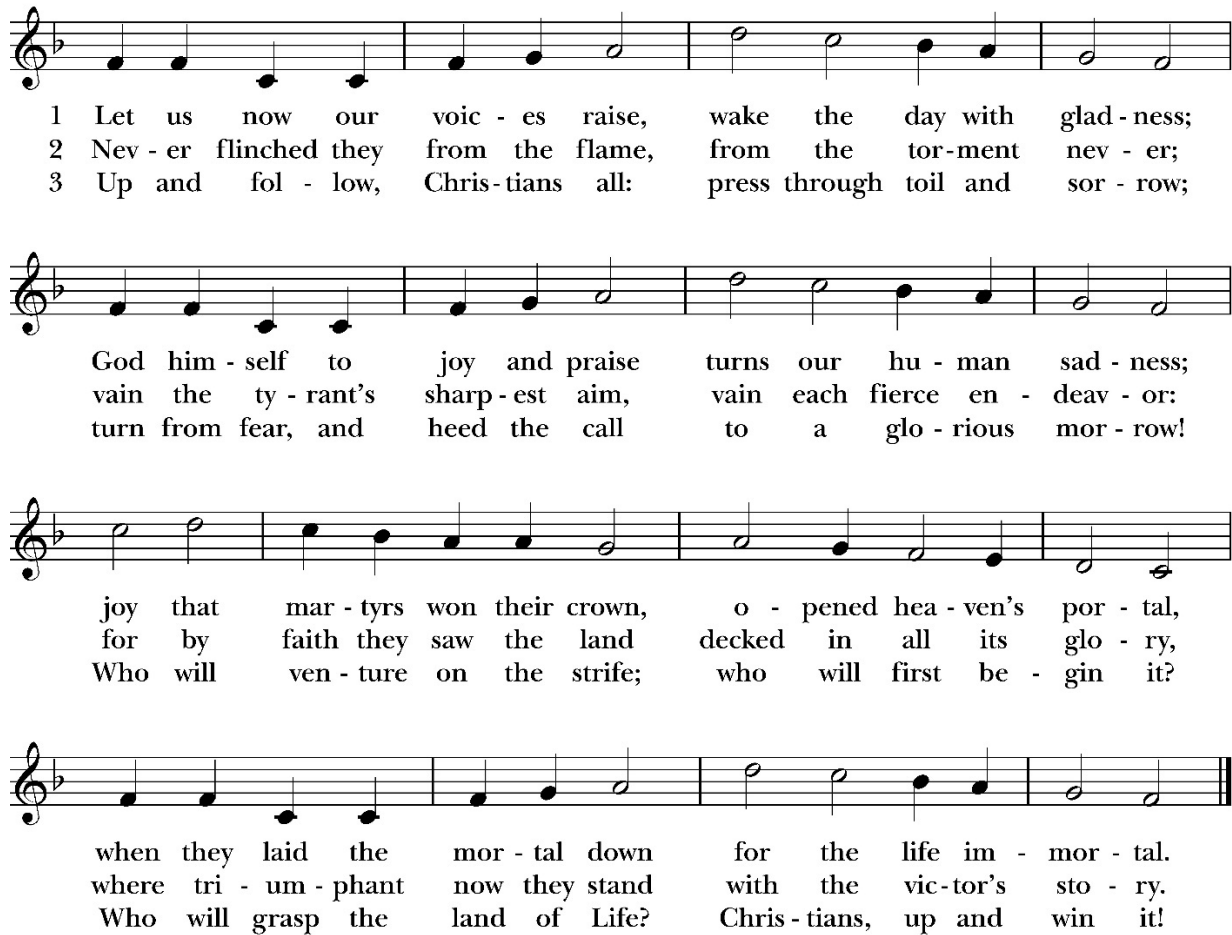
✙ at Gospel Acclamation =
Make small Crosses on forehead, lips, and heart

Please turn off or silence your mobile devices. Please do not take photographs or make recordings.
To contact us, email welcome@SaintThomasChurch.org.

The People stand for the entry of the Ministers.

Hymn

GAUDEAMUS



1 Let us now our voices raise, wake the day with gladness;
2 Nev - er flinched they from the flame, from the torment nev - er;
3 Up and fol - low, Chris - tians all: press through toil and sor - row;

God him - self to joy and praise turns our hu - man sad - ness;
vain the ty - rant's sharp - est aim, vain each fierce en - deav - or;
turn from fear, and heed the call to a glo - rious mor - row!

joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
for by faith they saw the land decked in all its glo - ry,
Who will ven - ture on the strife; who will first be - gin it?

when they laid the mor - tal down for the life im - mor - tal.
where tri - um - phant now they stand with the vic - tor's sto - ry.
Who will grasp the land of Life? Chris - tians, up and win it!

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

The Penitential Order

Celebrant

Bless-ed + be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev - er. A-men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive + you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis *Sung by all.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry + of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Let us pray.

Silence is kept. The Celebrant says the Collect.

Everliving God, who strengthened your apostle Thomas with firm and certain faith in your Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Hababbuk 2:1-4

A Reading from the Prophet Hababbuk.

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said, "Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 126

The Psalm is read responsively by whole verse. The People reading the verses in bold.

When the Lord restored the fortunes of Zion,
we were like those who dream.

**Then our mouth was filled with laughter,
and our tongue with shouts of joy;**

then it was said among the nations,
'The Lord has done great things for them.'

**The Lord has done great things for us,
and we rejoiced.**

Restore our fortunes, O Lord,
like the watercourses in the Negev.

**May those who sow in tears
reap with shouts of joy.**

Those who go out weeping,
bearing the seed for sowing,

**shall come home with shouts of joy,
carrying their sheaves.**

Gospel Acclamation

The People stand. The Priest says

Alleluia, alleluia. You believe, Thomas, because you can see me says the Lord.
Blessed are those who have not seen me, yet believe.

People Alleluia.

The Holy Gospel

John 20:24-29

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People



Glo - ry to You, Lord Christ.

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

At the end The Gospel of the Lord.

People



Praise to You, Lord Christ.

The Homily

Father Preston

The Nicene Creed

The People stand. It is customary to bow at the underlined words.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
 For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection + of the dead,
 and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant says

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.
People And also with you.

The Greetings

The Liturgy of the Eucharist

Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.



The Great Thanksgiving

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our
Lord; who after his resurrection sent forth his apostles to
preach the Gospel and to teach all nations; and promised to
be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Sanctus & Benedictus *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed + is he who

comes in the name of the Lord. Ho - san - na in the high - est. —

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

We invite you to pray the Lord's Prayer in the language of your choice. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estás en el cielo
하늘에 계신 우리 아버지
Notre Père qui es aux cieux
Πατερ ημων ο εν τοις ουρανοις
Pai nosso, que estais nos Céus,
Отче наш, що єси на небесах
أَبَانَا الَّذِي فِي السَّمَاوَاتِ،
Vater unser, der du bist im Himmel
我們在天上的父
Pater noster, qui es in caelis
हे हमारे स्वर्गबासी पिता,
Padre nostro, che sei nei cieli
天におられる私たちの父よ
אֲבִינוּ שְׁבַשְׁמִים יְהִי קֹדֶשׁ שְׁמֶךָ



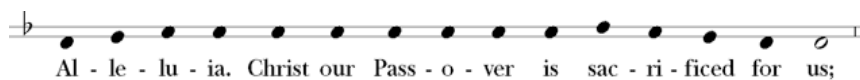
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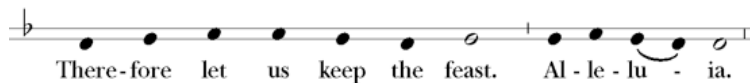
Father

The Breaking of the Bread

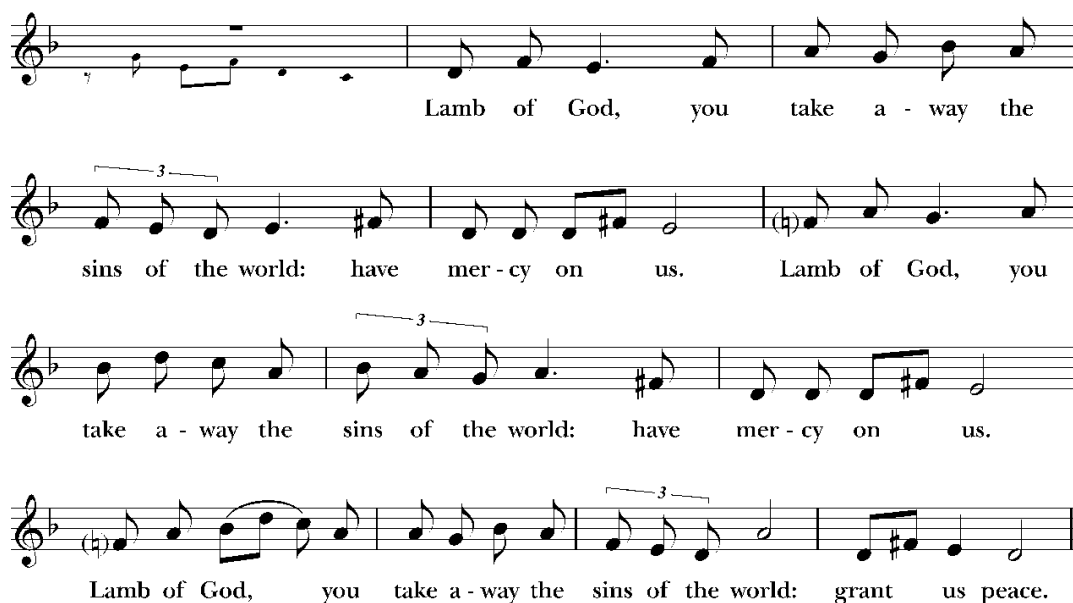
The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei *Sung by all.*



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation to Communion

The Celebrant says

Behold + the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant says

May the peace of God, which passes all understanding, keep our hearts and minds in the knowledge
and love of God, and of God's Son, Jesus Christ our Savior: and the blessing of God Almighty, + the
Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most c - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

Dismissal

Go in peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in the Dining Room after the service.
 Parents and Caretakers please head to the Sunday School Room (3rd Floor) while
 children will be in the Living Room (2nd Floor) for Children's Family Feast!



Saint Thomas gives thanks for those who have given endowed funds to provide flowers to beautify the church in perpetuity. This week, we give thanks for the memory of
*Herbert Asher Metzger, Mrs. Willi Brown, James W. Gerrard,
Margaret Crane Hurlbut, Ida May Ives & Warren Johnson*
and pray for the repose of their souls.

Neighbor To Neighbor

The Saint Thomas Community Outreach Program



The Saint Thomas Social Outreach program **Neighbor to Neighbor** provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests between 9am and 10am every Saturday, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a signup form for interested volunteers to ensure we do not have too many or too few present. If you are interested in knowing more about the program and getting involved, **please register to the mailing list for this group using the QR code:**



WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday-Thursday

5:30 p.m. Choral Evensong*

Friday

3 p.m. Contemplative Prayer

Saturday

11 – 11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: The Rector

Next Sunday: September 14th

HOLY CROSS DAY

7:45 a.m. **Said Mass**

9 a.m. **Sung Mass**

sung by the Noble Singers

followed by Coffee Hour in the Parish House

11 a.m. **Solemn Eucharist***

sung by the Choir of men and Boys

Preacher, The Rector

followed by Coffee Hour at the back of the Lady Chapel

1:30 p.m. **Korean Holy Eucharist**

4 p.m. **Solemn Evensong***

sung by the Choir of men and Boys

Preacher, Fr. Schultz

5:15 p.m. **Sunday Recital Series**

Christian Alejandro Almada, Organ

PARISH NOTICES

STAND UP SUNDAY - Sunday, September 7, 2025

Come and join Saint Thomas Church for Stand Up Sunday, as we stand together with Houses of Worship serving over 1.5 million people of faith nationwide to combat All faith based hate and antisemitism. We will send a clear, united message that hate has no home here—that all people, regardless of background or faith, deserve dignity and respect. Now, more than ever, communities must raise their voices and join this critical movement. The program organized by the interfaith Appeal of Conscience Foundation and the Foundation to Combat Antisemitism runs across the country from NYC to San Francisco. Blue square pins, a symbol of solidarity and unity against hate and bracelets will be distributed to all in attendance. Saint Thomas Church of New York City is supporting this important initiative.

Chorister for a Day: Find your voice. Find yourself. On Saturday, November 8, Saint Thomas Choir School will hold its annual Chorister for a Day. Open to boys in Grades 3-6, this day will be an opportunity to experience life in the choir school community with fun activities, choir rehearsal with the choristers, tours of the Church and School, and Evensong with the Saint Thomas Choir of Men and Boys. For more information contact Margaret White, Director of Admissions and Administration: admissions@choirschool.org

Children and Family Ministries: 10am Formation for Children Pre-K-10th Grade begins Sunday, Sept. 14th from 10-10:45am. Parents and Caretakers join Fr. Schultz for a Liturgy Teach-in next Sunday at 10am at the Lady Chapel! The Nursery also continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our Summer CFM newsletter, contact childrenandfamilies@saintthomaschurch.org

Explore the Beauty and History of Saint Thomas Church each Sunday following the 11am service with a guided tour. **The tour today takes place at 1pm.** These tours offer a unique opportunity to delve into the rich history, sacred art, and exquisite architectural details of our landmark building. To take part, please meet the Tour Guide at the "Tour Guide – Meet Here" sign on the south side of the Narthex. All are warmly welcome.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally

renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org

Korean language every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.
매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다.
오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org
Note: Contemplative Prayer is on Break and will resume on September 12.

Friday Zoom Bible Study has resumed! We continue our study of the Epistle to the Hebrews. Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org

Saint Thomas Choir School is home to the boy choristers of the Saint Thomas Choir of Men and Boys. Beginning in September 2025, the choristers (grades 4–8) will partner with Professional Children's School for their academic education, while continuing to live and train at STCS in a close-knit, music-centered environment. They sing five weekly services at Saint Thomas Church and perform in the Concerts at Saint Thomas series. If you know a boy who loves to sing and may thrive in this unique setting, please contact Margaret White at mwhite@choirschool.org

The Noble Singers rehearsals return this Thursday, Sept. 11th. New singers are always welcome. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Ms. Lane at llane@Saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Dr. Alison J. Turner
Associate for Children and Family Ministry, and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Associate Priest for Children and Family Ministry

STAFF

Nicolas Haigh, *Acting Director of Music*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

The Rev. Dr. Alison J. Turner *Director of Transition*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org. www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Kenneth Koen
Karl C. Saunders, *Treasurer*

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org

CFM CONNECT FORM

(expected time <1 minute)

